



Green County 4-H County Award Nomination Form



Revised
2013

Member Name: _____ Club: _____

Grade: _____ Years in 4-H: _____

Youth Accommodation Notice: Requests for reasonable accommodations for disabilities or limitations should be made prior to record book reading. Requests are kept confidential. Persons with disabilities who require alternative means for communication of program information should contact the 4-H Youth Development Agent at 328-9440.

If accommodation is needed, please list here:

Project Award Nominations:

I would like to be nominated for the following project areas: No more than (3) projects and one alternate project can be nominated: (member can only receive 3 project awards.)

- 1.) _____
- 2.) _____
- 3.) _____
- 4.) _____ (Alt.)

Outstanding Record Book Nomination:

I would like my Green County 4-H Record Book Nominated for the Outstanding County Record Book Award: (please circle)

YES NO

Bronze, Silver, Gold, Emerald Pin Nomination*:

I have met the requirements on the 4-H Participation Report and would like to be nominated for the: (please check one)

Bronze ____ Silver ____ Gold ____ Emerald ____

*Each pin above can only be received once.

Program Achievement Award Nomination: Yes ____ NO ____

- 1. Been an active member of the Green County Junior Leaders Organization for at least two years.
- 2. Completed records for all projects enrolled in the current year showing project growth.
- 3. Demonstrated responsibility/leadership in local club, county, district, state and/or national activities.

Please check the area in which you want to be considered for a Project Category Award:

Refer to Project Category Award Requirements list.

- | | |
|--------------------------------------|---------------------------------------|
| _____ <i>Animal Science</i> | _____ <i>Mechanical Science</i> |
| _____ <i>Family, Home and Health</i> | _____ <i>Arts & Communication</i> |
| _____ <i>Soil Science</i> | _____ <i>Environmental Education</i> |

We agree that the above information is correct and worthy of county level awards consideration:

Member Signature: _____ Date: _____

Club Leader Signature: _____ Date: _____

Member nomination does not guarantee county nomination and/or receipt of awards.