Important Updates for Volunteers!

Some important changes have occurred in the past year relating to the Behavior Expectation Agreement signed by all 4-H volunteers on the leader enrollment or re-enrollment form. Two statements have been added to this agreement:

Mandatory Reporting of Child Abuse or Neglect

The Behavior Expectation Agreement states that 4-H volunteers will report suspected verbal, sexual, physical abuse and/or neglect of youth to the local authorities.” Last year, Governor Walker issued Executive Order #54 which made all UW System employees and staff mandatory reporters of suspected child abuse or neglect. Volunteers for UW Extension programs, including 4-H Youth Development, are considered staff. Any volunteer, who, while performing his/her volunteer role in the 4-H program, suspects abuse or neglect of a child should promptly report the incident to Green County Human Services, the Green County Sheriff’s Department, or local police.

- To report Monday-Friday, 8:00 a.m.-4:30 p.m. excluding holidays, contact the Green County Human Services Department at 328-9399 and ask for a child protective service intake worker.
- To report after 5:00 p.m. during the week or anytime on weekends or holidays, contact the Green County Sheriff’s Department at 328-9400. Ask to speak with the child abuse after hours worker.

Concealed Carry

The Behavior Expectation Agreement also states that 4-H volunteers “will not conceal carry while acting in a volunteer role. I understand that if I am a shooting sports volunteer, I am expected to openly carry/transport 4-H shooting sports equipment in designated areas.” Wisconsin recently implemented a law allowing residents to carry a concealed weapon with a permit. However, in accordance with University of Wisconsin policy, employees and volunteers are prohibited from carrying weapons, concealed or otherwise, even with a valid permit, while performing their volunteer role. Certified leaders in Shooting Sports have an exception and can open carry only, and only when performing the functions of their Shooting Sports volunteer role.

All leaders should have received a brochure in the mail about the new Mandatory reporting requirements put out by UW-Extension. Thank you to ALL our volunteers for your help in ensuring a safe and educational environment for our youth to learn and grow! National Volunteer Week is April 6-13, 2014.

Sincerely,

Alissa Grenawalt
4-H & Youth Agent
UWEX Green County
Green County 4-H Record Book Reminders for 4-H Members and Leaders:

Just a reminder to all Green County 4-H members it’s never too early to work on record books. All Green County 4-H Members are **REQUIRED** to complete some form of a record book in 2014. Three options for members include:

- **Permanent Record Book** – (Has a Green Cover and required for all County Awards)
- **4-H Minimal Record Book or Club Approved Record Book**
- **Orange Auction Form**

Please contact your leader or the UWEX office to obtain these record book materials. Many of the record book materials are also available on the Green County UWEX Website at: [http://green.uwex.edu/4-h-youth-development/4-h-forms/](http://green.uwex.edu/4-h-youth-development/4-h-forms/). Record books will be due to your 4-H club leaders at your August meetings. Thank you!

Green County UW-Extension Resources Available

Greetings 4-H Members, Leaders & Volunteers!

Are you looking for some extra materials and resources for your project areas? The Green County UW-Extension office has been building up their available resources for checking out. These are resources in addition to the regular 4-H literature available for projects. Resources listed can be checked out for two weeks at a time:

- Swine Resource Handbook
- Exploring Swine: Health & Husbandry
- Goat Resource Handbook
- Sheep Resource Handbook
- Beef Resource Handbook
- Exploring Beef: Health & Husbandry
- Beef, Sheep, & Swine Selection & Evaluation
- Dairy Resource Handbook
- Horse Judging Manual
- Beginners Guide to Raising & Showing Chickens (DVD)
- American Standard of Perfection-Poultry
- Bantam Standard Book of Bantams
- Geospatial Geographic (CD)
- Rabbit Resource Handbook
- Standard of Perfection - For Rabbits and Cavies
- 4-H Muzzleloading
- 4-H Pistol
- 4-H Archery
- 4-H Rifle
- 4-H Shotgun
- Safe Use of Guns
- Learning To Hunt
- Teen Boardmanship
- Teen Leadership on the Job
- Dog Resource Handbook
- The Complete Dog Book
- Dog Care & Training
- The Complete Cat Book
- 4-H Cake Decorating
- Beekeeping
- Go Plants!
- Science-Fun with Flight
- Rockets Away!
- You Can Quilt
- Encyclopedia of Knitting
- 4-H Guide Digital Photography
- 4-H Film Making Workshop(DVD)
- Little Guide to Dogs
- Learning To Hunt
- Teen Leadership on the Job
- The Complete Dog Book
- Dog Care & Training
- Dog Resource Handbook
- The Complete Cat Book
- 4-H Cake Decorating
- Beekeeping
- Go Plants!
- Science-Fun with Flight
- Rockets Away!
- You Can Quilt
- Encyclopedia of Knitting
- 4-H Guide Digital Photography
- 4-H Film Making Workshop(DVD)

Thank You!! We Couldn＇t Do It Without You!!

- Thank you to all the Club General Leaders, Youth Leaders, and Volunteers!!! WE COULDN’T DO IT WITHOUT YOU!!!!!
- Our Green County 4-H Ambassadors, for all they do to promote Green County 4-H.
- The Executive Board for all their hard work throughout the year.
- The Cloverbud/Exploring Committee for their successful planning of their workshops.
- The Knitting/Crochet committee for the Knitting & Crocheting workshops!
- To all the coaches for our Livestock, Horse, Dogs, and Dairy Teams!!!
- A VERY BIG thank you goes out to all of those that helped to make the 3rd Annual Green County Day of Arts a success! We celebrated Nature Arts with the help of many wonderful volunteers including Track Leaders: Julia Meyer, Abby Bethke, Shannon Rabotski, Courtney Fortney and Erin Gellings; Group Leaders: April Buri, Aspen Bader, Mary Grace Burchell and Ruth Burchell; Adult Leaders: Sandy Rabotski and Lynne Sniff. Thank you also to Krista Bethke for all of your time and commitment to planning for this event. Once again, everyone involved had a great time! Thank you to all of our 4-H members that attended!
- Congratulations to Connor Brauer, New Horizons 4-H club who was named on the State 4-H Press team! Way to go Connor!

[http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html](http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html)
4-H Club Happenings - - - Submitted by Super Secretaries!

Club Secretaries & Reporters: Please send in your minutes and happenings to the UWEX office so we can let everyone know what you are up to. Share your good news! You can email to Amy at amy.krass@ces.uwex.edu or Alissa at alissa.grenawalt@ces.uwex.edu.

 Clarence Bridge Pioneers: January – Members reported on their Christmas party and activities. Talks & demonstrations were given. Held veggie races following the meeting.

 New Horizons: January – Thought for the day was “Have fun doing something, and success will follow”. Talks & demonstrations were given and the club members played games after the meeting. February – Thought for the day was “The past cannot be changed, but the future us still in you power”. Concluded the business meeting with Talks & Demonstrations.

 Next Generation: January – The club held project meetings throughout the month rather than a single business meeting.

 Young Americans: January – Guest speaker was Frau Bansley on Green COUnty Fair Changes. Club officers also presented “How to Make a Motion Using Trail Mix”. Talks & demonstrations were given. February – Guest Speaker was Lisa Behnke Marketing and Communications Associate Vice President at Ag Source; introduced new members Sophie Conway, Austin Fuchs and Lexi Fuchs. Talks & demonstrations were given.

Alphorn Deadlines

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General Leader’s Reminders

- Encourage your club secretary or reporter to send reports to the Extension Office so that we can include your latest club information in the Alphorn. They can be emailed to alissa.grenawalt@ces.uwex.edu
- The 4-H Calendar is on the Web – if you need info, check it out! If you have changes in meeting dates, let us know!
- Please make sure to check your club mailbox located in the cupboards in the WISLINE Room.
- Green County 4-H Adult Leaders, Inc. is for ALL certified adult leaders who are in 4-H. Meetings are the first Monday of the month in Nov, Feb, May, June, July, Oct and 4th Monday of the month of August. If you are a club General Leader, but cannot attend the meetings, please have another adult leader from your club attend in your place. Meetings cover general business and give up to date 4-H announcements that miss the Alphorn! It is also a time of sharing, learning and connecting with other leaders.
- ES237 Reminder: If you have any project meetings, you need to fill out an ES237 Worksheet so we can complete the required reporting at the end of the year. Thank You!
- The 4-H Family Handbook has been updated and is available at the Green County Extension Office. The handbook is also posted on our website.

Ambassadors Speak Up..................................................Connor Brauer & Jaena LeGault

Happy Spring from your Green County 4-H Ambassadors!

Yes, believe it or not, Spring is to arrive in three weeks! And we could get more snow! As they say, That’s Wisconsin! No matter what the weather, life goes on and so does 4-H.

While we are waiting for all the snow to melt, why not get a head start on some of our 4-H projects that we intend to make and take to the county fair. This is a good time to start thinking about what we want to do for the different projects we are enrolled in for this year. Also, check the calendar for project related activities scheduled in the coming months. Attending these will help expand our ideas for fair exhibits.

Be sure to check the Alphorn for upcoming activities and events. The county web site (http://green.uwex.edu/4-
h-youth-development/) has updates and if you have any questions call Amy or Alissa at the office at 608-328-9440. Be sure to register for events, clinics, and workshops through the office by the deadline dates.

Remember that 4-H Ambassadors are available to talk at your club 4-H meetings. Contact Alissa at the office or call ValliBrauer (934-5678) or Connie Heimann (934-5377) to request that an Ambassador speak at your meeting on the topic of your choosing.

GREEN COUNTY FAIR WEBSITE and FAIRBOOK INFORMATION

Green County Fair information, including the online fairbook can be found at the Green County Fair Website: http://www.greencountyfair.net. There will be no printed fairbooks in 2014 so please make arrangements to get a copy printed. Please review the Jan/Feb Alphorn for current Green County Fair book updates.

Green County 4-H Awards Committee Updates

Can We Come to Your Next 4-H Club Meeting?

How about inviting an award committee member to attend your next 4-H club meeting? We can answer any record book questions; give some helpful hints to complete the county record book or even the club secretary book.

Valli Brauer Roxanne Klossner Pat Sleiter Marie Swedlund
Connie Heimann Alice Brooks Cathy Crubaugh

Wisconsin 4-H Celebrates its 100 Year Anniversary

Throughout 2014, Wisconsin 4-H Youth Development and Green County will celebrate 100 years of growing Wisconsin leaders.

100 ways to celebrate the Wisconsin 4-H Centennial!

Looking for some ways your 4-H club or group can join in the 2014 Wisconsin 4-H Centennial Celebration? Take a look at the 100 Ways to Celebrate list! From alumni interviews to historical timelines to cake-decorating contests and more, there’s definitely an idea in there that will work for your group.


If you would like to help Green County 4-H plan Centennial Events this year, please contact Kristin Klossner, Committee Chairperson, at kristinklossner@gmail.com.

Animal Science

Green County Dairy Fitting Clinic

Sunday, May 18th from 1-3 pm

Mayer Homestead Farm – Jeremy and Kelsi Mayer, Hosts

This fitting is to help new and experienced dairy project members get the basics of showing & fitting calves. Dairy animals will be available for older youth to learn the details of fitting and clipping. Bring clippers and brushes if you have them available. Please call the Extension Office at 328-9441 if you plan on attending. The clinic is sponsored by the Green County Junior Holsteins and Green County 4-H program.

Badger Dairy Camp

June 11-13, UW-Madison Campus

Applications are available NOW! This fills up very fast so be sure to register ASAP if you would like to attend! At Dairy Camp, young people between the ages of 12 & 18 learn about fitting, showmanship and judging while they develop life skills in self-confidence, teamwork & sportsmanship. The cost to attend is $115. Registrations will not be accepted after May 16th. The all-inclusive registration fee covers dorms, food and camper activities. Hurry as slots fill up fast! Applicants are admitted on a first come, first served basis. Contact the UW-Extension Office for a registration form or go to the Dairy Camp website at http://fyi.uwex.edu/dairyyouth/badger-dairy-camp/ for more detailed information.
### 4-H Dairy Judging Invitation

Any youth wanting to learn more about dairy animals and the Green County 4-H Dairy Judging Team are invited to attend any or all of the dairy judging workouts. All dairy youth will be receiving a letter with a complete schedule soon. The first practice is set for Wednesday, April 9th at Jeff and Kate Hendrickson’s farm in Belleville.

If you are unable to attend the first practice, you may join the group at any workout. Aaron and Nicole Breunig, Kelsi Mayer, and Mike Marean currently coach the team.

Open to all 4-H youth - do not have to be enrolled in dairy to participate!

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### LIVESTOCK JUDGING 2014

Livestock Judging workouts will begin in April with a complete schedule and location of workouts to be mailed out soon. Livestock judging helps youth enhance their selection skills of quality livestock and is open to all 4-H youth interested in beef, sheep, swine and meat goats.

The Area Animal Science Day Contest is Monday, June 30 in Crawford County. For more information, please contact Alissa at the UW-Extension office.

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### 28th Annual Nasco Fitting & Grooming Clinic

**Fort Atkinson, WI**

**Saturday, May 10th, 2014**

The 28th Annual Clinic will feature demonstrations on beef, sheep and dairy. Nasco will provide lunch and there is no charge for attending. Door prizes will also be given away. To register call Nasco by May 5th, (920) 568-5600.

- Sheep Demonstration: 8:30 to 10:00 PM
- Beef Demonstration: 10:15 to 12:00 PM
- Lunch Break & time to visit the Nasco Store: 12 – 1 PM
- Dairy Demonstration: 1:15 to 3:00 PM
- Swine Demonstration: 3:15 to 4:30 PM

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### Wisconsin Ayrshire Shayr-A-Heifer

Dairy youth who would like to have a Registered Ayrshire dairy project will want to fill out an application for the Wisconsin Ayrshire Shayr-A-Heifer program. Application deadline is April 15, 2014. For more information, contact the UW-Extension office at 608-328-9441.

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### PIONEER SHOWDOWN

**April 25-26, 2014 (Steers & Heifers)**  
**May 18, 2014 (Hogs, Lambs & Goats)**

The UW-Platteville Block & Bridle Club will be hosting their Pioneer Showdown Shows as follows. **Steer & Heifer Jackpot Show on April 25-26, 2014** and the **Hog, Lamb & Goat Jackpot Shows on May 18, 2014** at the Grant County Fairgrounds, Lancaster, WI.

More details are available at [http://www.pioneershowdown.com](http://www.pioneershowdown.com) or by contacting the Green County UW-Extension Office.

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### Beef Bedding Rules

The Green County Beef Producers will be furnishing wood ships for all beef exhibitors in the beef barn. Beef exhibitors will not be required to bring bedding for their animals. Straw, paper, and wood shavings will not be allowed in the beef barn. The Green County Beef Producers will collect $5.00 for each Beef Entry (excluding carcass steers) to cover the cost of the wood chips.

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### WI Cattlemen’s Association

The Wisconsin Cattlemen’s Association is looking for volunteers to work in their Wisconsin Cattlemen’s Steak Trailer at various events in 2014. These events are the WPS Farm Show, Midwest Horse Fair, WI State Fair, World Beef Expo, and the World Dairy Expo. Volunteers will assist with grilling & serving sandwiches for each event earning funds for their clubs/groups. For more information, contact Dave & Rena Koning at 608-325-9808 or by email at dkoning@wekz.net.
WI STATE FAIR IDENTIFICATION INFORMATION –
Check out the WI State Fair Website at: http://wistatefair.com/competitions/junior-livestock/ for updates for any deadlines and important information upcoming for market livestock and entry information.

Livestock Premise ID

Livestock Premise Registration Numbers must be obtained for the location(s) where your animals are housed. A Livestock Premise ID number must be obtained for all animal projects with the exception of cats, dogs, & rabbits. The livestock premise registration program is intended to protect animal health, as well as the security of the food chain. Any person who keeps one or more livestock animals at a location in Wisconsin is required to register that location. To “keep livestock” means to own, feed, house, confine or care for livestock, or to exercise legal or physical control over livestock. To register for a livestock premise ID number online, visit the website at www.wiid.org.

NOTE: NO FAIR ENTRY will be accepted at the fair office for showing without a premise ID number for all animal projects (excluding cats, dogs, & rabbits!) If you have any questions, please contact 608-328-9440.

GREEN COUNTY FAIR AUCTION MANDATORY MEETING:

JUNE 19th, 8:00 PM, GREEN COUNTY FAIRGROUNDS, BARN 7

If you plan on selling in the Fur & Feather or Livestock Auction during the 2014 Green County Fair, youth and/or a parent will need to be at the meeting on June 19th at 8:00 PM at the Green County Fairgrounds in Barn 7. If there are any questions, please contact the Extension Office at 328-9440.

Buyer Cards are Due to the GREEN COUNTY UW-EXTENSION office on July 3rd by 4:30PM!

2014 Livestock Quiz Bowl and Skillathon Competition ~ Results!

Green County sent a Junior, Mixed and Senior Livestock Quiz and Skillathon team at the 2014 State 4-H event held at UW-Madison, March, 1st. Teams included:

**Junior Team**
- Reece Rufer, Hiawatha 4-H
- Natalie Roe, Washington Center 4-H
- Colten Beckman, Clarno 4-H
- Kyle Marty, Clarno 4-H

**Mixed Team**
- Brittany Beckman, Clarno 4-H
- Alex Marty, Clarno 4-H
- Elly Beckman, Clarno 4-H
- Mitchell Grossen, Cheese Country Clovers 4-H

**Senior Team**
- Troy Gorr, Jolly Mixers 4-H
- Kelsey Kiltzman, Dayton Dairylanders 4-H
- Danielle Schneider, Clarence Bridge Pioneers
- Marley Malkow, Jolly Mixers 4-H

**Results**
- Junior Quizbowl was 4th
- Junior Skillathon was 9th

- Mixed Quizbowl was 5th
- Mixed Skillathon was 5th

- Senior Quizbowl was 9th
- Senior Skillathon was 6th

Thank you to everyone that attended practices and thank you to Carl Huschitt, Eric Beckman, Mariann Rufer, Sally Roe and Christina Richardson for helping lead sessions and/or lead teams at the event!

Attention Dairy Exhibitors!!! Update on County Fair Dairy Managerial Rules!

As a friendly reminder, the policy for the 2014 Green County Fair, for **Ownership vs. Managerial** requirements for the dairy project are as follows:

- **Ownership**: Ownership of animals is defined when the animal is registered in the name of the junior exhibitor ONLY! Co-ownership is allowed between immediate junior family members (i.e. brother, sister; no parents or farm name) and breed associations. All registration certificates must be in the possession of the exhibitor.

http://www.uwex.educes/cty/green/4h/newsletterflash.html
• **Managerial:** Classified as a registered animal carried continuously as a calf. Only calves and yearlings can be shown managerial, and each exhibitor is allowed to show up to **two managerial animals**. Managerial animals need to be in possession of the junior exhibitor by May 1st of the exhibit year. Registration papers with parents as co-owners and/or farm names are considered managerial projects. Contact the UW-Extension office for more information at 608-328-9440.

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**LIVESTOCK EXHIBITOR APPEARANCE**

**2014 Green County Fair ~ Dress Code for Showing**

Accountability for personal appearance of exhibitors at the Green County Fair rests with the youth and their parents/guardians during judging competitions, auctions and other 4-H and FFA related activities. Dress or grooming that could cause a health problem, a physical danger, a disruption or distraction to others or that sends a negative message will not be allowed. Exhibitors who wear inappropriate clothing will need to make arrangements to obtain appropriate clothing before participation in a judging competition or auction is allowed. A youth who refuses to wear appropriate clothing will be ineligible to participate in that event. Green County Fairboard, Green County Fair Superintendents, UW-Extension Agents, 4-H Club Leaders and FFA Advisors will address violations of these standards.

If you have any questions, please contact the UW-Extension office.

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**2014 Wisconsin Ag in the Classroom Essay Contest**

Wisconsin Farm Bureau, Frontier-Servco FS and WE Energies are sponsoring an essay contest open to 4th and 5th grade students. The essay topic is "Wisconsin gardens provide many food choices for us". The contest is designed to help students learn how Wisconsin agriculture provides products and commodities that offer healthy food choices. Essays must be between 100 to 300 words in length and must be postmarked by April 1, 2014. For more information, contact the UW-Extension office at 608-328-9441 or visit www.wisagclassroom.org.

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**Dairy Day Cattle Show ~ June 21st**

Green County Fairgrounds, Monroe

Final plans are being made to coordinate the Dairy Day Cattle Show. The Cattle Show will be held in Monroe, hosted by the community of Brooklyn. All Dairy Project Youth will receive a letter regarding the show and entry form due dates as soon as information is finalized.

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**Green County Breakfast on the Farm, Saturday, May 31, 2014**

Roe Farms Partnership

Dan & Sally Roe and Family & Don & Karen Roe

N5670 Gutzmer Road

Monticello, WI 53570

The host farm for the Dairy Breakfast is Roe Farms Partnership located at N5670 Gutzmer Rd, Monticello, WI. If you are able to volunteer to work at the breakfast, please let your general leader know. Work shifts are from 5:45-8:30 and 8:00-10:30. If you have any questions, please contact Paul & Sue Rieder 608-862-3992 or by email at pines@tds.net

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**John Klossner Memorial Dairy Youth Fitting Contest Fundraiser**

The Green County 4-H program is in the process of raising funds for the 1st annual John Klossner Memorial Dairy Youth Fitting Contest. Please save the date for Sunday, April 6 as the Green County 4-H program is tentatively planning to hold a Pizza Hut Fundraiser at Monroe Pizza Hut. More details to come.

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[http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html](http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html)
ALL SWINE PROJECT YOUTH (4-H & FFA) will need to be certified through the Meat Animal Quality Assurance Program (MAQA) in order to exhibit their swine project at the 2014 Green County Fair. Swine exhibitors who need to be certified or recertified must attend a certification session that will be conducted in Green County. Green County Sessions will be held on May 10 at the Green County Justice Center and on May 20th at the Juda Community Center. Youth that need to attend training can RSVP at the Green County UWEX office to reserve their spot.

New Self-identification Process Required for Green County Fair Pigs!

The Green County Fair swine show will go on as scheduled in 2014. However, exhibitors will not be pre-identifying their pigs at the annual weigh-in that was scheduled for the end of March. Due to the concerns with the spread of the Porcine Epidemic Diarrhea (PED) Virus the Wisconsin State Veterinarian has banned all spring fair weigh-ins for pigs in an effort to slow the spread of the virus in the state.

Since the county is prohibited from having pig weigh-in this spring and having individuals going from farm to farm to identify pigs could potentially spread the virus, a new self-identification system, that includes DNA testing, will be used for identifying Green County fair pigs in 2014.

All Green County fair swine exhibitors will be required to self-identify their pigs using the same method used by the WI State Fair for many years. Exhibitors will be required to tag their own pigs and pull hair samples for DNA testing from each fair pig. The cost the new DNA test kits will be $5 per pig. Exhibitors will also be given two RFID ear tags for each animal at no additional cost. DNA test kits and ear tags which will only be available for pickup at the Green County Extension Office, 2841 6th St, Monroe. The DNA kits and ear tags will be available for pick up starting March 21, 2014. The kits will not be mailed.

Exhibitors will be required to tag their pigs and return their hair samples to the UW-Extension Office by April 21st to exhibit the pigs at the 2014 fair. Hair samples will be pulled from the champion pigs along with several pigs at random at the fair this summer. DNA tests will then be run to ensure that the pigs are the same as those that were tagged by exhibitors this spring. The DNA testing system does have a cost; however, it’s the only self-identification method that ensures integrity and fairness for all swine exhibitors in the absence of having a weigh-in.

The Green County UW-Extension Office will loan out ear taggers for exhibitors to use for tagging their pigs. The taggers must be returned to the UW-Extension office when and will be sanitized before being given to another farm to prevent the spread of disease. Exhibitors will be required to pay the $5 fee for each DNA testing kit when they pick them up. 4-H Leaders and Agriculture instructors will be allowed to pick up ID kits for their members. However, they will be required to sign and pay for all the kits that they pick up at the UW-Extension Office.

The kit will include an envelope for hair samples and two RFID ear tags. The DNA hair samples and the County of Origin Labeling (COOL) forms must be returned to the UW-Extension Office by April 21st. The hair samples and forms should not be mailed.

2014 SWINE HEALTH RULES

- **Swine from within Wisconsin need a Wisconsin intrastate movement certificate:**
  - Stating that the herd of origin was inspected on the farm within 30 days before the show and showed no signs of disease
- Including documentation of all required tests
- Swine from outside Wisconsin need a certificate of veterinary inspection that includes the following: a statement that they have not received pseudorabies vaccinations, a statement of the PRRS status of the herd of origin (if known), and official identification number.
- Acceptable methods of ID for swine are:
  - USDA silver ear tag
  - USDA 840 button ear tag
  - Breed association tattoo
  - An ear tag with the premises identification number and a unique identifier
  - Ear notch (if the pig is a purebred and the notch is registered)
- Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Animals/Animal_Movement/Swine](http://datcp.wi.gov/Animals/Animal_Movement/Swine).

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"Buy Wisconsin First" Swine Directory Available

This directory features several top quality Wisconsin show pig and seedstock producers from across the state. The directory will be posted online by the middle of March on the Wisconsin Pork Association website at [www.wppa.org](http://www.wppa.org) and on The Midwest Herdsman website at [www.themidwestherdsman.com](http://www.themidwestherdsman.com). It is a great resource for youth who are involved in 4-H or FFA pig projects who are beginning to look for their project animals. For more information, contact the Wisconsin Pork Association at 1-800-822-7675 (in state only) or 608-723-7551.

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**Goats**

**Green County 10th Annual 4-H Goat Fun Show**

Saturday, May 10th ~ Green County Fairgrounds

Plan now to attend and participate in this goat fun show! The show is open to ages 8-19 and you don’t have to be enrolled in the Goat project! Visit the website at [http://green.uwex.edu/4-h-youth-development/4-h-projects/goats/](http://green.uwex.edu/4-h-youth-development/4-h-projects/goats/) or contact Kelly Gordee at mlknhny@tds.net

**Green County Goat Project Meeting**

Saturday, April 26th

Green County Fairgrounds

Following the county-wide goat weigh-in, goat members are encouraged to bring hoof trimmers. There will be a short clinic on how to trim the hooves. Visit the website at [http://green.uwex.edu/4-h-youth-development/4-h-projects/goats/](http://green.uwex.edu/4-h-youth-development/4-h-projects/goats/) or contact Kelly Gordee at mlknhny@tds.net

**Green County Goat Identification Reminders for 2014 Green County Fair**

- Weigh-in date for both dairy and meat breed wethers is April 26, 2014 from 10:00 AM - 12:00 pm, Barn 7.
- The weigh-in is for those interested in the Rate of Gain contest. Market wethers are NOT required to weigh in, unless the exhibitor wishes to participate in the Rate of Gain contest. There will be a fitting clinic immediately following the weigh in. A reminder to look over the lots when filling out your fair entry forms, as new classes need to be entered correctly.
- All goats shown at the Green County Fair must be ID’d in one of two ways before they arrive at the Green County Fairgrounds. If non-registered, they MUST carry a scrapie tag. SCRAPIE TAGS MUST CARRY YOUR FARM NUMBER, THEY CANNOT BE PROVIDED FOR YOU. If registered and tattooed, please bring the original registration certificate and a copy to leave with the superintendent. We are inspected and need to be in compliance. If there are any questions, please contact Kelly Gordee at mlknhny@tds.net.
Wisconsin Dairy Goat Association
Share-A-kid Program

Wisconsin youth in 4-H or FFA wishing to enter the Wisconsin Dairy Goat Association Share-A-Kid program still have time to do so. Each year the WDGA gives away registered doelings to youth who submit a written essay between January 1 and April 1 of that year. These are quality doelings from good bloodlines. Specific rules and entry form may be found at [http://www.wdga.org/widairygoatassoc/programs+and+activities/share+a+kid/default1.asp](http://www.wdga.org/widairygoatassoc/programs+and+activities/share+a+kid/default1.asp) or contact Cindy Hoehne at rrfbnbl@yahoo.com.


**Wisconsin Bird & Game Breeders Swap Meet ~ March 8, 2014 ~ 6:30 AM-Noon**
- Fond Du Lac County Fairgrounds Expo Center, Fond Du Lac, WI
- Contact Jim Bleuer 920-379-6188
- Admission: $3 (Under 17 free)
- Unique sale featuring pheasants, peafowl, water fowl, poultry, caged birds, and small animals (including rabbits)
- Buy Sell, Trade—If you are selling, reservations for tables is required. Great place to purchase your poultry or rabbits for fair projects from breeders who know the animals.

**Beaver Dam Pigeon & Bantam Club Spring Swap ~ March 16, 2014 ~ 6 AM–11 AM**
- Dodge County Fairgrounds, Beaver Dam, WI
- Admission: $2 for Age 12+
- Poultry, Rabbits, Cavies, Pigeons, Cage Birds, Equipment, Etc.
- For more information, contact Dan Schwandt at 262-470-6708 or schwandtdutch@aol.com

**Walworth County Fur and Feather Swap ~ April 12, 2014 ~ 7 AM-10 AM**
- Walworth County Fairgrounds, Hwy. 11 East, Elkhorn, WI
- Admission is $1, children under twelve free.
- The swap features a variety of small animals and pets including chickens, turkeys, waterfowl, peacocks, pheasants, rabbits, goats, caged birds and gerbils. Equipment and related items will also be sold.
- For more information, contact: Dale Wheelock, 262-882-3633, dalewheelock@gmail.com

Wisconsin 4-H Celebrates its 100 Year Anniversary

Throughout 2014, Wisconsin 4-H Youth Development and Green County will celebrate 100 years of growing Wisconsin leaders.

**100 ways to celebrate the Wisconsin 4-H Centennial!**
Looking for some ways your 4-H club or group can join in the 2014 Wisconsin 4-H Centennial Celebration? Take a look at the 100 Ways to Celebrate list! From alumni interviews to historical timelines to cake-decorating contests and more, there’s definitely an idea in there that will work for your group.


If you would like to help Green County 4-H plan Centennial Events this year, please contact Kristin Klossner, Committee Chairperson, at kristinklossner@gmail.com.
Sheep

Green County Market Lamb Identification and Weigh-in
Saturday, April 26th, 10:00 AM to 12:00 PM ~ Green County Fairgrounds, Barn #7
All Green County Fair market lambs must be weighed and identified between 9 AM – 12 PM in the south end of barn #7. Only lambs that are identified on April 26th will be eligible for exhibition in the market wether classes and to sell at the Green County Fair Meat Animal Auction. Each exhibitor can identify a maximum of 5 lambs. Market lambs being identified for the Green County Fair can weigh no more than 105 pounds at the weigh-in on April 26th. There is no minimum weight. However, it is suggested that lambs weigh at least 50 pounds in order to make the 110 pound minimum weight at fair time that is needed to sell in the auction.

Scrapie Tags
Exhibitors are reminded that all sheep also need to have a USDA Scrapie tag before the animals are allowed onto the fairgrounds this summer. The animals do not need to have the scrapie tags in their ears prior to the identification day on April 26th. Exhibitors can order their own free scrapie tags for their animals by calling 1-866-873-2824. These tags should be ordered early since it usually takes several weeks before they are received from the United States Department of Agriculture.

Country of Origin Labeling (COOL) Affidavit
Exhibitors and a parent or guardian must be present at the weigh-in and will be required to complete and sign a Country of Origin Labeling (COOL) affidavit stating that their animals originated in the United States. Auction record books and other show information will also be distributed to exhibitors at the identification day. Contact Mark Mayer, UW-Extension Dairy and Livestock Agent, at 608-328-9440 for more information.

Health Rules for Sheep Originating from Outside WI
All sheep shall be accompanied by a certificate of veterinary inspection. All sheep must be identified with official scrapie ear tags or other official individual identification. Sheep exposed to scrapie will not be allowed to enter Wisconsin
The Wisconsin Division of Animal Health website has current import requirements for sheep originating from other states: http://datcp.wi.gov/Animals/Animal_Movement/Sheep_Goats/index.aspx.

6TH ANNUAL ARLINGTON SHEEP DAY
Saturday, March 15, 2014
Public Events Facility, Arlington Agricultural Research Station
A special seminar designed for Youth and Beginning Shepherds on “Lambing-Time Management and Selection and Judging of Breeding Sheep” will be held during the morning sessions. For the event schedule and a complete listing seminar topics, please visit http://fyi.uwex.edu/wisheepandgoat/.

Rabbits

Grant County Happy Hoppers Rabbit Club Spring Youth Show
March 16th, 2014 Eckstein Exhibit Hall, Grant County Fairgrounds, Lancaster, WI
The Grant County Happy Hoppers Rabbit Club will be hosting their Spring Youth Rabbit Show on March 16th, 2014, at the Grant County Fairgrounds, Lancaster, WI. Registration is from 7:30-9:00am, with the show starting at 9:00am. Entry fees are $1.00 per rabbit before March 1st; after March 1st, fees are $2.00 per rabbit; Showmanship is $1.00 per exhibitor. The latest rules of the ARBA will govern this show. Ribbons will be given out the day of the show. All rabbits must be PERMANENTLY EAR MARKED in the left ear. For more information, please contact the Extension office.

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
Cats

2014 Cat Project Meetings

March 26th: Project Meeting ~ 7-9 PM @ Justice Center
May 14th: Project Meeting ~ 7-9 PM @ Green County Fairgrounds - Stock Pavilion
June 25th: Project Meeting ~ 7-9 PM @ Green County Fairgrounds - Stock Pavilion
July 13th: Cat Show ~ 1:00 PM @ Green County Fairgrounds - Stock Pavilion

Dogs

Dog Project Trainings Scheduled
The Dog Project orientation meeting was held on Thursday, February 20th. The Dog Project leaders presented the finalized dog training schedules. If you missed the orientation meeting, you can pick up a packet of materials from the UW-Extension Office. Dues of $10.00/exhibitor ($20.00/Family) and your health forms are due to the UWEX office by March 17th. For more information on the trainings, please contact one of the dog leaders or the UW-Extension Office. All forms, project information, and leader contact information can be found on the website at http://green.uwex.edu/4-h-youth-development/4-h-projects/dogs/

Horses

Horse Forms are due to the Extension Office May 1! If you did not attend Kick-Off to get your packet, please pick it up at the Extension Office and pay your fees immediately! Thank you.

HORSE CLASSES ON FAIR FORM
All Horse Classes will be listed in the Fair Book again this year, therefore, all classes you plan to compete in will need to be listed on your fair entry form. In addition, beside each class entry, you will need to list the name of the horse you will be using in that class. More information will be distributed with your 2014 Green County Fair Entry Form.

Family, Home & Health

Be sure to check out the 2014 Green County Fair book information (when available) at http://greencountyfair.net regarding new clothing department lots for fair, combined style review and clothing construction judging date. There are also updated lots for foods revue as well as baked goods judging.
2014 4-H Cake Revue  
Saturday, March 22 ~ 9:00 AM  
Justice Center, Multi-Purpose Rooms

The deadline is quickly approaching for those of you who wish to participate in the 2014 Cake Revue! If you would like to participate, you must pre-register with the UW-Extension office by Friday, March 14th.

The registration and judging times are as follows:
Registration & Set-Up Times:  
9:00 AM for Cake Revue Level A & B  
11:30 AM for Cake Revue Level C & D

Judging Times:  
9:30 AM for Cake Revue Level A & B  
12:00 PM for Cake Revue Level C & D

Cake Revue materials will be mailed to Food and Nutrition Project Members & Leaders, and 4-H General Leaders. If you have any questions, please contact Pat Sleiter, Foods & Nutrition Project Committee Chair at 325-1464 or Bridget Mouchon or Alissa Grenawalt at 328-9440.

4-H Foods Revue  
June 16 ~ 6:00 PM  
St. Victor’s, Monroe

The 2014 Foods Revue has been scheduled for Monday, June 16th. All materials will be sent to Food & Nutrition Project Members & Leaders in early May including categories for each of the levels. In the meantime, if you have any questions about preparing for the 2014 Foods Revue, contact Bridget Mouchon at 608-328-9440.

2014 Style Revue  
Saturday, July 12th ~ 9:00 AM  
Green County Justice Center, Multi-Purpose Rooms – Will be part of Pre-fair judging in 2014!

In 2014, Style Revue will be held with clothing construction judging during pre-fair judging on Saturday, July 12th. If you have any questions about Style Revue, please contact Bridget Mouchon at 608-328-9440.

Knitting & Crocheting Workshops

March 29th ~ 9:30-11:30AM, Studio B, Monroe  
April 19th ~ 9:30-11:30AM, Argyle Fiber Mill, 200 Milwaukee St, Argyle, WI

If you are interested in learning how to Knit or Crochet or you need help or motivation to keep on Knitting & Crocheting, plan on attending this workshop. More dates will be scheduled at a later time. For more information, visit the website http://green.uwex.edu/4h/knitting.html or email Kathy at kittyknits@hotmail.com
Cloverbud & Exploring

Cabin Fever Day 2014
March 15 ~ 10 AM to 3 PM
Lunchroom, Pleasant View Nursing Home
(1st driveway on left, 2nd door)

All Cloverbuds & Exploring Project Members and interested volunteers are invited to this exciting day. There is no cost for this workshop...supplies are being funded by the Green County Adult Leaders Association. Please pre-register to allow us to plan for supplies! You will need to bring a sack lunch. Our theme will be “Australia”. Please contact the UWEX Office at 328-9440 or email amy.krass@ces.uwex.edu to register. The registration deadline is March 7th.

Cloverbuds & Exploring Project Foods Fair

When: Saturday, March 22, 2014
Where: Monroe Public Library (Children’s Library)
Time: 10:00 AM--12:00 PM

Families will be receiving registration information and forms in the mail during the 1st week of March. These registrations will be due to the Extension Office by Friday, March 14. Please send in registration forms to the office by the specified deadline in the registration information.

Cloverbuds & Exploring Project “Square Foot Project”

When: Saturday, May 3, 2014
Where: Park Behind Pleasant View on Cty N
Time: 10:00 AM--12:00 PM

We will be using Hula Hoops to discover what is inside a square foot. This is an outdoor project so please dress for the weather (unless it is raining). Additional information will be in the next Alphorn.

JUNIOR LEADERS

4-H Junior Leader Opportunities!

Interested in being a Green County 4-H Camp Counselor? How about a Junior Superintendent at the 2014 Green County Fair? Why not sign up to attend or be a counselor at the State Arts Leadership Lab? Many opportunities are available for older 4-H members to assume leadership roles in the Green County 4-H organization. Call the UW-Extension Office if you would like more information!

Mechanical Science

Tractor Safety Certification Course
Starts March 18, Register by March 10!!!

The purpose of the course is to instruct youth between the ages of 12-16 on safe use of farm equipment, to provide for youth a 24-hour course to comply with Wisconsin Act 455, and to provide for youth to comply with the Federal Child Labor Regulations. The cost for the course is $35 for Green County Residents; $45 for out of Green County participants. NOTE: This is a 24-hour state and federal course, however participating in this program may not guarantee certification. Participation in all classes is required! Be sure to pre-register with the Extension Office. Forms and detailed schedule can be found on the UW-Extension website or from the office.

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
2014 Ceramics Workshops

The scheduled workshops for ceramics at RoxAnne’s Ceramics in Verona are set as follows:
Saturdays (10-Noon): March 15th, April 5th and May 10th.
Tuesday Nights (6-8pm): June 3rd and June 10th.
These workshops are coordinated and taught by Roxanne Klossner. If you have any questions, please contact Roxanne at 608-527-2654 or by email at roxanne.klossner@dot.wi.gov.

2014 Statewide 4-H Arts Events

4-H ArtBeat! South (For Grades 3-5)  March 14-15, Upham Woods
Art Teams Weekend Training, April 4-5, Upham Woods
Art Teams at State Conference, June 19-26, Madison
Art Teams at State Fair, July 30-August 10, Milwaukee
Arts Camp Staff Training, August 22-23, Upham Woods
Arts Camp, October 4-5, Upham Woods

For More Wisconsin 4-H Arts updates, visit the web at http://www.uwex.edu/ces/4h/events/State4-HTeams.cfm

Green County 4-H Arts Festival

April 26, 2014 ~ 1:00 PM
Juda School, Juda, WI
Registrations due April 4, 2014 at the UWEX Office

Plan now to attend and showcase your talents! Test your public speaking in the Public Speaking, Extemporaneous & Prose/Poetry categories. A special category just for our Cloverbud & Exploring project members is “Reciting the 4-H pledge.” Test your talents and make posters, a promotional display, or any other type of presentation related to 4-H. AND put on your dancing shoes and strike up a tune on that musical instrument! Join us for an afternoon of fun! All 4-H members are encouraged to participate in this afternoon of music, dancing, drama and more! Registration Forms are due April 4th to the Extension Office. See the detailed information on page 19-21. Don’t miss this event!
For more information, contact the UW-Extension or print a copy of the brochure at http://green.uwex.edu/4-h-youth-development/calendar-news/

Don’t forget to SPRING AHEAD

Sunday, March 9, 2014

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
## Hunter Safety

Do you need to complete a hunter’s safety course? The following courses are being offered in neighboring Counties. Please go online for registration and contact information:

[https://jc.activeoutdoorsolutions.com/wise_student/app/classSearch.do](https://jc.activeoutdoorsolutions.com/wise_student/app/classSearch.do)

- Rock County (Janesville) starts 2/25/14 OR 3/25/14
- Dane County (Verona) starts 3/10/14 OR 3/24/14
- Dane County (Oregon) starts 3/21/14

## 4th Annual Lafayette County Archery Invitational

**Saturday, May 3rd, 2014 ~ Belmont, WI**

Plan to attend this event to qualify for the 4-H National Shooting Sports competitions. You must also compete in Wildlife for scores to qualify. This event will be held at the Belmont Community Schools and is open to all 4-H members in good standing with their local club. Registrations are due April 8. For more information, contact the UW-Extension office at 328-9440.

### Shooting Sports Clinic Dates

#### EXTRA PRACTICE Air Rifle Clinics ~ April 12th and May 3rd

(For ALL NEW Air Rifle Shooters & ANYONE else wanting extra practice before June!)

<table>
<thead>
<tr>
<th>Clinic Type</th>
<th>Date</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Air Rifle</td>
<td>April 12th</td>
<td>9:00am - 12:00PM</td>
<td>Hunting Woodland Company, 2830 Cty DR, Monroe, WI</td>
</tr>
<tr>
<td>Air Rifle</td>
<td>May 3rd</td>
<td>9:00am - 12:00PM</td>
<td>Hunting Woodland Company, 2830 Cty DR, Monroe, WI</td>
</tr>
<tr>
<td>22 Rifle</td>
<td>May 10th</td>
<td>9:00am - 12:00PM</td>
<td>Hunting Woodland Company, 2830 Cty DR, Monroe, WI</td>
</tr>
<tr>
<td>22 Rifle</td>
<td>May 10th</td>
<td>9:00am - 12:00PM</td>
<td>Hunting Woodland Company, 2830 Cty DR, Monroe, WI</td>
</tr>
<tr>
<td>Air Pistol/.22 Pistol</td>
<td>May 11th</td>
<td>9:00am - 12:00PM</td>
<td>Hunting Woodland Company, 2830 Cty DR, Monroe, WI</td>
</tr>
<tr>
<td>Muzzleloading</td>
<td>April 26th</td>
<td>9:00am - 12:00PM</td>
<td>Hunting Woodland Company, 2830 Cty DR, Monroe, WI</td>
</tr>
<tr>
<td>Indoor Archery</td>
<td>April 29th</td>
<td>5:30 PM</td>
<td>SCWA</td>
</tr>
<tr>
<td>Indoor Archery</td>
<td>May 6th</td>
<td>5:30 PM</td>
<td>SCWA</td>
</tr>
<tr>
<td>Indoor Archery</td>
<td>May 13th</td>
<td>5:30 PM</td>
<td>SCWA</td>
</tr>
<tr>
<td>Indoor Archery</td>
<td>May 20th</td>
<td>5:30 PM</td>
<td>SCWA</td>
</tr>
<tr>
<td>Indoor Archery</td>
<td>May 27th</td>
<td>5:30 PM</td>
<td>SCWA</td>
</tr>
<tr>
<td>Indoor Archery</td>
<td>June 7th</td>
<td>5:30 PM</td>
<td>SCWA</td>
</tr>
<tr>
<td>Shotgun</td>
<td>April 25th</td>
<td>6:30 PM</td>
<td>Black Hawk Sportsman’s range</td>
</tr>
<tr>
<td>Shotgun</td>
<td>May 2nd</td>
<td>6:30 PM</td>
<td>Black Hawk Sportsman’s range</td>
</tr>
<tr>
<td>Shotgun</td>
<td>May 9th</td>
<td>6:30 PM</td>
<td>Black Hawk Sportsman’s range</td>
</tr>
<tr>
<td>Shotgun</td>
<td>May 16th</td>
<td>6:30 PM</td>
<td>Black Hawk Sportsman’s range</td>
</tr>
<tr>
<td>Shotgun</td>
<td>May 30th</td>
<td>6:30 PM</td>
<td>Black Hawk Sportsman’s range</td>
</tr>
<tr>
<td>Fun Day / Top Gun Contest /Make Up Date for Fair Shoots</td>
<td>June 29th</td>
<td>9:00 AM – 4:00 PM</td>
<td>Green County Rifle Range (quarry)</td>
</tr>
</tbody>
</table>
Odds & Ends

2014 Green/Lafayette/Iowa County Summer 4-H Camp
Monday - Wednesday, June 9-11 ~ Camp Upham Woods, WI Dells

Don’t Delay! Reserve your spot by April 1 to attend this year’s Camp! Our Theme is 100 years of 4-H fun!. Youth grades 3-6 can attend. 4-H Camp includes transportation, family-style meals, lodges to sleep in, and a fun, educational curriculum. For extra registration forms, go to the UW-Extension website. http://green.uwex.edu/4-h-youth-development/ to download an application. HURRY SPOTS ARE LIMITED!

For more information on Upham Woods, go to the website at www.uwex.edu/ces/4-H/uphamwoods. Camp Scholarships are available—contact Alissa Grenawalt for details.

Heirloom Gardening: Yesterday’s Plants for Today’s Gardener
Saturday, March 8, 2014

The Green County Wisconsin Master Gardeners Association is presenting their annual Gardening Inspirations For All Seasons Symposium. This year’s topic is “Heirloom Gardening: Yesterday’s Plants for Today’s Gardener”. Join us for a relaxed, educational day as we discover gardening practices from the past, on Saturday, March 8, 2014, from 8:00am – 3:30pm. Cost is $35 per person (registered before March 1st) and $40 per person (registered after March 1st.) Contact the Green County UW-Extension Office at 328-9440 for more information or to download a Symposium Brochure and Registration form, please visit http://green.uwex.edu/horticulture/south-central-wi-master-gardeners/.

Speakers will include:
• Betty Adelman, Heritage Flower Farm, presenting “Great Heirloom Flowers, Shrubs and Trees.”
• Ken Weston, Weston Antique Apples, highlighting several of his over 100 antique apple varieties that he grows.
• Tari Rowland, Midway Village Museum, Rockford, IL, speaking on “Golden Age of Horticulture”,
• Jean Adler, Green County Master Gardener, discussing “Heirloom Tomatoes for the Frugal Gardener”
• Jill Yeck, Harvest Moon Herb Farm, teaching the “Use of Herbs through the Ages.”

SCHOLARSHIP OPPORTUNITIES
There are many options for 4-H youth in Green County:

Badgerland Farm Credit ~ Due March 1
Pearl City Elevator, Inc. Agriculture First Scholarship ~ Due March 7
Jim Vondra Memorial Scholarship ~ Due March 7
James W. Crowley Dairy Award ~ Due March 9
Wisconsin State Fair Dairy Promotion ~ Due March 28
  South Central WI Master Gardener Scholarship Application ~ Due March 31
Green County HCE Scholarship ~ Due March 31

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
**Adkins Energy, LLC** ~ Due April 1
**Wisconsin State Fair Governor’s Blue Ribbon Livestock Scholarships** ~ Due April 1
**Dairy Youth Recognition Auction Scholarship** ~ Due April 30
**Green County Adult Leaders 4-H Scholarship** ~ Due May 7
**Wisconsin Towns Association Scholarships** ~ Due May 31
**Pork Producers Scholarship** ~ Due July 1
**Beef Producers Scholarship** ~ Due July 1
**Myron Jeglum Memorial and Green County Ag Chest Scholarship** ~ Due July 1

To view all scholarship details & to download forms, go to the Green County UW-Extension Website Scholarship page at [http://green.uwex.edu/4-h-youth-development/scholarships/](http://green.uwex.edu/4-h-youth-development/scholarships/)

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**44th Annual, Rock, Gem, Mineral, & Fossil Show**

**Dates:** March 29 – 30, 2014  
**Hours:** 9am-5pm Sat & Sun  
**Location:** Monroe Senior High School, 1600 26th St., Monroe, WI 53566.

**Description:** Ten dealers, excellent speakers, many beautiful club displays, fluorescent mineral tent, lapidary demonstrations, club sales table, hourly door prizes, educational films.

**Activities for kids:** Fishpond, spinner game, scavenger hunt, quarry quest, fossil casting, and roving rock wizard. 

**Food:** Full Menu.

**Free Show** - Free-will donation and free parking.

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**Club & Project Websites**

Club & Project leaders: If you would like to have a web page on the UW-Extension Website, we can accommodate your requests! We can display calendars for club/project meetings and workshops, links to helpful sites, contact information, some photos, and any other creative ideas!!! Get your club & project up & running! Contact the UW-Extension office at 608-328-9441 for details!

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**DON’T FORGET…SCRIP CARD FUNDRAISER**

The Green County 4-H program is selling SCRIP CARDS as a fundraiser. Scrip Cards for **Kwik Trip, Culvers, Pizza Hut, Roundy’s and Walgreens** can be purchased at the Extension Office.

The next deadline to order cards is March 31st. For more information and to print an order form, visit the Green County 4-H Website at: [http://green.uwex.edu/4-h-youth-development/scrip/](http://green.uwex.edu/4-h-youth-development/scrip/) or contact Pam Burke, Green County 4-H Adult Leaders Treasurer at ridqlan@mhtc.net.
GREEN COUNTY 4-H ARTS FESTIVAL
April 26, 2014
Juda School, Juda, WI
Registration Begins at 12:30 PM

ALL DIVISIONS WILL PROMPTLY START AT 1:00 PM!!!

*Extemporaneous Speakers must check in by 12:00 PM

Participants in the SPEAKING DIVISIONS will be judged in the appropriate Age Group and each Age Group will have a unique time limit as noted below. Other divisions (may/will) have (age/grade) categorization dependent upon registration numbers:

Age Groups:  
Cloverbud (Grades K-2)  
Beginner (Grades 3-5): 2-3 minutes  
Intermediate (Grades 6-8): 3-5 minutes  
Senior (Grades 9 & Up): 5-8 minutes

SPEAKING DIVISIONS:

A: Cloverbud 4-H Pledge Speaking Contest (Open to Grades K-2)  
Cloverbuds will recite, from memory, the 4-H Pledge. They will be critiqued on the use of voice, expression, and memorization. The pledge is as follows:

4-H Pledge:
I Pledge My Head to Clearer Thinking  
My Heart To Greater Loyalty;  
My Hands To Larger Service;  
My Health To Better Living;  
For My Club, My Community, My Country and My World.

B: 4-H Posters and Artwork (Open to Grades K-13)  
Posters: All posters must be on 14”x22” poster board. Any medium may be used (watercolor, ink, crayon, acrylic, charcoal, or collage.) No three dimensional, copyrighted ideas. The entry must be a 4-H theme. On the back of the poster, please include: NAME, GRADE, CLUB, ADDRESS, PHONE NUMBER, DATE and CATEGORY.

Artwork: Any medium may be used (watercolor, ink, crayon, acrylic, charcoal, or collage.) No copyrighted ideas may be submitted. On the back of the poster, please include: NAME, GRADE, CLUB, ADDRESS, PHONE NUMBER, DATE and CATEGORY.

C: Photo Opportunity (Open to Grades K-13)  
Submit a 5x7 photo (Color/B&W) mounted on an 8x10 WHITE poster board. Digital and film formats allowed. You may give your poster a title. Photos are judged the day of the program.

D: Any Other Presentation (Open to Grades 3-13)  
Verbal & Non-Verbal. Must be a presentation that is different from a demo or speech.

Verbal: For example: PowerPoint Presentation, Props, etc…

Non-Verbal Presentation Options:
• Scrapbooking Presentation (not to exceed 10 pages)  
• Video Presentation  
• Computer Presentation  
• Promotional Display (Displays may be used for promotional purposes for the 4-H year.)
E: **Prose/Poetry (Open to Grades 3-13)**
Participant selects written prose/poetry or may write their own and read it aloud with personal interpretation being presented.
1. Interpretive reading of prose, stories, play cuttings, narratives, anything not written as a poem. (No Props Allowed.)
2. Interpretive reading of poetry: Poetry may be in verse or open-ended form. Participant may need to combine two or three short poems to fit the time limits.

F: **Public Speaking (Open to Grades 3-13)**
Speeches should be original (written yourself) and may deal with any subject matter. Notes can be used, if used correctly. You may not read your speech from your notes.

G: **Extemporaneous Speaking (Open to Grades 3-13)**
Participant selects a topic and will have one (1) hour to write their speech before it is presented.

Topics will be "drawn from a hat" and could include topics like: "My Favorite 4-H Project", "My Most Embarrassing Moment in 4-H", "Why I Like/Dislike Record Books", etc... Notes may be used.

Performing Arts Division: All 4-H members are encouraged to participate.

A. **Music Presentation:**
   1. **Singing** – May be solo/group.
   2. **Instrumental** – solo/group. A copy of your piece must be given to the judges before playing or 10 points will be deducted.

B. **Dance:** Body movements to music. Accompaniment is not judged. This may be a solo or group performance.

C. **Other:** Includes Verbal & Non-Verbal Performances that do not fit into any other category. Examples include: mime, clowning, verbal monologues, puppetry, comedy acts, magic. This may be a solo or group performance.

D. **Skits: CLUBS ONLY.** Skits must be 5-15 minutes in length. Three or more members must participate and simple props/costumes may be used. Cloverbuds are welcome to participate in these skits.

**NOTES:** The Top Acts from the Performing Arts Division may be selected to represent Green County at the 2014 WI State Fair. All members or groups selected for state fair may be awarded monetarily to help offset costs associated with the trip upon successful participation at the 2014 Wisconsin State Fair.

**Rules**
1. All participants (except accompanist) must be 4-H members.
2. Accompaniment may be provided by individuals or pre-recorded. Sound equipment and/or a piano may be available on the day of the contest. Please check with the Extension Office. Accompaniment will not judged but must be instrumental only.
3. Participants must complete the registration form. We need to know the length of performance and have a description for scheduling purposes.
4. Participants are encouraged to perform at the Green County Fair Mini-Revues. (You may indicate your interest the day of the event!)

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
GREEN COUNTY 4-H ARTS FESTIVAL – REGISTRATION FORM

Due: April 4, 2014

Please return to the UW-Extension Office

Name __________________________________________________________________________

Address _________________________________________________________________________

City/State/Zip ____________________________ Phone Number __________________________

Email ____________________________ Grade _______ Club ____________________________

Does youth need a special accommodation to participate in this activity? ____Yes  ____No

If yes, please explain: ____________________________

Check each SPEAKING DIVISION you wish to participate in:

___ Cloverbud 4-H Pledge Speaking Contest
___ 4-H Posters and Artwork (Please indicate below.)
    ___ Poster  ___ Artwork
___ Photo Opportunity
___ Any Other Presentation (Please indicate below.)
    ___ Verbal  ___ Non-Verbal
    (List items: i.e. video, scrapbook, etc.) ____________________________
___ Prose/Poetry Reading
___ Public Speaking
___ Extemporaneous speaking

<table>
<thead>
<tr>
<th>Performing Arts Divisions</th>
<th>Description &amp; Names of Participants</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>A. Music:</strong></td>
<td></td>
</tr>
<tr>
<td>Vocal</td>
<td>Instrumental</td>
</tr>
</tbody>
</table>

| B. Dance:                  |

| C. Other Verbal/Non Verbal:|
| Magic  Monologues  Clowning Puppetry Comedy Acts |

**Skits:** 5-15 minutes and 5 minutes to set-up and 5 minutes to tear down

*** All entries are due on April 4, 2014. This deadline is extremely important since we will be creating a program that will include a schedule of the acts and the classroom that each will be performing in. ***
2014 Meat Animal Quality Assurance Program
Requirements & Schedule

All swine project youth must attend one Meat Animal Quality Assurance (MAQA) program each year or test out in order to stay certified and be eligible to exhibit and sell your market hogs at the 2014 Green County Fair.

Beginning Level: Ages 8-11 as of January 1
- Must attend an MAQA class session EVERY YEAR to remain certified.

Intermediate Level: Ages 12-14 as of January 1
- Can test out of the program for certification until they reach the Advanced age level or can take the class.

Advanced Level: Ages 15-18 as of January 1
- Can attend the class or test out of the program to for certification until age 19 as of January 1st.

Advanced Level: Ages 19 as of January 1 – Again IN 2014
- 19 year old exhibitors as of January 1st of the exhibition year CAN participate in the MAQA Youth Program for certification. If a 19 year old has not been recertified in the past three years, exhibitors can take the advanced test again or the class.

2014 Test Out Option for Intermediate & Advanced Levels:
The MAQA test option is offered before each scheduled training. Youth have up to three attempts (one test opportunity per day) to pass with a minimum of 70% to be waived from the training. If youth do not pass the test option, they must attend the class option that follows the test period to be certified. If a youth passes the test, they do not have to attend the training, but are welcome to stay and participate. Once certified through the test out option, youth are not required to recertify until they reach the next age bracket, when they must recertify.

For youth who would like resources to help them study for the test, the Green County Extension Office has PQA PLUS YOUTH PROGRM books available in limited quantity - one per family. The books are also available at no cost by going to http://www.pork.org/Producers/YouthPQAPlus/YPQAmusual.pdf or contacting the Green County UWEX office as they are available!

Parents are strongly recommended to accompany their children to the MAQA classes. Youth who have successfully completed their requirements will be certified by the UW-Extension Office through the National Pork Board. Youth will get a certificate of completion of their participation in MAQA.

Sessions are limited to the first 35 youth who register. Please indicate if you plan to take the class or test out option so we can have enough materials prepared. You can also register by calling the UW-Extension Office at 328-9441 or emailing alissa.granawalt@ces.uwex.edu. Contact Alissa Grenawalt for further questions.

Remember: If you do not attend one MAQA program or test out by June 1 you WILL NOT be eligible to show or sell at the 2014 Green County Fair!!!

Trainings & Test Schedule ~ PLEASE Register by May 1

<table>
<thead>
<tr>
<th>DATE</th>
<th>TIME</th>
<th>LOCATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Saturday, May 10</td>
<td>Test: 9-10 a.m.  Program: 10:30 a.m.-Noon</td>
<td>Green County Justice Center—Multi-Purpose Rooms 2 &amp; 3, Monroe</td>
</tr>
<tr>
<td>Tuesday, May 20</td>
<td>Test: 6-7 p.m.  Program: 7:30-9 p.m.</td>
<td>Juda Community Center, Juda</td>
</tr>
</tbody>
</table>

These are the only two dates for Green County MAQA sessions! Please mark your calendar to attend!

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
2014 Green/Iowa/Lafayette 4-H Summer Camp
Upham Woods, Wisconsin Dells
Monday, June 9 ~ Wednesday, June 11

Campers in grades 3-6 will participate in activities that focus on
the environment along with crafts and recreational programs.

Camp Cost is $90
Registration Deadline is April 1.
Register early—we have a limited number of spaces!
Checks should be made to the Green County 4-H Leaders

Return Registration Form to:
Green County 4-H
2841 6th St.
Monroe, WI 53566

The following activities have been planned for 4-H Camp

- Active Group Games
- Nature Activities
- Circle Dancing
- Crafts
- Hiking
- Archery
- Night Hike
- Campfire Singing and Activities
- Swimming w/ a Certified Lifeguard
- Setting and Clearing Dining Tables
- Cleaning Cabin and Personal Bunk
- Riding a Bus to and from Camp

4-H Summer Camp takes place at Upham Woods, north of Wisconsin Dells. All activities are supervised by Upham Woods staff, adult chaperones and/or teen counselors. The main lodge, nature center, craft barn and swimming and fishing area are located at the base of a hill. The cabins are located at the top of a steep hill with a separate shower/bath area. All water activities take place on the Wisconsin River. Youth are assigned to cabins by gender and age. Each cabin includes teen counselors and adult chaperones. If your child needs accommodations to fully participate in any part of the camping experience, please indicate on the registration form below. We want each child who attends to enjoy the experience!

UW Extension

4-H CAMP REGISTRATION FORM - DUE APRIL 1ST

NAME ___________________________ Grade _______ Sex _____ Phone___________

Address __________________________ E-mail______________________________

4-H Club __________________________ I would like to be in a cabin with ______________

Adult T shirt size ______ Small ________ Medium ________ Large ________ Extra Large

List all Medical and Allergic conditions (contact lenses, braces, diabetes, food, bee stings, etc.) which the camp nurse should be aware of or which require medication, treatment, or special restrictions in participation.

Condition(s): ________________________________

Treatment(s): ________________________________

Specify any restrictions in activities: ____________________________________________

Parent Signature: _____________________________ Return to the Green County UW-Extension Office by April 1

with check for $90 made out to Green County 4-H Leaders.

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
### 2014 Green County 4-H Calendar of Events

***For Calendar Updates, please visit: [http://green.uwex.edu/4h/calendar.html](http://green.uwex.edu/4h/calendar.html)

(All meetings held at the Green County JC (JC), unless otherwise stated)

Times and dates are subject to change. Listen to WEKZ AM 1260 for weather updates.

<table>
<thead>
<tr>
<th>MAR. 2014</th>
<th>EVENT</th>
<th>START TIME</th>
<th>END TIME</th>
<th>LOCATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>Dog Quiz Bowl Practice</td>
<td>1:30 PM</td>
<td>3:30 PM</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>2</td>
<td>Horse Project Kick-Off Mtg</td>
<td>1:15 PM</td>
<td></td>
<td>Barnaby's Monticello House Expo Hall</td>
</tr>
<tr>
<td>3</td>
<td>Executive Committee Board Mtg</td>
<td>7:00 PM</td>
<td></td>
<td>Conf. Room, JC</td>
</tr>
<tr>
<td>4</td>
<td>Awards Committee Mtg</td>
<td>6:30 PM</td>
<td></td>
<td>WisLine, JC</td>
</tr>
<tr>
<td>4</td>
<td>Exchange Committee</td>
<td>7 PM</td>
<td></td>
<td>Rooms 2 &amp; 3</td>
</tr>
<tr>
<td>7</td>
<td>Horse Quiz Bowl Practice</td>
<td>7:00 PM</td>
<td></td>
<td>WisLine &amp; Rms 2-3, JC</td>
</tr>
<tr>
<td>14</td>
<td>Horse Quiz Bowl Practice</td>
<td>7:00 PM</td>
<td></td>
<td>WisLine &amp; Rms 2-3, JC</td>
</tr>
<tr>
<td>15</td>
<td>Verona Ceramics Workshop @ RoxAnne's Ceramics</td>
<td>10:00 AM</td>
<td>12:00 PM</td>
<td>Verona, WI</td>
</tr>
<tr>
<td>15</td>
<td>Cabin Fever Day</td>
<td>9:00 AM</td>
<td>3:00 PM</td>
<td></td>
</tr>
<tr>
<td>16</td>
<td>Dog Quiz Bowl Practice</td>
<td>1:30 PM</td>
<td>3:30 PM</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>17</td>
<td>Ambassadors</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>WisLine, JC</td>
</tr>
<tr>
<td>17</td>
<td>Dog Project - HEALTH PAPERS DUE by 4:30 PM</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>21</td>
<td>Horse Quiz Bowl Practice</td>
<td>7:00 PM</td>
<td></td>
<td>WisLine &amp; Rms 2-3, JC</td>
</tr>
<tr>
<td>18</td>
<td>Tractor Safety Begins</td>
<td>6:30</td>
<td></td>
<td>Rooms 2-3 JC</td>
</tr>
<tr>
<td>22</td>
<td>Cake Revue</td>
<td>9:00 AM</td>
<td></td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>22</td>
<td>Cloverbuds &amp; Exploring Project Foods Fair</td>
<td>10:00 AM</td>
<td>12:00 PM</td>
<td>Monroe Library, 2nd Floor</td>
</tr>
<tr>
<td>26</td>
<td>Cat Workshop</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>28</td>
<td>Horse Quiz Bowl Practice</td>
<td>6:30 PM</td>
<td></td>
<td>WisLine &amp; Rms 2-3, JC</td>
</tr>
<tr>
<td>28</td>
<td>Horse Judging Informational Meeting</td>
<td>7:00 PM</td>
<td>8:00 PM</td>
<td>WisLine &amp; Rms 2-3, JC</td>
</tr>
<tr>
<td>30</td>
<td>Dog Quiz Bowl Practice</td>
<td>1:30 PM</td>
<td>3:30 PM</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>31</td>
<td>Executive Committee Board Mtg (for April)</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
<td>Conf. Room, JC</td>
</tr>
<tr>
<td>31</td>
<td>Adult/Junior Leaders Meeting (for April)</td>
<td>7:30 PM</td>
<td>9:00 PM</td>
<td>Rms 1-3, JC</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APR. 2014</th>
<th>EVENT</th>
<th>START TIME</th>
<th>END TIME</th>
<th>LOCATION</th>
</tr>
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<tbody>
<tr>
<td>4</td>
<td>Horse Quiz Bowl Practice</td>
<td>7:00 PM</td>
<td></td>
<td>WisLine &amp; Rms 2-3, JC</td>
</tr>
<tr>
<td>5</td>
<td>Verona Ceramics Workshop @ RoxAnne's Ceramics</td>
<td>10:00 AM</td>
<td>12:00 PM</td>
<td>Verona, WI</td>
</tr>
<tr>
<td>10</td>
<td>Horse Judging Practice</td>
<td>6:00 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>Dairy Judging Begins- Jeff &amp; Kate Hendrickson Farm</td>
<td>7:45 pm</td>
<td></td>
<td>Belleville, WI</td>
</tr>
<tr>
<td>10</td>
<td>Dog Obedience &amp; Showmanship Practice</td>
<td></td>
<td></td>
<td>Fairgrounds</td>
</tr>
<tr>
<td></td>
<td>6:30 PM = Pre-Novice Obedience</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>6:30 PM = Novice and Above Showmanship</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>7:30 PM = Pre-Novice Showmanship</td>
<td></td>
<td></td>
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</tr>
<tr>
<td></td>
<td>7:30 PM = Novice and Above Obedience</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>Horse Quiz Bowl Practice</td>
<td>7:00 PM</td>
<td></td>
<td>WisLine &amp; Rms 2-3, JC</td>
</tr>
<tr>
<td>12</td>
<td>Shooting Sports - Air Rifle Clinic</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>Dog Quiz Bowl Practice</td>
<td>1:30 PM</td>
<td>3:30 PM</td>
<td>Rm 1, JC</td>
</tr>
<tr>
<td>17</td>
<td>Dog Obedience &amp; Showmanship Practice</td>
<td>6:30 PM</td>
<td></td>
<td>Fairgrounds</td>
</tr>
<tr>
<td>18</td>
<td>Horse Quiz Bowl Practice</td>
<td>7:00 PM</td>
<td></td>
<td>WisLine &amp; Rms 2-3, JC</td>
</tr>
<tr>
<td>18</td>
<td>Good Friday - UWEX Closed</td>
<td></td>
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<tr>
<td>MAY. 2014</td>
<td>EVENT</td>
<td>START TIME</td>
<td>END TIME</td>
<td>LOCATION</td>
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</tr>
<tr>
<td>1</td>
<td>Dog Obedience &amp; Showmanship Practice</td>
<td>7:00 PM</td>
<td></td>
<td>Fairgrounds</td>
</tr>
<tr>
<td>1</td>
<td>Horse Quiz Bowl Practice</td>
<td>7:00 PM</td>
<td></td>
<td>WisLine &amp; Rm 1, JC</td>
</tr>
<tr>
<td>2</td>
<td>Dog Quiz Bowl Practice</td>
<td>6:30 PM</td>
<td></td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>2</td>
<td>Shooting Sports - <strong>Archery Clinic</strong></td>
<td>7:00 PM</td>
<td></td>
<td>WisLine, JC</td>
</tr>
<tr>
<td>2</td>
<td>Cloverbuds &amp; Exploring Project Workshop</td>
<td>10:00 AM</td>
<td>12:00 PM</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>5</td>
<td>Executive Committee Board Mtg</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
<td>Conf. Room, JC</td>
</tr>
<tr>
<td>5</td>
<td>Adult/Junior Leaders Meeting</td>
<td>7:30 PM</td>
<td>9:00 PM</td>
<td>Rms 1-3, JC</td>
</tr>
<tr>
<td>5</td>
<td>Dog Agility</td>
<td>6:30 PM</td>
<td></td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>6</td>
<td>Awards Committee Mtg</td>
<td>6:30 PM</td>
<td></td>
<td>WisLine, JC</td>
</tr>
<tr>
<td>8</td>
<td>Nasco Fitting &amp; Showing Clinic</td>
<td>7:00 PM</td>
<td></td>
<td>Fort Atkinson</td>
</tr>
<tr>
<td>8</td>
<td>Dog Obedience &amp; Showmanship Practice</td>
<td>7:00 PM</td>
<td></td>
<td>Fairgrounds</td>
</tr>
<tr>
<td>9</td>
<td>Dog Quiz Bowl Practice</td>
<td>6:30 PM</td>
<td></td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>9</td>
<td>Shooting Sports - <strong>Shotgun Clinic</strong></td>
<td>6:30 PM</td>
<td></td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>10</td>
<td>MAQA for Swine Exhibitors (Test-Out Option at 9 AM)</td>
<td>10:30</td>
<td>12 noon</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>10</td>
<td>Verona Ceramics Workshop @ RoxAnne's Ceramics</td>
<td>10:00 AM</td>
<td>12:00 PM</td>
<td>Verona, WI</td>
</tr>
<tr>
<td>10</td>
<td>Shooting Sports - <strong>.22 Rifle Clinic</strong></td>
<td>10:00 AM</td>
<td>12:00 PM</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>12</td>
<td>Cat Workshop</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>Fairgrounds</td>
</tr>
<tr>
<td>15</td>
<td>Horse Judging Practice</td>
<td>6:00 PM</td>
<td></td>
<td>Fairgrounds</td>
</tr>
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<td>Dog Obedience &amp; Showmanship Practice</td>
<td>6:00 PM</td>
<td></td>
<td>Fairgrounds</td>
</tr>
<tr>
<td>16</td>
<td>Dog Quiz Bowl Practice</td>
<td>6:30 PM</td>
<td></td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>16</td>
<td>Shooting Sports - <strong>Shotgun Clinic</strong></td>
<td>6:30 PM</td>
<td></td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>17</td>
<td>Open Horse Show</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>Fairgrounds</td>
</tr>
<tr>
<td>19</td>
<td>Ambassadors</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>WisLine, JC</td>
</tr>
<tr>
<td>19</td>
<td>Dog Agility</td>
<td>6:30 PM</td>
<td></td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>20</td>
<td>MAQA for Swine Exhibitors (Test-Out Option at 6 PM)</td>
<td>7:30 PM</td>
<td>9 pm</td>
<td>Juda Community Center</td>
</tr>
<tr>
<td>20</td>
<td>Shooting Sports - <strong>Archery Clinic</strong></td>
<td>7:30 PM</td>
<td>9 pm</td>
<td>Juda Community Center</td>
</tr>
<tr>
<td>22</td>
<td>Dog Obedience &amp; Showmanship Practice</td>
<td>7:30 PM</td>
<td></td>
<td>Fairgrounds</td>
</tr>
<tr>
<td>23</td>
<td>Dog Quiz Bowl Practice</td>
<td>6:30 PM</td>
<td></td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>26</td>
<td>UWEX CLOSED - Memorial Day</td>
<td>6:30 PM</td>
<td></td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>27</td>
<td>Shooting Sports - <strong>Archery Clinic</strong></td>
<td>6:30 PM</td>
<td></td>
<td>Rms 2-3, JC</td>
</tr>
</tbody>
</table>

**http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html**
<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>29</td>
<td>Dog Obedience &amp; Showmanship Practice</td>
<td>Fairgrounds</td>
<td></td>
</tr>
<tr>
<td>30</td>
<td>Dog Quiz Bowl Practice</td>
<td>6:30 PM</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>30</td>
<td>Shooting Sports - Shotgun Fair Shoot</td>
<td></td>
<td></td>
</tr>
<tr>
<td>31</td>
<td>Breakfast on the Farm</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**JUNE 2014**

<table>
<thead>
<tr>
<th>Event</th>
<th>Start Time</th>
<th>End Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Executive Board Mtg</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
<td>Conf. Room, JC</td>
</tr>
<tr>
<td>Adult/Junior Leaders Meeting</td>
<td>7:30 PM</td>
<td>9:00 PM</td>
<td>Rms 1-3, JC</td>
</tr>
<tr>
<td>Dog Agility</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Verona Ceramics Workshop @ RoxAnne's Ceramics</td>
<td>6:00 PM</td>
<td>8:00 PM</td>
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</tr>
<tr>
<td>Awards Committee Mtg</td>
<td>6:30 PM</td>
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<td>WisLine, JC</td>
</tr>
<tr>
<td>Dog Obedience &amp; Showmanship Practice</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dog Quiz Bowl Practice</td>
<td>6:30 PM</td>
<td></td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>Dog Project Fundraiser Dog/Car Wash</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Shooting Sports - Archery Fair Shoot</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>June 7-8</td>
<td>Green County “Pickers” Antique &amp; Flea Market</td>
<td>Fairgrounds</td>
<td></td>
</tr>
<tr>
<td>Dog Agility</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>June 9-11</td>
<td>Green County 4-H Camp</td>
<td>Upham Woods</td>
<td></td>
</tr>
<tr>
<td>Verona Ceramics Workshop @ RoxAnne's Ceramics</td>
<td>6:00 PM</td>
<td>8:00 PM</td>
<td>Verona, WI</td>
</tr>
<tr>
<td>Dog Obedience &amp; Showmanship Practice</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dog Quiz Bowl Practice</td>
<td>6:30 PM</td>
<td></td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>Shooting Sports - Air Rifle Fair Shoot</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>June 9-11</td>
<td>Green County 4-H Camp</td>
<td>Upham Woods</td>
<td></td>
</tr>
<tr>
<td>Dog Agility</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>June 10</td>
<td>Verona Ceramics Workshop @ RoxAnne's Ceramics</td>
<td>6:00 PM</td>
<td>8:00 PM</td>
</tr>
<tr>
<td>Dog Obedience &amp; Showmanship Practice</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dog Quiz Bowl Practice</td>
<td>6:30 PM</td>
<td></td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>Dairy Day Show</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Horse Pre-Fair Show</td>
<td>8:00 AM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dog Agility</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>June 11</td>
<td>Cat Workshop</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
</tr>
<tr>
<td>Dog Obedience &amp; Showmanship LAST Practice &amp; Show Set-Up</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dog Obedience &amp; Showmanship Show</td>
<td>8:30 AM</td>
<td></td>
<td>Fairgrounds</td>
</tr>
<tr>
<td>Dog Agility</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>June 25</td>
<td>Cat Workshop</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
</tr>
<tr>
<td>Dog Obedience &amp; Showmanship LAST Practice &amp; Show Set-Up</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dog Obedience &amp; Showmanship Show</td>
<td>8:30 AM</td>
<td></td>
<td>Fairgrounds</td>
</tr>
<tr>
<td>Dog Agility</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>July 28</td>
<td>Shooting Sports - Pistol Clinic &amp; Fair Shoot (Air &amp; .22)</td>
<td></td>
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</tr>
<tr>
<td>Dog Agility</td>
<td></td>
<td></td>
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</table>

**JULY 2014**

<table>
<thead>
<tr>
<th>Event</th>
<th>Start Time</th>
<th>End Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Auction Buyer Cards Due to the Extension Office</td>
<td>4:30 PM</td>
<td></td>
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<tr>
<td>Independence Day - UWEX Closed</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Executive Committee Board Mtg</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
<td>Conf. Room, JC</td>
</tr>
<tr>
<td>Adult/Junior Leaders Meeting</td>
<td>7:30 PM</td>
<td>9:00 PM</td>
<td>Rms 1-3, JC</td>
</tr>
<tr>
<td>Dog Agility</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dog Obedience &amp; Showmanship Practice</td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
13 Cat Show (12:30 PM Check-In & Vet Check) 1:00 PM
14 Dog Agility Show 6:00 PM Fairgrounds
15 Cloverbuds Project Judging 12:00 PM 7:00 PM Exhibition Hall, Fairgrounds
15 ***NEW*** ALL Livestock Check-In for Fair

**July 16-20** GREEN COUNTY FAIR

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Start Time</th>
<th>End Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>24</td>
<td>Record Book Work Day</td>
<td>1:00 PM</td>
<td>7:00 PM</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>25</td>
<td>Dog Quiz Bowl Practice</td>
<td>6:30 PM</td>
<td></td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>28</td>
<td>Record Book Work Day</td>
<td>1:00 PM</td>
<td>7:00 PM</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>31</td>
<td>Record Book Work Day</td>
<td>1:00 PM</td>
<td>7:00 PM</td>
<td>Rms 2-3, JC</td>
</tr>
</tbody>
</table>

**AUG. 2014**

<table>
<thead>
<tr>
<th>Event</th>
<th>Start Time</th>
<th>End Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dog Quiz Bowl Practice</td>
<td>6:30 PM</td>
<td></td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>Record Book Work Day</td>
<td>1:00 PM</td>
<td>7:00 PM</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>Dog Quiz Bowl Practice</td>
<td>6:30 PM</td>
<td></td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>Dog Quiz Bowl Practice</td>
<td>6:30 PM</td>
<td></td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>Dog Quiz Bowl Practice</td>
<td>6:30 PM</td>
<td></td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>Aug 22-24 State 4-H Dog Obedience and Showmanship Show</td>
<td></td>
<td></td>
<td>Jefferson County</td>
</tr>
<tr>
<td>Executive Committee Board Mtg</td>
<td>6:30 PM</td>
<td>7:00 PM</td>
<td>Conf. Room, JC</td>
</tr>
<tr>
<td>Adult/Junior Leaders Meeting</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>Rms 1-3, JC</td>
</tr>
<tr>
<td>Record Book Reader Orientation</td>
<td>6:30 PM</td>
<td></td>
<td>WisLine, JC</td>
</tr>
</tbody>
</table>

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**National Volunteer Week ~ April 6-13, 2014**

*A Special Thank You to all the Green County 4-H Volunteers! Although, all too often we don’t get a chance to thank our volunteers, we do appreciate each and every one! Thanks for their generous time & efforts! What a great effort & community learning experience for all involved!*

http://www.uwex.edu/ces/city/green/4h/newsletterflash.html
The Green County 4-H Website is always being updated to include new information, links and dates. Check it out for the most current news! [http://green.uwex.edu/4h/index.html](http://green.uwex.edu/4h/index.html)

Be sure to check the 4-H Calendar Page for up-to-date information as events approach! [http://green.uwex.edu/4h/calendar.html](http://green.uwex.edu/4h/calendar.html)

The Alphorn is available on the site as well in 2 different formats so you can choose what works best for you! Updates are posted on this page as well as all the links from the text (check the bottom of the page!) [http://green.uwex.edu/4h/news.html](http://green.uwex.edu/4h/news.html)

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**Meet the UW-Extension Staff Here to Serve You!**

Mark Mayer, Agriculture Agent/Department Head  
Alissa Grenawalt, 4-H & Youth Development Agent  
Bridget Mouchon, Family Living Educator  
Victoria Solomon, Community & Resource Development Agent  
Jayne Butts, Activity Assistant, Agriculture and CNRD Program Areas  
Amy Krass, Activity Assistant, 4-H & Family Living Program Areas  

mark.mayer@ces.uwex.edu  
alissa.grenawalt@ces.uwex.edu  
bridget.mouchon@ces.uwex.edu  
victoria.solomon@ces.uwex.edu  
jayne.butts@ces.uwex.edu  
amy.krass@ces.uwex.edu  

Office Hours are 8 a.m. to 4:30 p.m., Monday thru Friday. Our address is: UWEX Green County, Justice Center, 2841 6th St, WI 53566 (608) 328-9440

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The following individuals serve on the Green County Agriculture and Extension Education Committee: Feel free to contact these individuals if you have any questions in regards to Extension Programs:

**Green County Agriculture and Extension Education Committee:**

Ron Syse, (Chair) (608) 523-4090  
W9248 County Hwy H, Blanchardville, WI 53516  
Oscar Olson, (Vice Chair) (608) 325-2939  
W7760 CTH P, Browntown, Wisconsin 53522  
Ken Hodgson, (Secretary) (608) 543-3006  
N7005 County Rd. A, Argyle, Wisconsin 53504  

Arthur Carter, (608) 325-5453  
N2659 Richland Rd, Monroe, Wisconsin 53566  
Betty Grotorphorst, 608-424-3353  
N8841 Dayton Street, Belleville, Wisconsin 53508

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**UW-Extension Green County**  
2841 - 6th Street  
Monroe, WI 53566  
Phone: 608-328-9440  
Fax: 608-328-9519  
Email: alissa.grenawalt@ces.uwex.edu

**The University In Your Community**

**Address Service Requested**

Emailed March 3, 2014

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[http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html](http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html)