Dear Green County 4-H Families:

To families currently involved in the Green County 4-H program, I’d like to say congratulations and thank you for taking the opportunity to join the largest youth serving organization in the nation! Did you know there are approximately 6.5 million youth worldwide that are involved in 4-H?

This accomplishment has been from over 100 years of service from very dedicated volunteers, youth and families “learning by doing” and “Making the Best Better” in their clubs, communities and world.

In 2014, Wisconsin 4-H is celebrating its 100th Anniversary. We had an awesome event at the state capital on March 19th where over 800 4-H youth and volunteers came together to celebrate and spread the good word of what 4-H does for young people to our elected officials. Currently, there are opportunities for counties to plan a grand celebration to highlight the years of progress. Our office team looks forward to sharing some of the history of Green County Extension and the 4-H program over the years and look forward to any ideas that our 4-H volunteers and alumni have in making this a great success!

What a start to the 4-H year we have had! I am proud to announce that we have 590 4-H youth enrolled in 2014! Even though it is spring, we haven’t really been able to go out and enjoy the spring weather. I am pretty sure it’s only a matter of time before the sun will be shining and the pace gets stepped up another notch! We have had a great start with many workshops and pre-fair judged events taking place and it is exciting to see the growth and participation in these programs. Keep up the enthusiasm and keep up the great work!

Enjoy the rest of the spring season and here’s to another exciting summer to come!

By: Alissa Grenawalt
4-H & Youth Agent
UWEX Green County

Welcome Tracy Dammen

Please welcome Tracy Dammen to the Green County UW-Extension Team. Tracy is our 2014 Summer Intern. She is a Green County 4-H Alumni and is currently a student at UW-Platteville studying AgriBusiness: Communications & Marketing. Her first day will be May 27th.

Welcome to our Team Tracy!

GREEN COUNTY FAIR ENTRY REMINDERS:

See the letter on page 2-3 for more details:

- No individual entries are allowed. All forms are due to your General Leader by their deadline. General Leaders must turn forms in at the Green County FAIR OFFICE by 3 PM on May 31st.

- Fees are: $5.00 per Member, $10.00 per Leader and Cloverbuds are free.

- NO ENTRIES WILL BE ACCEPTED AT THE EXTENSION OFFICE! Please be sure to read the Fair Entry Letter CAREFULLY and follow all instructions!!!
May 1, 2014

TO: Green County 4-H/FFA Families, General Leaders and Agriculture Educators

FROM: Alissa Grenawalt, 4-H & Youth Agent
UW-Extension Green County

RE: Green County Fair Entry Information

In May, families will receive their 2014 Green County Fair entry forms at club/chapter meetings. 4-H General Leaders and FFA advisors are available to assist you in filling the entries out. In 2014, families will need to access the Green County Fairbook at: http://www.greencountyfair.net/site/judging/fair-book/

Families will NOT be receiving a fairbook. We encourage your to print off the book and place it in a 3-ring binder.

If you follow directions and fill in your entry forms with complete and accurate information, it will be the first step towards a successful 2014 fair! Please read the following:

1. Each exhibitor will receive:
   • 1 entry form for each 4-H member or leader enrolled (contact the Extension Office if you need an additional form)
   • Special Auction form - Yellow: If you wish to sell through the Fur and Feather & Livestock Auctions, this form must be filled out and turned into the County Fair Office along with the Fair entry forms.

2. You are encouraged to make copies of your completed entry forms prior to turning them in to keep track of what you signed up for.

3. 4-H Forms are pre-printed with name, address, etc. Listed are the projects in which you are enrolled for this project year. These are the only areas where entries can be made.

4. Be sure to read all General Fair Rules and the Rules in each department, i.e. fitting regulations, details on registering animals, poster sizes, etc. This is VERY important, as rules sometimes change or new ones are added. Be sure what you plan to enter matches the Fair class description exactly. Entries MUST be the work of the member during the current 4-H year.

5. It is helpful if you write all of your entries on a separate sheet first. When you have listed all entries then transfer them carefully to your official fair entry form.
   • List departments in numerical order – start with the first department in which you have entries. Make all entries in this department (also in numerical order), before moving to the next department.
   • Check to see that you are in the right age/grade category. Also, as in photography, please check to make sure that you are entering under the correct equipment used.
   • Remember, you MUST ENTER SHOWMANSHIP on your entry form if you plan to participate. NOTE: All Departments will go by grade vs. age!!! Grade is determined by January 1st of the exhibit year!
   • Check your entry form and check it again. If you have questions, call your general leader.
   • DO NOT make more entries than are allowed. Most departments have entry limits.
   • In market classes be sure to indicate the actual number of animals entered behind the lot number, i.e. Lot 177 (2). We have no way of determining the actual number of animals entered or the number of stalls/pens needed unless you tell us how many animals you are bringing.
   • If an animal has a registration number or an ear tag number this number MUST be listed on the entry form. Families that show dairy, livestock and small animals MUST INCLUDE a Premise ID number.
   • If you are entering both in 4-H and FFA, it is only necessary to pay one entry fee. If paying fees through the other club/chapter, please indicate this and the name of the club/chapter where the fees are paid on your club’s entry blank so double fees are not collected.
   • Cloverbud lots are listed in the fair book. Cloverbuds will receive printed entry forms like all other 4-H members, but there is no entry fee charged to them. The General Leader must turn in entries by the same deadline date as all other fair entries.

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA
NOTE TO LEADERS/ ADVISORS: You are asked to turn in your club’s forms at the same time. You have until SATURDAY, May 31 from 9 am to 3 pm to turn the forms into the Green County Fair Office. Please bring a check payable to the Green County Fair Association.

Any issues with fair entries after May 31st must be directed to the Green County Fair Office at 325-9159. The UWEX Office will NOT be handling any questions regarding fair entries after June 1.

There is no longer a date for final fair changes. May 31st is the deadline for fair entries!

6. Listed below is a brief listing of the classes that were added or changed or just general reminders for the department. D=Department

All Departments will be entered based on exhibitors GRADE as of January 1, 2014!!!

Please note for 2014: Exhibition Hall entries are due at 7 pm and all animal entries are due at 5 pm on TUESDAY, July 15th.

D2 Beef: Please see new classes for pairs of steers and club herd.

D3-Swine: MAQA deadline for certification is June 1st.

D6-Horses: Horse Show is on Monday, July 14. Games Day will be on Wednesday, July 16th. Read General Rules as clarification of classes youth can enter in general rules. Original and copy of negative Coggins needs to be present the day of the show. Educational Form due July 1st. Horse members must list the name of their horse under the description line for each class they enter. Exhibitors will also only get paid premium money on the first two Danish lots listed. Educational forms are due by July 1st to UWEX office.

D7- Poultry: Flock certification programs are in effect again for the exhibit year.

D9 - Dogs: Agility will be held on Monday, July 14th and the Obedience Show to start at 8:30 am on June 28th. Both events will be held in Barn 7.

D13- Cats: Cat Show – July 13th in the stock pavilion at the Fairgrounds.

D17A Cloverbuds: This is for youth in grades K-2 ONLY. See class changes. Cloverbuds will be judged at entry check in on Tuesday, July 15th from 12 noon to 6:30 pm.

D17B Explorers: This is for youth in grades 3 & 4. See class changes

D18- Cultural Arts: Music/Drama will be judged with Cultural Arts on Wednesday of the fair. Creative Writing Lots will be judged on Wednesday afternoon with Dept. 33 Leadership.

D-31 Demonstrations - will be judged on Thursday of the fair at 1:30 pm

General Fair Rules – Please read about the Green County Fair Dress Code!

ADDITIONAL NOTES:
Exhibitor Fair Forms showing livestock MUST HAVE THEIR PREMISE ID or they will not be accepted!
Exhibitor Fair Forms showing Dairy MUST HAVE their animal id numbers on their forms.
Please refer to the Junior Fair General Rules and Instructions on the Green County Fair website: http://www.greencountyfair.net, for more information.

TIPS FOR SUBMITTING ERROR-FREE ENTRY FORMS

1. Enter exhibits only in project areas enrolled this year. Make sure entries are in the correct unit, breed, age, etc. Please note there are no changes to entries after May 31st to the fair office.

2. Read the GENERAL FAIR RULES and the specific rules for EACH project you plan to enter. This is very important, as rules sometimes change or new ones are added.

3. Read each class description entirely. Be sure WHAT you plan to enter matches the fair class description entirely. Entries that do not match are disqualified from receiving a premium.

4. All Entries MUST be the work of the member during the current 4-H year.

5. Double-check your Fair Entry Form. If you have questions, call your General Leader/FFA Advisor.

6. Give your Entry Form to your club General Leader/FFA Advisor by their designated due date. Your leader/advisor will then turn these in to the Green County Fair Office as a group by the May 31 deadline.

Fair Auction Record Books (orange form).

Forms can be found online at: http://green.uwex.edu/4-h-youth-development/4-h-forms/

- All exhibitors who sell animals in the Green County Fair Meat Animal Auction must complete a Meat Animal Sale Financial Record Book for the animals sold in the auction. The records are due to the UW-Extension office by October 1, 2014, (unless a 4-H member in which they are due by August 25th). Anyone not turning in this record book by the due date will not be eligible to sell animals in the 2015 auction. The four page financial record book is handed out at the large animal weigh-ins. They can also be printed off the Green County Extension web site or picked up at the Mandatory Auction meeting on June 19th @ 8:00 pm which will be held at the Green County Fairgrounds in barn 7.

http://www.uwex.edu/ces/cy/green/4h/newsletterflash.html
Alphorn Deadlines

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<td>June 15</td>
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<td>May/June 2015</td>
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Congratulations to all of the Participants in the Green County 4-H Cake Revue held March 22, 2014!!

Devri Bennett (CCC)
Annika Bernstein (CBP)
Kjersten Bernstein (CBP)
David Burchell (CBP)
Elisabeth Burchell (CBP)
Mary Burchell (CBP)
Ruth Burchell (CBP)
Jaden Clark (Clarno)
Abi Gratz (CBP)
Maggie Godfrey (DC)
Morgan Godfrey (DC)
Natalie Hall (DD)
Cheyenne Hodgson (CBP)
Jerzie Lerch (JJJ)
Lauren Long (Dec)
Emily Makos (SGHW)
Maggie Paul (NH)
Taylor Rufer (YA)
Auburn Von Kaenel (NH)
Marissa Vosberg (YA)

Best of Show Awards in the Cake Revue:
- Level A: Marissa Vosberg
- Level B: Emily Makos
- Advanced (Levels C&D): Lauren Long

Congratulations to our members that participated in ART BEAT! South March 15-16 at Upham Woods!

Members
- Devri Bennett
- Maylee Brauer
- Jaydon Brauer
- Brinlee Chapman
- Megan Chapman
- Madyson Davis
- Hunter Foster

Leaders
- Sarah Bennett
- Royce Brauer

Best of Show Awards:
- Speaking: Crista Hale
- Instrumental Performance: Linnea Tabaka
- Vocal Performance: Lauren Long
- Any Other Performance: Josie Simpson
- Visual Arts: Emily Makos
- Skit: Cheese Country Clovers

State Fair Selections include:
- Cheese County Clovers 4-H (Skit)
- Laurent Long, Decatur 4-H
- Emily Makos, Spring Grove Honest Workers
- Emilee and Josie Simpson, Clarence Bridge Pioneers 4-H
- Linnea Tabaka, Young Americans 4-H

State Fair Selections include:
- Young Americans 4-H (Skit)
- Whitney Disch, Young Americans
- Abby Bethke, Cheese Country Clovers
- Crista Hale, SGHW

Congratulations to all Cloverbud & Exploring Project Foods Fair participants on March 22!

Each participant received a Certificate of Participation.
- Jaydon Brauer (New Horizons)
- Maylee Brauer (New Horizons)
- Brinlee Chapman (Cheese Country Clovers)
- Megan Chapman (Cheese Country Clovers)
- Madyson Davis (Young Americans)
- Hunter Foster (Juda Jolly Juniors)
- Max Godfrey (Dougherty Creek)
- Alana Murray (New Glarus)
- McKenna Murray (New Glarus)
- Michelangelo O’Brien (New Glarus)
- Mallory Schmelzer (Clarence Bridge Pioneers)
- Reaghan Schmelzer (Clarence Bridge Pioneers)
- Kierra Zahradka (Clarno)

Special Awards Presented (Received Certificates)
- Most Creative Cookies -- Brinlee Chapman (CCC)
- Most Unusual Cupcakes -- Alana Murray (NG)
- Most Unique Cake -- Hunter Foster (JJJ)
- Best Set Table -- Jaydon Brauer (NH)
- Best Healthy Snack -- Max Godfrey (DC)
- Best Holiday Treat -- Kierra Zahradka (CL)
- Most Original Apron -- Mallory Schmelzer (CBP)
- Most Appealing Centerpiece -- Michelangelo O’Brien (NG)
- Informative Display -- Madyson Davis (YA)
- Most Eye-Catching Exhibit -- Megan Chapman (CCC)
- Best of Show -- McKenna Murray (NG)

Special thanks to our Youth Helpers:
- Royce Brauer
- Jaena LeGault

Congratulations to all Participants in the Green County 4-H Arts Festival!

Best of Show Awards:
- Speaking: Crista Hale
- Instrumental Performance: Linnea Tabaka
- Vocal Performance: Lauren Long
- Any Other Performance: Josie Simpson
- Visual Arts: Emily Makos
- Skit: Cheese Country Clovers

State Fair Selections include:
- Cheese County Clovers 4-H (Skit)
- Laurent Long, Decatur 4-H
- Emily Makos, Spring Grove Honest Workers
- Emilee and Josie Simpson, Clarence Bridge Pioneers 4-H
- Linnea Tabaka, Young Americans 4-H

State Fair Selections include:
- Young Americans 4-H (Skit)
- Whitney Disch, Young Americans
- Abby Bethke, Cheese Country Clovers
- Crista Hale, SGHW

4-H Club Happenings

Submitted by Super Secretaries!

Club Secretaries & Reporters: Please send in your minutes and happenings so we can let everyone know what your club is up to. Share your good news!

- **Browntown Busy Beavers:** March-The club went bowling at Turner Hall. We have been planning our Ice Cream Social and getting our May baskets decorated to hand out in May.
- **Cheese Country Clovers:** January-Club t-shirt designs were discussed. Project stories are due to the leader. Feb mtg
will be the LARPing activity. Talks/Demonstrations were given.; Feb- Club Food Drive contest concluded with 230.5 lbs total collected. Bennett’s won the contest by collecting 48.5 lbs of food. The club will have a skit at the Arts Festival again this year. Talks/Demonstrations were given.

- **Clarence Bridge Pioneers:** Mar- Members reported on delivering Valentines to nursing homes. Members were asked to come up with ideas for t-shirt designs and May baskets. Talks/Demonstrations were given.

- **Next Generation:** Feb- Held club fundraiser at Papa Murphy’s in Monroe. Approved new club by-laws, Talks/Demonstrations were given, and Planted seeds for home and fair projects. Apr- Members submitted design ideas for club t-shirts. The club will visit Henry Villa Zoo in May. Each family will make 1 coffee cake for the Breakfast on the Farm. The club will be taking over the sponsorship of the Juda Toy Show from the Juda FFA Chapter. Talks/Demonstrations were given. The club dyed eggs for Easter, made May baskets for the Rabe Adult Family Home in Monroe, and made egg holders out of recycled egg cartons.

- **Spring Grove Honest Workers:** Feb- Members will deliver Valentines to Brodhead area nursing homes. The club decided to go bowling and have pizza during their Apr meeting. Butterbraid order forms were handed out and due on Feb 20.; Mar- Butterbraid were delivered in March. Reports were given on delivering Valentines. Members will donate items to put in a basket for the first baby of spring. Members voted to help their only Cloverbud member plant a flat of flowers to be used in the club flowerbed. Members decided to play bingo with residents at a Brodhead nursing home on April 17. The club will have pizza and go bowling at the April mtg.

- **Washington Center:** Dec/Jan/Feb- In December a couple of our club officers helped pack Meals On Wheels care packages. We also attended the 1st annual club officer meeting and we learned many tips about our roles as an officer. In January, we held a family potluck and enjoyed an afternoon full of fun activities. In February, we held a roller skating event and had a great time! We look forward to attending upcoming meetings for our projects to start preparing for fair. Submitted By: Kaelyn Thoman, Reporter; Mar/Apr- We have been very busy! Our club chose to visit a local nursing home and play BINGO with the residents as our Community Service Project. While there, some of our talented music members also played the piano for them. One of our members competed in the Quiz Bowl and placed 2nd. We are looking forward to picking our theme for the 2014 Fair and also getting busy with projects. Submitted By: Kaelyn Thoman, Reporter

- **Young Americans:** Mar- Guest Speakers were Alissa Grenawalt, 4-H & Youth Development Agent, and Pam Burke. Members were asked to submit photos taken at 4-H events throughout the year to Lisa Gellings. Club t-shirt orders were taken through Apr 14. Talks/Demonstrations were given.

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**We Couldn’t Do It Without You!!! Thank You...**

- All the Club General Leaders and Volunteers!!! WE COULDN’T DO IT WITHOUT YOU!!!!!
- Our Green County 4-H Ambassadors, for all they do to promote Green County 4-H
- The Cloverbud/Exploring Committee for their successful planning and implementation of Cabin Fever Day.
- The Foods Committee for another successful Cake Revue!
- The Cloverbud/Exploring Committee for a successful Foods Fair!
- Communications/Performing Arts Committee for all their work with the Arts Festival!
- Juda Schools for the use of the facility for the Arts Festival.
- Thank you to the following individuals who made the 2014 Tractor & Machinery Safety Course a huge success!!
- Green County Ag Instructors Dan Ziegler, Ralph Johnson, and Ryan Indergand
- Dustin Williams
- Blackhawk Technical College
- Carmen Montgomery
- Green County Farm Bureau
- Juda Fire Department and Community Center
- Carter and Gruenewald
- Johnson Tractor
- Sloan Implement
- East Side Farm Equipment
- Monroe Fire Department
- Fred Norder and Reg Gill - Lafayette Co Sheriff’s Dept.
- Green County Fairgrounds.
- The Shooting Sports Committee for their continued project work with the youth of Green County 4-H.
- Kelly Marean, Cheri Dallman, Tonya & Jarrett Kelly, Catherine & Casey Kehoe, Sharon & April Buri & Krista & Abby Bethke for their work with the Green County 4-H Dog Project!
- To the clubs who have helped collate the Alphorn!

**Ambassadors Speak Up**

By: Connor Brauer & Jaena LeGault

**ATTENTION: Members and Leaders**

Your Green County 4-H Ambassadors have plans to unveil a new and exciting venture beginning next year. We will be talking about it and asking your opinion at the May 5 leaders meeting. We are looking for a new way to help promote 4-H throughout the county and feel we may have found a way to be creative in doing it. We hope to see this happen and we will need your support to accomplish our goal. See you at the leaders meeting on May 5!

Look for your 4-H Ambassadors at the Green County Fair July 16-20! We will have a promotion table where we plan to hand out promotional material and do make and takes. The fair is coming up fast! Fair entries are due at the fair office by May 31. General leaders receive your enrollment forms at

[http://www.uwex.edu/ces/cyt/green/4h/newsletterflash.html](http://www.uwex.edu/ces/cyt/green/4h/newsletterflash.html)
the May 5 leaders meeting. You will not be receiving a fair book. You will have to go online to check on the classes offered in each department. Sign up for projects that you think you will have time to complete. Be sure to turn in your fair entries to your general leader on time.

General Leader’s Reminders

• **FAIR ENTRY FORMS ARE DUE BY 3 PM on May 31st to the Green County Fair Office.** Copies will need to be made if needed, by adult leaders, youth, and Cloverbuds. **Note:** Explorers need to pay the $5 entry fee. See the Fair Entry Letter on page 2-3 for details!

• Encourage your club secretary or reporter to send reports to the Extension Office so that we can include your latest club information in the Alphorn. They can be emailed to alissa.grenawalt@ces.uwex.edu

• The 4-H Calendar is on the Web—if you need info, check it out! If you have changes in meeting dates, let us know!

• Please make sure to check your club mailbox located in the cupboard of the Justice Center.

• Green County 4-H Adult Leaders, Inc. is for ALL certified adult leaders who are in 4-H. Meetings are the first Monday of the month in Nov, Jan, Feb, April, May, June, July, Oct and the last Monday in the month of August. If you are a club General Leader, but cannot attend the meetings, please have another adult leader from your club attend in your place. Meetings cover general business and give up to date 4-H announcements that miss the Alphorn! It is also a time of sharing, learning and connecting with other leaders.

• **ES237 Reminder:** If you have any project meetings, you need to fill out an ES237 Worksheet so we can complete the required reporting at the end of the year. Thank You!

• The 4-H Family Handbook is on the Green County 4-H website. You can put the handbook in a 3-ring binder to make it easy to replace with updates that will be coming soon.

• EMAIL the Food Committee, Judy Gill & Sue Hellenbrand, at greencountybotf@gmail.com with the number of coffee cakes your club will be donating and if you plan to volunteer to work shifts that day. When calling please indicate number of workers/ per shift for the event.

• Are you aware of the **Green County 4-H Sunshine Committee?** This committee is sponsored by the Green County 4-H Adult Leaders Association and will send cards, etc. to someone you know in 4-H who experiences the loss of a loved one, has major surgery, becomes seriously ill, or is involved in an accident. For more information, contact the UW-Extension office. Send some sunshine today!

• **Promote the GREEN COUNTY FAIR CONTEST!** Design a sign, at least 4x8 feet in size! Use bright colors, large print, and find a prominent location for it to be seen! Send 2 photos (close up and one where it will be located) and directions for the location to: Stephanie Miranda, Fair Secretary, 2600-10th Street, Monroe, WI by July 1st to have your sign judged! Top prize is $50 and 2nd place is $25! See back of Alphorn for flyer w/ additional details!

• **Items for the July/August Alphorn are due June 15!!!** This is the issue that will be mailed to all families before the Fair, so please remember to submit all of your updates/reports/information by June 15.

**AWARDS Q&A CORNER??**

**Hello to Members, Leaders and Parents**

The Awards Committee is here to help you with questions and issues you may have concerning the county record book process. If you have questions about filling out the record book, send them along to Alissa or contact a member of the Awards Committee, listed below.

**Q:** My first two years of 4-H I filled out a minimal record book. Now I would like to fill out the county record book because I am interested in earning county awards. **Can I switch and how do I go about doing that?**

**A:** You can switch from filling out the minimal record book to the county record book at any time during your 4-H career. Record book forms can be found on the county web site or you can ask your leader for help. Any activities which you have put in your minimal records in past years can be transferred to the county permanent record. Put them all under the first year that you fill out the county record book.

**Q:** I fill out the county record book but never receive any County Project Awards. **What am I doing wrong?**

**A:** Be sure to review the comments that you find in your record book when your leader hands it back to you. If you have further questions, call someone on the county awards committee for guidance.

**Q:** I am in Cake Decorating and Foods Revue. **Do I write two project stories?**

**A:** No, you do not write two separate stories. The Foods and Nutrition project covers both project events. Only one story is needed, but be sure to include both events in your story and on the financial record. The more details the better.

**Awards Committee Members:**

 Valli Brauer - abrauer@tds.net - 608-934-5678
 Alice Brooks - brooksfarm@wez.net - 608-325-7740
 Cathy Crubaugh - crubaugh4@yahoo.com - 608-328-4813
 Connie Heimann - pjheimann@tds.net - 608-934-5377
 Roxanne Klossner - Roxanne.Klossner@dot.gov - 608-527-2654
 Pat Sleiter - sleeiter@tds.net - 608-325-1464
 Marie Swedlund - 608-966-3748

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
Animal Science

28th Annual Nasco Fitting & Grooming Clinic
Fort Atkinson, WI
Saturday, May 10th, 2014

The 28th Annual Clinic will feature demonstrations on beef, sheep and dairy. Nasco will provide lunch and there is no charge for attending. Door prizes will also be given away. To register call Nasco by May 5th, (920) 568-5600.

Sheep Demonstration: 8:30 to 10:00 PM
Beef Demonstration: 10:15 to 12:00 PM
Lunch Break & time to visit the Nasco Store: 12 – 1 PM
Dairy Demonstration: 1:15 to 3:00 PM
Swine Demonstration: 3:15 to 4:30 PM

Dairy Days 2014
June 20-22 Village Wide Garage Sales
June 20th 6-9 PM – Street Dance, Downtown (Hotel St)
6-7 PM – Moo Tails, Community Bldg
June 21st 10 AM - Cattle Show, Green County Fairgrounds
6-7 PM – Moo Tails, Community Bldg
7 PM - Queens Banquet, Community Bldg
June 22nd Fire/EMS Open House (free fire engine rides)
7-11 AM – Pancake Breakfast
11:30 AM – Parade
12 PM – Antique Tractor Pull, Legion Park

Parade float entry forms are available at the Extension Office. The parade will start at 11:30 AM with line up at 10:00 AM at N. Kerch Street. The parade route will follow St Hwy 92 and finish by Legion Park where the Queens Crowning will be held. Parade entries are due by June 2 to Brooklyn Area Chamber of Commerce.

Dairy Day Cattle Show ~ June 21st, 10 AM
Green County Fairgrounds, Monroe
Final plans are being made to coordinate the Dairy Day Cattle Show. The Cattle Show will be held in Monroe, hosted by the community of Brooklyn. All Dairy Project Youth will receive a letter emailed to them regarding the show and entry form due dates as soon as information is finalized. Copies are also available by coming to the UW-Extension Office.

Green County 4-H Livestock Judging Opportunity
Green County Youth are invited to participate on the Green County 4-H Livestock Judging Team. This is an opportunity for youth to be the judge and gain knowledge and expertise of what ideal livestock should be! Youth who compete on the livestock judging team will be practicing in preparation for the Area Animal Sciences Day competition at the Columbia County Fairgrounds, June 20. Youth will judge classes of beef (steers/heifers), sheep (wethers, ewes), and swine (barrows and gilts). There is also grading for market classes and a class of meat retail cuts to place as well. This activity is open to 4-H and FFA members. The junior division is ages B-14 as of Jan. 1st of this year. The senior division is open to youth ages 15-19 as of Jan. 1st of this year. Senior participants are required to give oral reasons, juniors do not. The first workout will be held at Carrousel Farms feedlot on Honey Creek Rd on Wednesday, May 14 from 7:00-9:00 p.m. This will also be the orientation. Youth who plan on participating are encouraged to attend the majority of the workouts. There is no limit on the number of youth who can participate in this contest. If you have questions, call the Extension Office.

4-H Dairy Judging Team Invitation
IT’S NOT TOO LATE TO JOIN!
Any youth wanting to learn more about dairy animals and the Green County 4-H Dairy Judging Team are invited to attend any or all of the dairy judging workouts starting in April. All dairy youth should have received a letter with a complete schedule in the mail. If you were unable to attend the first few practices, you may join the group at any workout. Kelsi Mayer, Mike Marean and Nicole & Aaron Breunig currently coach the team. Open to all 4-H youth - do not have to be enrolled in dairy to participate! The schedule is posted on our website.

Area Animal Science Day
June 20th, 2014 ~ Columbia County
Plans are being made for the Southwest Area Animal Science Day to be held in Columbia County. They will be offering Livestock Judging, Horse Judging, Hippology, and a Horse Poster contest. Contact the UW-Extension office for more details.

**Note: The Dairy Judging Teams will be competing on June 30th at the AASD held in Crawford County.

WI Cattlemen’s Association
The Wisconsin Cattlemen’s Association is looking for volunteers to work in their Wisconsin Cattlemen’s Steak Trailer at various events in 2014. These events are the WPS Farm Show, Midwest Horse Fair, WI State Fair, World Beef Expo, and the World Dairy Expo. Volunteers will assist with grilling & serving sandwiches for each event earning funds for their clubs/groups. For more information, contact Dave & Rena Koning at 608-325-9808 or by email at dkoning@wekz.net.

WLBA Livestock Show Camp
June 15-16 ~ State Fair Park
This two-day camp is organized and held each year for youth interested in learning or perfecting showing and fitting techniques, livestock management and evaluation, and meeting new friends involved in the livestock industry. Campers arrive Saturday morning and depart Sunday after lunch. A unique aspect of this camp is the ability for parents to attend the camp with their child for a more effective learning experience, especially for younger exhibitors. The $125 camp fee includes all room and board for the week-end, meals, snacks, camp shirts, and all other camp activities. For more information, look for camp registration forms on the WLBA website which is http://www.wisconsinlivestockbreeders.com/, or contact Jill Alf at 608-868-2505. Registrations are due on May 15th!

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
**WI State Fair Junior Show Entry Deadlines:**  
*Entry Info at [http://www.wistatefair.com](http://www.wistatefair.com)*

- **June 4th** (1st WEDNESDAY of June) for those wishing to enter by submitting a paper entry and pay fees with a check/money order.
- **June 18th** (3rd WEDNESDAY of June) for those wishing to enter online and pay with a credit/debit card.

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**Green County Fair Mandatory Auction Meeting:**  
June 19th, 8:00 PM, Green County Fairgrounds, Barn 7  
If you plan on selling in the Fur & Feather or Livestock Auction during the 2014 Green County Fair, youth and/or a parent will need to be at the meeting on June 19th at 8:00 PM at the Green County Fairgrounds in Barn 7. If there are any questions, please contact the Extension Office at 328-9440.

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**Retention of “Show Rights” For Animals Sold in the Auction**  
A beef exhibitor can retain show rights for WI State Fair by declaring their intent to the auction committee prior to the auction. Exhibitors must also provide a private written contract, signed by the exhibitor’s parents and the buyer, to the auction clerks before the conclusion of the auction. The contract must state the exhibitor and parents agree to the following: to accept responsibility for any liability or claims caused by the steer, to provide proper care of the animal, to guarantee a minimum re-sale price to the buyer, to only exhibit the steer at the WI State Fair, and to have their auction check held until they confirm delivery of the animal to the buyer.

**Green County Residency Rules for Auction Participation**  
Only exhibitors who are members of a Green County 4-H club or FFA chapter and have their primary residence in Green County are eligible to sell animals in the Green County Fur and Feather Auction. Members of Green County 4-H clubs or FFA chapters that do not have their primary residence in Green County may earn eligibility to participate in the Green County Fair Fur and Feather Auction by exhibiting chickens, turkeys or rabbits for one year prior to selling at the Green County Fair. They must also complete and turn in an Auction Record book by October 1st after their first year of exhibiting. To qualify to sell in the large animal auction an exhibitor would need to exhibit beef, sheep or swine for one year prior to selling. Exhibitors not having their primary residence in Green County would then be eligible to participate in the auctions they qualified for in their second year of exhibiting and beyond.

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**Livestock Premise ID**

- **WHAT IS IT?** The livestock premise registration program is intended to protect animal health, as well as the security of the food chain. Premises registration will facilitate a rapid response to animal disease emergencies.

- **WHO NEEDS TO REGISTER?** Any person who keeps one or more livestock animals at a location in Wisconsin is required to register that location. However, if two or more persons have a role in keeping livestock at the same location, then any one of those persons may register that location; one registration will suffice for all. Even if it’s only one horse or chicken, 4-H members who raise and show livestock are subject to the rules about “premise registration”.

- **WHAT ANIMALS ARE CONSIDERED LIVESTOCK?** Bovine, Equine, Goats, Sheep, Swine, Poultry, Captive Game Birds, Farm raised deer, Camelds, Ratites, & Fish. Animals not included are rabbits, mink, dogs, & cats.

- **WHERE TO REGISTER?** [http://datcp.wi.gov/Farms/Livestock/Livestock_Premises_Registration/index.aspx](http://datcp.wi.gov/Farms/Livestock/Livestock_Premises_Registration/index.aspx)

- **NOTE:** NO FAIR ENTRY will be accepted at the fair office for showing without a premise ID number for all animal projects (excluding cats, dogs, & rabbits)! If you have any questions, regarding this rule, please contact the UW-Extension Office at 608-328-9440.

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**Managerial vs Ownership Rules!**  
As a friendly reminder, the policy for the 2014 Green County Fair, for Ownership vs. Managerial requirements for dairy/livestock projects are as follows:

- **Ownership:** Ownership of animals is defined when the animal is registered in the name of the junior exhibitor ONLY! Co-ownership is allowed between immediate junior family members (i.e. brother, sister; no parents or farm name) and breed associations. All registration certificates must be in the possession of the exhibitor.

- **Managerial:** Classified as a registered animal carried continuously as a calf. Only calves and yearlings can be shown managerial, and each exhibitor is allowed to show up to **two managerial animals**. Managerial animals need
Livestock Exhibitor Appearance:
2014 Green County Fair ~ Dress Code for Showing
Accountability for personal appearance of exhibitors at the Green County Fair rests with the youth and their parents/guardians during judging competitions, auctions and other 4-H and FFA related activities. Dress or grooming that could cause a health problem, a physical danger, a disruption or distraction to others or that sends a negative message will not be allowed. Exhibitors who wear inappropriate clothing will need to make arrangements to obtain appropriate clothing before participation in a judging competition or auction is allowed. A youth who refuses to wear appropriate clothing will be ineligible to participate in that event. Green County Fairboard, Green County Fair Superintendents, UW-Extension Agents, 4-H Club Leaders and FFA Advisors will address violations of these standards. If you have any questions, please contact the UW-Extension office.

Dairy
James W. Crowley Dairy Leadership Award 2014 Green County Winner
Taylor Behnke, a member of the New Glarus 4-H Club was selected as this year’s winner of the James W Crowley Dairy Leadership Award. She will compete for state level awards during the Wisconsin State Fair in August 2014. The James W. Crowley award provides recognition to youth who have excelled in their dairy project and is sponsored in memory of James W. Crowley, a longtime Dairy Specialist at UW-Madison. Congratulations Taylor!

Dairy Fitting Clinic ~ SUNDAY, May 18, 1-3 p.m.
Mayer Homestead Farm, Jeremy & Kelsi Mayer, Monroe
This fitting clinic is to help new and experienced dairy project members get the basics of showing & fitting calves. Dairy animals will be available for older youth to learn the details of fitting and clipping. Bring clippers and brushes if you have them available. Please call the Extension Office at 328-9440 to register. This clinic is co-sponsored by the Green County Junior Holsteins and Green County 4-H program.

Badger Dairy Camp ~ June 11-13
Applications are available NOW! This fills up very fast so be sure to register ASAP if you would like to attend! At Dairy Camp, young people between the ages of 12 & 18 learn about fitting, showmanship and judging while they develop life skills in self-confidence, teamwork & sportsmanship. The cost to attend is $115. Registrations will not be accepted after May 16th. The all-inclusive registration fee covers dorms, food and camper activities. Hurry as slots fill up fast! Applicants are admitted on a first come, first served basis. Contact the UW-Extension Office for a registration form or go to the Dairy Camp website at http://fyi.uwex.edu/dairyouth/badger-dairy-camp/ for more detailed information.

2014 National 4-H Dairy Conference
Applications are now being accepted to represent Wisconsin at the National 4-H Dairy Conference on Sept 28-Oct 1, 2014 in Madison, WI. More than 200 students from 30 states are expected to attend the conference, where they will learn about new farm technologies and careers in the dairy industry. To apply to be a part of the Wisconsin delegation, you must be in grades 10-12 as of January 1, 2014. Applications are available on the Wisconsin Dairy Youth website at http://4h.uwex.edu/events/dairyconf/index.cfm or by contacting Beth Heinze directly at 608-263-9409.

Swine
2014 Green County MAQA
May 10 & 20.
All Swine Project Youth should have signed up for a training date picking up your Swine DNA kits from the Extension Office. If you did not sign up for training, be sure to call the Extension Office ASAP! If you are not certified by June 1, you will not be eligible to show at the Fair!

2014 SWINE HEALTH RULES
• Swine from within Wisconsin need a Wisconsin intrastate movement certificate:
  o Stating that the herd of origin was inspected on the farm within 30 days before the show and showed no signs of disease
  o Including documentation of all required tests
• Swine from outside Wisconsin need a certificate of veterinary inspection that includes the following:
  o a statement that they have not received pseudorabies vaccinations
  o a statement of the PRRS status of the herd of origin (if known), and official identification number.
• Acceptable methods of ID for swine are:
  o USDA silver ear tag
  o USDA 840 button ear tag
  o Breed association tattoo
  o An ear tag with the premises identification number and a unique identifier
  o Ear notch (if the pig is a purebred and the notch is registered)
• Requirements are subject to change as conditions warrant. For current information, check http://datcp.wi.gov/Animals/Animal_Movement/Swine.

The 2014 Swine Show will start at 7 AM and will be a terminal show.

No Swine Performance Classes will be conducted in 2014.
**Beef**

**Green County Fair Carcass Show Reminders**
The Green County Beef Producers will again be hosting the steer carcass show at the 2014 Green County Fair. Exhibitors are reminded they must either have a buyer for their carcass steer, or plan to have it processed for their own consumption. The steers will be judged live at the fair on Tuesday evening and then will be processed at Rackow Family Sausage, Juda, WI. All steers entered in the carcass contest must be processed at Rackow Family Sausage. All steers must be halter broken and have a daily gain of 2 pounds or more to participate in the carcass class. The Grand and Reserve Champion carcasses will be sold in the Meat Animal Sale (if the exhibitor has met qualifications) and the Green County Beef Producers will cover the processing costs for these two steers.

**Max Weight Rule for Auction Steers**
Beef Market steers must weigh a minimum of 1,000 and a maximum of 1,450 pounds at the final weigh-in to sell in the auction. Beef steers weighing more than 1,450 pounds may be withdrawn from the auction OR sold through the auction as a 1,450 pound animal. Dairy steers must weigh a minimum of 1,300 and a maximum of 1,650 pounds at the final weigh-in to sell in the auction. Dairy steers weighing more than 1,650 pounds may be withdrawn from the auction OR sold through the auction as a 1,650 pound animal.

**Beef Bedding Rules**
All Green County Beef Exhibitors will be charged $5/head bedding fee for all beef animals entered at the 2014 Green County Fair. This fee is to help defray the cost of the bark bedding that is provided by the Green County Beef Producers. The bedding fee will be collected by the Green County Beef Producers at the 2014 Green County Fair.

**Rock County Beef Preview Show**
**May 17th, Janesville, WI**
The Rock County Beef Producers & 4-H are sponsoring an Open Steer & Heifer Show on Saturday, May 17, 2014 at the Rock County Fairgrounds, Janesville, WI. For more information contact Ron Austin at 608-208-4009 or raustin@hagie.com. You can also find the Rock County Beef Producers on Facebook by searching the organization name.

**2014 Green County Fairbook Changes**
Please refer to the March/April Alphorn for highlighted fairbook changes. The 2014 Green County Fairbook can be found online at: [http://www.greencountyfair.net/site/fair/judging/premium-book/](http://www.greencountyfair.net/site/fair/judging/premium-book/)

**Goats**

All goats shown at the 2014 Green County Fair must be ID’d in one of two ways before they arrive at the Green County Fairgrounds. If non-registered, they MUST carry a scrapie tag. SCRAPIE TAGS MUST CARRY YOUR FARM NUMBER, THEY CANNOT BE PROVIDED FOR YOU. If registered and tattooed, please bring the original registration certificate and a copy to leave with the superintendent. We are inspected and need to be in compliance. If there are any questions, please contact Ron or Kelly Gordee at mlknhny@tds.net.

**10th Annual Green County 4-H Goat Fun Show**
**Date:** Saturday, May 10th, 2014
**Time:** 8:30 AM – Registration
9:30 AM – 4-H Goat Fun Show
**Place:** Green County Fairgrounds
Plan now to attend and participate in this goat fun show! The show is open to ages 8-19 and you do not have to be enrolled in the Goat project! For more information, visit the goat project webpage at [http://green.uwex.edu/4-h-youth-development/4-h-projects/goats/](http://green.uwex.edu/4-h-youth-development/4-h-projects/goats/) or contact Ron & Kelly Gordee at 608-293-2152 or mlknhny@tds.net.

**Poultry**

**Flock Certification Forms**
Families will need to make arrangements with a certified tester to complete certification for the project year. Depending on what certification status a family falls under will determine if there will be a testing fee and/or trip charge. Families will fall into either the WI Tested Flock or WI Associate Flock Category. **NO INDIVIDUAL TESTS WILL BE ALLOWED!**

**WI Associate Flock Enrollment Form**
This form is for exhibitors who do not have any birds over 4 months of age (6 months for Turkeys) and don’t co-mingle with other birds on the premise. This would considered be an all in—all out system. Complete and mail this form back to DATCP at the address listed with copies of the bill of sale and health documents.

**2014 Testing Fees**
For those who fall in the WI Tested Flock category, there will be a $5.00 trip charge, which includes testing fees for 5 birds. If more than 5 birds need testing, it will be an additional 50 cents per bird. **There is no charge for testing birds that are Associate Flock Status**
**Sheep**

**Change in sheep identification rule**
Exhibitors are reminded that breeding stock sheep that do not have an RFID tag will need to have a scrapie tag in their ear for the County Fair. All market lambs that were weighed in on April 26th were tagged with 840 RFID tags and, therefore, do not need to have a scrapie tag. All sheep breeding stock are required to have flock Scrapie tags or USDA 840 tags in their ear when being checked in at the fair! Call toll free at 1-866-873-2824 to order free scrapie tags. Please contact the Extension Office if you have questions.

**Health Rules for Sheep Originating from Outside WI**
All sheep shall be accompanied by a certificate of veterinary inspection. All sheep must be identified with official scrapie ear tags or other official individual identification. Sheep exposed to scrapie will not be allowed to enter Wisconsin. The Wisconsin Division of Animal Health website has current import requirements for sheep originating from other states: http://datcp.wi.gov/Animals/Animal_Movement/Sheep_Goats/index.aspx.

**Badger Bonanza Lamb Show**

**UW-Saddle & Sirloin ~ May 4, 2014**
Mark your calendar for this year’s Badger Bonanza Lamb Show on Sunday, May 4, 2014! This event will again be a double-header show that will take place at the Arlington Public Events Center (N695 Hopkins Rd., Arlington, WI 53911). Entry forms and more information will be available online at www.uwsaddleandsirloin.com beginning April 13, 2014. UW-Madison Saddle & Sirloin Club annually hosts the Badger Bonanza Lamb Show, which draws in youth and their lambs from Wisconsin and the surrounding states. This show provides area youth a chance to get their lambs into the show ring early in the season. This year there is a newly added age group for younger Wisconsin Club Lamb Association members. For more information contact Lynzie Miller at lmiller7@wisc.edu or 262-719-7814.

**Pioneer Showdown**

**UW-Platteville Block & Bridle Lamb, Hog, & Goat Jackpot Shows ~ May 18, 2014**
This show will be held at the Grant County Fairgrounds, in Lancaster, WI. For more information, call the UW-Extension office or visit the website at www.pioneershowdown.com

**Dodge-Point Lamb Extravaganza**

**May 10th ~ Mineral Point, WI**
The lamb show is a double header and there will not be a pig show this year. The lamb shows will start at 9:30am and 1:00pm. Exhibitors will also be able to compete in a showmanship competition. If you have any questions, please contact Mike Robinson at (608)987-0230 ext.474 or mikerobinson@mp.k12.wi.us.

**Wisconsin WLBA Spring Preview Show**

**June 6-7 ~ Jefferson, WI**
Plan now to attend the 34th Annual Spring Preview Show being held at the Jefferson Fair Park, Jefferson, WI. On Friday, beef must be checked in between 3-8 pm & sheep must be in place by 7:30 am Saturday. On Saturday, pigs must be in checked in between 10am-11:30am. Entries must be postmarked by May 5th. A late entry fee will be assessed for entries postmarked by May 27th. For more information check out the WI Livestock Breeders Association’s website at: http://www.wisconsinlivestockbreeders.com

**Cats**

**2014 Cat Project Meetings**

- **May 14th** Project Meeting ~ 7-9 PM
  
  ***MANDATORY MEETING***
- **June 26th** Project Meeting ~ 7-9 PM
- **July 6th** Cat Show
  
  12:30 PM Check-In
  
  1:00 PM Show Start

All cat project meetings and the Cat Show will be held at the Green County Fairgrounds, Stock Pavilion.

**Dogs**

- **June 28th – 8:30 AM – Dog Obedience & Showmanship Show**
- **July 14th – 6:00 PM – Dog Agility Show**

**Horses**

**2014 Green County Fair Reminders**
Reminders for your 2014 fair forms for the 4-H Horse Project:

- The Horse Name MUST BE listed on the description line for each entry
- All Classes are now listed in the fairbook. For participation, the class MUST BE listed on your fair form.
- Only the first TWO Danish Judged classes will receive premium payments.

**Wisconsin 4-H Horse Association**

**24th Annual Hunter & Dressage Show - June 27-29**
The Wisconsin 4-H Horse Association is hosting their 23rd Annual Hunter & Dressage Show at the Sheboygan County Fairgrounds, Plymouth, WI. The Dressage Show is Saturday, June 28 & the Hunter Show is Sunday, June 29. For more details, contact the Extension office.
Cloverbuds & Exploring News

“Square Foot Project”
When: Saturday, May 3, 2014
Where: Park Behind Pleasant View on Cty N
Time: 10:00 AM–12:00 PM

Members will be using Hula Hoops to discover what is inside a square foot. This is an outdoor project so please dress for the weather (unless it is raining).

Family, Home & Health

Foods Revue
Date: Monday, June 16
Time: 6:00 PM @ Justice Center
Entries Due: Friday, June 6

Check-in/Registration will begin at 5:30 PM with Judging beginning promptly at 6:00 PM. Foods Revue letters will be mailed to all Foods Project Members in May. It will also be posted on the 4-H webpage. For additional information, please contact the Extension Office at 328-9440.

Knitting & Crocheting Workshops
May 10th ~ 9:30-11:30AM, Studio B, Monroe
June 28th ~ 9:30-11:30AM, Argyle Fiber Mill, 200 Milwaukee St, Argyle, WI

If you are interested in learning how to Knit or Crochet or you need help or motivation to keep on Knitting & Crocheting, plan on attending one of these workshops. For more information, visit the website http://green.uwex.edu/4h/knitting.html or email Kathy at kittyknits@hotmail.com.

Arts & Communication

2014 Ceramics Workshops
The scheduled workshops for ceramics at RoxAnne’s Ceramics in Verona are set as follows:
Saturday, May 10th ~ 10 AM-Noon
Tuesday Nights (6-8pm): June 3rd and June 10th
These workshops are coordinated and taught by Roxanne Klossner. If you have any questions, please contact Roxanne at 608-527-2654 or by email at roxanne.klossner@dot.wi.gov.

4-H Arts Camp – Oct 4-5 ~ Upham Woods
Youth will get together to explore and participate in music, drama, visual arts, photography, communications, and juggling! Campers will learn plenty of creative ideas to bring home for their club. Up to six youth from each county may apply. More will be accepted if space is available. Camp is $75, which includes a camp T-shirt. Fill out the application now and return it to Alissa Grenawalt, 4-H Youth Development Agent, as soon as possible. Applications available at http://www.uwex.edu/ces/4h/events/artscamp/index.cfm

Wild and Woolly Photo Contest
Sept 5-7, 2014 ~ Jefferson County

The Wisconsin Sheep Breeders Cooperative invites youth to enter its “Wild & Woolly Photo Contest”. The contest features a special division for youth photographers who are 18 years old and younger. The contest is open to everyone, including non-WSBC members and regardless of whether they raise sheep. Entries must be postmarked by August 15th. For more information, contact the UW-Extension office or visit http://www.wisconsinsheepandwoolfestival.com

2014 Ceramics Workshops
The scheduled workshops for ceramics at RoxAnne’s Ceramics in Verona are set as follows:
Saturdays (10-Noon): May 10th.
Tuesday Nights (6-8pm): June 3rd and June 10th
If you have any questions, please contact Roxanne Klossner at 608-527-2654 or by email at roxanne.klossner@dot.wi.gov.
Also check out the ceramic page on the website which contains calendar dates and project contact information!

2014 Statewide 4-H Arts Events
4-H ArtBeat! South (Grades 3-5), March 14-15, Upham Woods
Art Teams Weekend Training, April 4-5, Upham Woods
Art Teams at State Conference, June 19-26, Madison
Art Teams at State Fair, July 30-August 10, Milwaukee
Arts Camp Staff Training, August 22-23, Upham Woods
Arts Camp, October 4-5, Upham Woods

For more information about any of the Statewide Arts events, please contact the Extension Office.
Shooting Sports

http://green.uwex.edu/4h/shootingsports.html

Shooting Sports Clinic Dates
EXTRA PRACTICE Air Rifle Clinic ~ May 3rd
(For ALL NEW Air Rifle Shooters & ANYONE else wanting extra practice before June!)

9:00AM - 12:00PM ~ Green County Rifle Range (quarry) on Hwy 69

Air Rifle will be held June 14th, 9:00am-4:00pm and the Fair Shoot will be held the same day, at the Green County Rifle Range. (Rain Date-June 15th, 9:00am)

.22 Rifle will be held May 10th, 9:00am-4:00pm and the Fair Shoot will be held the same day, at the Green County Rifle Range. (Rain Date Shoot-May 11th 9:00am)

Air Pistol/.22 Pistol will be held June 28th, 9:00am-4:00pm and the Fair Shoot will be held the same day, at the Green County Rifle Range. (Rain Date-June 29th, 9:00am)

Indoor Archery – Tuesday nights at 5:30 PM: May 6, 13, 20, and 27. The Fair Shoot will be on Sat, June 7th, starting at 9:00 a.m. at SCWA.

Shotgun - Friday nights at 6:30 pm: May 2, 9 and 16. The Fair Shoot will be on May 30 at 6:30 PM. No Rain Date. All held at the Black Hawk Sportsman’s range.

Fun Day / Top Gun Contest /Make Up Date for Fair Shoots
June 29th, 2014 ~ 9:00 AM – 4:00 PM (NO Rain Date)
Held at the Green County Rifle Range (quarry).

Exchange Group
The Green County 4-H Exchange program is busy planning for a visit from Thurston County, Washington 4-Hers this summer. Our visitors will be in Wisconsin on July 1-8. We have a lot of fun activities planned and some are still falling into place. We will be showing them around Green County which includes our history, farms, and cheese factories. Along with that, we will be spending a day in Madison, Wisconsin Dells, Milwaukee, Dubuque, and a few other surprises.

We will host them this summer and travel to Washington State next summer. We cannot wait to set our new friends. The contacts we have had already have been exciting!

Our group is totally self-funded so the group does a lot of fundraising. Come visit us at the Green County Fair Flea Market on Sunday, June 8 at the fairgrounds. Also, stay tuned for future fundraisers. We just completed a successful Cookie Dough Fundraiser with New Glarus Bakery! It is great to have a local company work with us like that.

The Exchange group is made up of the following members: Emma Neild, Kristin O’Connor, Danielle Schneider, Brooke Rowe, Lauren Long, Samantha Barr, Rebecca Barr, Abby Bethke, Kalley Joe Crouch, April Buri, and Mariahna Dash. Bryce Neild, Shad Hanson, Dana Kehoe, Casey Kehoe, Joel Faith, Eric O’Connor, and Tony O’Connor.

Group coordinators are Jeff and Chris Stauffacher. Along with an amazing group of parents!

If you would like more information about exchange, contact Jeff or Chris at jcrstauff@charter.net or 608-215-8853.

Wildlife WHEP WI 4-H Workshop & Contest
June 21, 2014 (Mosquito Hill Nature Center)

This workshop is open to all 4-H members in Wisconsin. Registration and workshop/contest information is available online at http://fyi.uwex.edu/whepwi4h/.

Counties can bring teams and teams will be divided into age appropriate levels—Junior, Intermediate, Senior and Mixed Teams. The contest will have 6 areas of competition: 1) Wildlife concepts-14 basic concepts about wildlife; 2) Management Practices-various practices used to manage wildlife and their habitat; 3) Management Plan/Questions-Each team will be provided with a property description, map, and the land owner’s objectives. Team members work together to formulate a plan for the property; 4) Foods Identification-Wildlife foods are classified into general categories-learn to identify those; 5) Wildlife Identification-Learn to identify male, female, & juvenile individuals along with their tracks; 6) Wildlife Glossary-terms with definitions used in the contest. Don’t miss this opportunity to learn about the outdoors!

Plants & Soil Sciences

Green County Land Judging Contest
This contest is tentatively scheduled for the last week of July. Please contact Todd Jenson at 608-325-4195 at the Land & Water Conservation Department, or Alissa Grenawalt at 608-328-9441 if interested. Further information will be available in the July-August Alphorn.

State 4-H Plant Science Day ~ July 8, 2014
Plan now to participate in the State 4-H Plant Science Day event to be held July 8th at the Waushara County Fairgrounds in Wautoma. Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography and speaking contests. See the Horticulture Contest Study Manual

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
(2002) which is available online from the National Junior Horticultural Association at http://www.njha.org/projects_hortid.html. The contest for participants will be held in the morning, and the afternoon will provide an educational workshop for all on "House Plant Propagation- Tips, STEM’s and Leaves". The event begins with registration at 9:30 a.m. and ends at 2:00 p.m. Registration is $10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count. Contact Alissa at the Extension Office by June 16th if you would like to register.

Youth Leadership

Join Green County Junior Leaders!
Youth in Grades 7-13 are encouraged to join the Green County 4-H Junior Leaders Association. Junior Leaders meet along with the Adult Leaders, usually the first Monday of the month. Many educational and fun events are planned throughout the year. Be sure to take advantage of Junior Superintendent Opportunities as well as counselor and leadership opportunities!

Additional Junior Leader Opportunities!
Interested in being a Green County 4-H Camp Counselor? How about a Junior Superintendent at the 2013 Green County Fair? Why not sign up to attend or be a counselor at the State Arts Leadership Lab? There are many opportunities for older 4-H members to assume leadership roles in the Green County 4-H organization. Call the UW-Extension Office if you would like more information!

Mini Revue Acts - Green County Fair
Green County 4-H youth involved in Style Revue, Cake Revue, Performing Arts, Foods Revue along with other interested youth, we would like you to plan on participating at the 2014 Green County Fair Mini- Revues held on Friday, July 18 at the Fair in the Youth in Action building. More details will be shared soon on how to sign up! Don’t miss the annual Cake Auction held at 12:00 PM on Sunday, July 20th as part of the mini-revues! If you want to participate in the mini-revues or would like to be a narrator for the mini revues, please contact Alissa Grenawalt at 608-328-9440.

Green County Fair!
July 16-20, 2014

Friendly Fair Reminders
- Help your General Leader help you...by turning in forms correctly and promptly!
- Fair Forms are due May 31st at the Green County Fair Office—check with your club leader for their due date!
- Make sure your fair form is filled out in the proper order, by dept, by lot, etc.
- Be sure to enter “showmanship” if you need to for a project!
- Have a great fair and enjoy as many activities as possible!

“VEGGIE RACING” Contest
Veggie Racing Returns in 2014! Watch the Green County Fair website at www.greencountyfair.net for more details as they become available.

Green County Fair
“Summer Reading Program”
By reading a minimum of five books between the end of your school year and July 17th, you can earn a coupon worth $5.00 off of a wristband for carnival rides at the Green County Fair. This program is open to all kids in grades K-12. The coupon is good only on Thursday, July 17th from 3:00-6:00 and cannot be combined with any other offers. Here’s what you need to do:
1. Read five books by July 17th
2. Fill out the form and bring it with you to the fair on July 17th
3. Take the form to the Fair Office to receive your coupon. It’s that easy!
Forms are available on the Green County Fair Website. www.greencountyfair.net

Odds & Ends

Project or 4-H Club Websites
Project leaders: If you would like to have a web page on the UW-Extension Website, go to the 4-H page and click on “Add Your Project”. Fill the form in and email it to Alissa or mail it to the office. We can put up calendars for project meetings and workshops, links to helpful sites, contact information and any other creative ideas!!!

General Leaders: If your club is interested in having a club webpage, please contact Alissa Grenawalt to start the process.
**Noah’s Ark Youth Days**

Take your 4-H club and attend one of the following special priced days at Noah’s Ark! The cost is $18.50 plus tax and at least 5 youth need to attend to get the special price. The price includes an all-day unlimited use pass and a free lunch (hotdog, chips, pickle, & soda). Dates include: May 24 – 26, May 30 – 31, June 2 – 6 and June 9 – 13.

**Scholarship Opportunities**

Many scholarship opportunities are available to Green County youth. Check out the website to find more information: http://green.uwex.edu/4-h-youth-development/scholarships/

**Green County “Breakfast on the Farm”**

Saturday, May 31st ~ Hosted by Roe Farms Partnership, Dan & Sally Roe and Family and Don & Karen Roe, N5670 Gutzmer Road, Monticello, WI. If you are able to volunteer to work at the breakfast, please let your general leader know. Work shifts are from 5:45-8:30 AM and 8:00-10:30 AM. If you have any questions, please contact Paul & Sue Rieder at 608-862-3992 or pines@tds.net.

**Can’t Volunteer BUT still Want to Help with Breakfast on the Farm? Why not bake coffee cakes!**

Email the Food Committee, Judy Gill & Sue Hellenbrand, at greencountybotf@gmail.com, to report how many coffee cakes your club will be bringing!

**DAIRY COFFEE CAKE**

9x13 inch pan, buttered
Preheated Oven 325 degrees
Yield: 1 Cake

**COFFEE CAKE:**

- 1/2 cup (1 stick) butter, softened
- 2 cups sifted all-purpose flour
- 1 cup sugar
- 2 teaspoons baking powder
- 2 eggs
- 1 teaspoon soda
- 1 teaspoon vanilla
- 1/2 teaspoon salt
- 1 cup dairy sour cream (must be commercial cultured sour cream purchased from the dairy counter)

**TOPPING:**

- 3/4 cup sugar
- 1 teaspoon cinnamon
- 1/3 cup firmly packed brown sugar

First combine topping ingredients in small bowl; set aside.

Cream butter and sugar until well mixed; beat in eggs and vanilla. Add sour cream. Add the dry ingredients which have been sifted together; mix until blended. Spread 1/2 of batter in pan and sprinkle with half of the TOPPING; spread remaining batter and sprinkle the remaining TOPPING on top. Bake for about 40 minutes or until cake springs back when lightly touched with finger.

When cool, cut cake in 15 pieces as in diagram shown above:

Cover a 9x13 inch piece of cardboard with plastic wrap, foil, or waxed paper, securing with scotch tape if necessary. Take each piece out of pan individually and place on covered cardboard, arranging in same position as they were in baking pan. Cover cake with plastic wrap after it is on the cardboard. **NOTE: Please cut cardboard to exact size of cake for ease in storing.**
Promote the Fair Contest

All 4-H Clubs, FFA, and other organized youth groups in Green County are invited to participate in the Promote the Green County Fair Contest. Signs promoting the fair can be put up in any prominent outdoor location in your area. Signs must be in place by July and remain up through July 20th. Entries are due July 1st.

The sign should be at least 4x8 feet in size so it can be easily seen (Plywood is recommended). Any material can be used for the sign, so be CREATIVE! Use bright colors and large print (light colored background works best). The sign must be easily seen by the public and must be in a prominent location (i.e. intersections, lot corners, town entrances, building walls, etc.)

Prizes

<table>
<thead>
<tr>
<th>1st Place</th>
<th>2nd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>$50</td>
<td>$25</td>
</tr>
</tbody>
</table>

Sign Must Include:

- Green County Fair, Monroe, WI
- July 16-20, 2014

Submit the following information...

- Your club name and address,
- Contact person’s name & phone number,
- Exact directions to the location of your display (who’s farm or highway, etc.),
- 1 close-up photo if your sign and
- 1 photo that shows the location of the sign

By July 1st to the Stephanie Miranda, Fair Secretary, 2600 - 10th Street, Monroe, WI 53566.

Judging Criteria:

<table>
<thead>
<tr>
<th>Maximum Points</th>
<th>“Green County” stands out Dates &amp; location are included on the sign</th>
</tr>
</thead>
<tbody>
<tr>
<td>10</td>
<td>5</td>
</tr>
<tr>
<td>10</td>
<td>Words stand out and easy to read Colors are effective</td>
</tr>
<tr>
<td>10</td>
<td>Colors are effective</td>
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<tr>
<td>5</td>
<td>Sign has balance to it Creativity</td>
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<tr>
<td>5</td>
<td></td>
</tr>
<tr>
<td>50</td>
<td>Total Points for Design</td>
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</table>

<table>
<thead>
<tr>
<th>Maximum Points</th>
<th>Gets your attention</th>
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<tbody>
<tr>
<td>10</td>
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</tr>
<tr>
<td>15</td>
<td>Effectiveness of location</td>
</tr>
<tr>
<td>10</td>
<td>Easily seen by public</td>
</tr>
<tr>
<td>10</td>
<td>Promotes fair effectively</td>
</tr>
<tr>
<td>5</td>
<td>Relationship to fair</td>
</tr>
<tr>
<td>50</td>
<td>Overall Effectiveness of Sign</td>
</tr>
</tbody>
</table>

Questions can be directed to:

Bryan Witt, Green County Fair Board Director, at 608-966-3848 or 608-558-0138.

Good Luck!
Boys
Science Exploration Camp @ UW-LaCrosse

Boys Science Exploration Camp encourages interests in science and math by giving them hands-on learning and activities in an environment that is supportive, enriching and – most importantly – fun! The boys work with UW-La Crosse faculty who encourage experimentation, investigation and involvement in the fields of math and science.

- hands-on experiments
- your choice of nine workshops
- taught by university faculty
- full campus experience with overnight stay

In addition to the activities, the boys experience a college campus, an overnight stay in a residence hall, campus meals, and social activities with peer students, university student assistants and faculty.

Visit http://www.uwlax.edu/conted/boysscienceexploration/index.htm for more information.

Girls
Girls in Science @ UW-LaCrosse

Girls in Science encourages girls’ interests in science and math with hands-on learning and activities in an environment that is designed to be supportive, enriching and – most importantly – fun! Girls work alongside UW-La Crosse faculty who encourage experimentation, investigation and involvement in the fields of math and science.

In addition to the activities, girls experience life on a college campus with an overnight stay in a residence hall, campus meals and social activities with peer students, university student assistants and faculty.


Environmental Explorers

Environmental Explorers

This program is co-sponsored by and held at the United States Geological Survey (USGS) Upper Midwest Environmental Sciences Center (UMESC) on French Island

Grab your binoculars, hip boots and discover the hidden treasures of nature living in and along the Mississippi River. Learn and perform field and laboratory techniques used by scientists studying the Upper Mississippi River. Collect and identify macroinvertebrates, the small "critters" living in the mud and swimming in the water. Identify and learn about aquatic plants, trees, reptiles and amphibians of the floodplain forest. Observe and identify birds and the nests they make. Simulate tracking animals with radio transmitters. Navigate the forest and prairie using Global Positioning System, aerial photographs and land maps.

Visit http://www.uwlax.edu/conted/youth/environmentalexplorers.html for more information.
### 2014 Green County 4-H Calendar of Events

***For Calendar Updates, please visit: [http://green.uwex.edu/4h/calendar.html](http://green.uwex.edu/4h/calendar.html)

(All meetings held at the Green County JC (JC), unless otherwise stated)

Times and dates are subject to change. Listen to WEKZ AM 1260 for weather updates.

<table>
<thead>
<tr>
<th>MAY. 2014</th>
<th>EVENT</th>
<th>START TIME</th>
<th>END TIME</th>
<th>LOCATION</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Dog Obedience &amp; Showmanship Practice</td>
<td>7:00 PM</td>
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<td>Fairgrounds</td>
</tr>
<tr>
<td>2</td>
<td>Horse Quiz Bowl Practice</td>
<td>7:00 PM</td>
<td></td>
<td>WisLine &amp; Rm 1, JC</td>
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<tr>
<td>2</td>
<td>Dog Quiz Bowl Practice</td>
<td>6:30 PM</td>
<td></td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>2</td>
<td>Shooting Sports - Shotgun Clinic</td>
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<tr>
<td>3</td>
<td>Shooting Sports - Air Rifle Clinic</td>
<td></td>
<td></td>
<td>Green County Rifle Range</td>
</tr>
<tr>
<td>3</td>
<td>Cloverbuds &amp; Exploring Project Workshop</td>
<td>10:00 AM</td>
<td>12:00 PM</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Executive Committee Board Mtg</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
<td>Conf. Room, JC</td>
</tr>
<tr>
<td>5</td>
<td>Adult/Junior Leaders Meeting</td>
<td>7:30 PM</td>
<td>9:00 PM</td>
<td>Rms 1-3, JC</td>
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<tr>
<td>5</td>
<td>Dog Agility</td>
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<tr>
<td>6</td>
<td>Shooting Sports - Archery Clinic</td>
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<tr>
<td>6</td>
<td>Awards Committee Mtg</td>
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<td>6</td>
<td>Exchange Group Meeting</td>
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<td>Rms 2-3, JC</td>
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<td>7</td>
<td>Dairy Judging Practice</td>
<td>7:45 PM</td>
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<td>Heavenly Show Cattle, Monroe</td>
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<tr>
<td>8</td>
<td>Dog Obedience &amp; Showmanship Practice</td>
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<tr>
<td>8</td>
<td>Dog Quiz Bowl Practice</td>
<td>6:30 PM</td>
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<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>9</td>
<td>Shooting Sports - Shotgun Clinic</td>
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<tr>
<td>9</td>
<td>MAQA for Swine Exhibitors (Test-Out Option at 9 AM)</td>
<td>10:30 AM</td>
<td>12:00 PM</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>10</td>
<td>Class Session held at 10:30 AM.</td>
<td>10:00 AM</td>
<td>12:00 PM</td>
<td>Verona, WI</td>
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<tr>
<td>10</td>
<td>Verona Ceramics Workshop @ RoxAnne’s Ceramics</td>
<td>10:00 AM</td>
<td>12:00 PM</td>
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<tr>
<td>10</td>
<td>Shooting Sports - .22 Rifle Clinic</td>
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<tr>
<td>10</td>
<td>Goat Project Fun Show</td>
<td>9:30 AM</td>
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<td>10</td>
<td>Nasco Fitting &amp; Showing Clinic</td>
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<td></td>
<td>Fort Atkinson</td>
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<tr>
<td>12</td>
<td>Dog Agility</td>
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<tr>
<td>13</td>
<td>Shooting Sports - Archery Clinic</td>
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<tr>
<td>14</td>
<td>Cat Workshop</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>Fairgrounds</td>
</tr>
<tr>
<td>14</td>
<td>Livestock Judging Practice</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>Carrousel Farms feedlot, Honey Creek Rd</td>
</tr>
<tr>
<td>14</td>
<td>Dairy Judging Practice</td>
<td>7:45 PM</td>
<td></td>
<td>Hendrickson Farm, Blanchardville</td>
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<tr>
<td>15</td>
<td>Dog Obedience &amp; Showmanship Practice</td>
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<tr>
<td>16</td>
<td>Dog Quiz Bowl Practice</td>
<td>6:30 PM</td>
<td></td>
<td>Rms 2-3, JC</td>
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<tr>
<td>16</td>
<td>Shooting Sports - Shotgun Clinic</td>
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<tr>
<td>17</td>
<td>Open Horse Show</td>
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<tr>
<td>18</td>
<td>Dairy Fitting Clinic</td>
<td>1:00 PM</td>
<td>3:00 PM</td>
<td>Mayer Homestead Farm, Monroe</td>
</tr>
<tr>
<td>19</td>
<td>Ambassadors</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>WisLine, JC</td>
</tr>
<tr>
<td>19</td>
<td>Dog Agility</td>
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<tr>
<td>20</td>
<td>MAQA for Swine Exhibitors (Test-Out Option 6-7 PM)</td>
<td>7:30 PM</td>
<td>9:00 PM</td>
<td>Juda Community Center</td>
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<tr>
<td>20</td>
<td>Class Session held at 7:30 PM.</td>
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<tr>
<td>20</td>
<td>Shooting Sports - Archery Clinic</td>
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<tr>
<td>21</td>
<td>Livestock Judging Practice</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>Miller’s, Beloit, WI</td>
</tr>
<tr>
<td>21</td>
<td>Dairy Judging Practice</td>
<td>7:45 PM</td>
<td></td>
<td>Rock N Hill II Farm, Juda</td>
</tr>
<tr>
<td>22</td>
<td>Dog Obedience &amp; Showmanship Practice</td>
<td></td>
<td></td>
<td>Fairgrounds</td>
</tr>
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</table>

[http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html](http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html)
<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
<th>Start Time</th>
<th>End Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>23</td>
<td>Dog Quiz Bowl Practice</td>
<td>6:30 PM</td>
<td></td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>26</td>
<td>UWEX CLOSED - Memorial Day</td>
<td></td>
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</tr>
<tr>
<td>27</td>
<td>Shooting Sports - Archery Clinic</td>
<td></td>
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</tr>
<tr>
<td>28</td>
<td>Livestock Judging Practice</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>Beckman’s, Browntown</td>
</tr>
<tr>
<td>28</td>
<td>Dairy Judging Practice</td>
<td>7:45 PM</td>
<td></td>
<td>Hosto Gold Dairy, Juda</td>
</tr>
<tr>
<td>29</td>
<td>Dog Obedience &amp; Showmanship Practice</td>
<td></td>
<td></td>
<td>Fairgrounds</td>
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<tr>
<td>30</td>
<td>Dog Quiz Bowl Practice</td>
<td>6:30 PM</td>
<td></td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>30</td>
<td>Shooting Sports - Shotgun Fair Shoot</td>
<td></td>
<td></td>
<td>Fairgrounds</td>
</tr>
<tr>
<td>31</td>
<td>Breakfast on the Farm</td>
<td></td>
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### 31 FAIR ENTRIES DUE TO FAIR OFFICE

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
<th>Start Time</th>
<th>End Time</th>
<th>Location</th>
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<tbody>
<tr>
<td>31</td>
<td>FAIR ENTRIES DUE TO FAIR OFFICE</td>
<td>9:00 AM</td>
<td>3:00 PM</td>
<td>Fair Office</td>
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### 31 AUCTION ENTRIES DUE TO FAIR OFFICE

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
<th>Start Time</th>
<th>End Time</th>
<th>Location</th>
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<tbody>
<tr>
<td>31</td>
<td>AUCTION ENTRIES DUE TO FAIR OFFICE</td>
<td>9:00 AM</td>
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<td>Fair Office</td>
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#### JUNE. 2014

<table>
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<tr>
<th>Event</th>
<th>Start Time</th>
<th>End Time</th>
<th>Location</th>
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<tbody>
<tr>
<td>Executive Committee Board Mtg</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
<td>Conf. Room, JC</td>
</tr>
<tr>
<td>Adult/Junior Leaders Meeting</td>
<td>7:30 PM</td>
<td></td>
<td>Rms 1-3, JC</td>
</tr>
<tr>
<td>Dog Agility</td>
<td></td>
<td></td>
<td>Fairgrounds</td>
</tr>
<tr>
<td>Verona Ceramics Workshop @ RoxAnne’s Ceramics</td>
<td>6:00 PM</td>
<td>8:00 PM</td>
<td>Verona, WI</td>
</tr>
<tr>
<td>Awards Committee Mtg</td>
<td>6:30 PM</td>
<td></td>
<td>WisLine, JC</td>
</tr>
<tr>
<td>Livestock Judging Practice</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>Wilinski’s, New Glarus</td>
</tr>
<tr>
<td>Dairy Judging Practice</td>
<td>7:45 PM</td>
<td></td>
<td>Glenn Ann Holsteins, Albany</td>
</tr>
<tr>
<td>State Fair Entries DUE if submitting entries on paper</td>
<td></td>
<td></td>
<td>Fairgrounds</td>
</tr>
<tr>
<td>Dog Obedience &amp; Showmanship Practice</td>
<td></td>
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<td>Fairgrounds</td>
</tr>
<tr>
<td>Dog Quiz Bowl Practice</td>
<td>6:30 PM</td>
<td></td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>Dog Project Fundraiser Dog/Car Wash</td>
<td></td>
<td></td>
<td>Fairgrounds</td>
</tr>
<tr>
<td>Shooting Sports - Archery Fair Shoot</td>
<td></td>
<td></td>
<td>Fairgrounds</td>
</tr>
<tr>
<td>June 7-8 Green County “Pickers” Antique &amp; Flea Market</td>
<td></td>
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<td>Fairgrounds</td>
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<tr>
<td>Dog Agility</td>
<td></td>
<td></td>
<td>Fairgrounds</td>
</tr>
<tr>
<td>June 9-11 Green County 4-H Camp</td>
<td></td>
<td></td>
<td>Upham Woods</td>
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<tr>
<td>Livestock Judging Practice</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>Huschitt’s, Browntown</td>
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<tr>
<td>Dairy Judging Practice</td>
<td>7:45 PM</td>
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<td>QUAD-R Holsteins, Monticello</td>
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<tr>
<td>Badger Dairy Camp</td>
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<td>Madison, WI</td>
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<tr>
<td>Verona Ceramics Workshop @ RoxAnne’s Ceramics</td>
<td>6:00 PM</td>
<td>8:00 PM</td>
<td>Verona, WI</td>
</tr>
<tr>
<td>Nasco Fitting &amp; Grooming Clinic</td>
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<td>Fort Atkinson, WI</td>
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<tr>
<td>Dog Obedience &amp; Showmanship Practice</td>
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<td>Fairgrounds</td>
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<tr>
<td>Dog Quiz Bowl Practice</td>
<td>6:30 PM</td>
<td></td>
<td>Rms 2-3, JC</td>
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<tr>
<td>Shooting Sports - Air Rifle Fair Shoot</td>
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<td>Fairgrounds</td>
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<tr>
<td>ALPHORN ARTICLES DUE TO EXTENSION OFFICE</td>
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<td>Fairgrounds</td>
</tr>
<tr>
<td>Ambassadors</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>WisLine, JC</td>
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<tr>
<td>Foods Revue</td>
<td>6:00 PM</td>
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<td>Dog Agility</td>
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<td>Fairgrounds</td>
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<tr>
<td>Livestock Judging Practice</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>Beckman’s, Browntown</td>
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<tr>
<td>State Fair Entries DUE if submitting online</td>
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<td></td>
<td>Fairgrounds</td>
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<tr>
<td>Mandatory Auction Meeting</td>
<td>8:00 PM</td>
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<td>Fairgrounds</td>
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<tr>
<td>Dog Obedience &amp; Showmanship Practice</td>
<td></td>
<td></td>
<td>Fairgrounds</td>
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<tr>
<td>Area Animal Science Days - Columbia County</td>
<td></td>
<td></td>
<td>Portage, WI</td>
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<tr>
<td>Dog Quiz Bowl Practice</td>
<td>6:30 PM</td>
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<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>Dairy Day Show</td>
<td>10:00 AM</td>
<td></td>
<td>Fairgrounds</td>
</tr>
<tr>
<td>Horse Pre-Fair Show</td>
<td>8:00 AM</td>
<td></td>
<td>Fairgrounds</td>
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<tr>
<td>Dog Agility</td>
<td></td>
<td></td>
<td>Fairgrounds</td>
</tr>
<tr>
<td>Cat Workshop</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>Fairgrounds</td>
</tr>
</tbody>
</table>

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
25 Dairy Judging Practice 7:45 PM Kadence Farm, New Glarus

27 Dog Obedience & Showmanship LAST Practice & Show Set-Up Fairgrounds

28 **Dog Obedience & Showmanship Show** 8:30 AM Fairgrounds

28 Shooting Sports - **Pistol Clinic & Fair Shoot (Air & .22)** Fairgrounds

30 Dog Agility

30 AASD – Crawford County: Dairy Judging Teams will compete at this event.

<table>
<thead>
<tr>
<th>JULY. 2014</th>
<th>EVENT</th>
<th>START TIME</th>
<th>END TIME</th>
<th>LOCATION</th>
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<tbody>
<tr>
<td>3</td>
<td>Auction Buyer Cards Due to the Extension Office</td>
<td>4:30 PM</td>
<td></td>
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</tr>
<tr>
<td>4</td>
<td>Independence Day - UWEX Closed</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>7</td>
<td>Executive Committee Board Mtg</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
<td>Conf. Room, JC</td>
</tr>
<tr>
<td>7</td>
<td>Adult/Junior Leaders Meeting</td>
<td>7:30 PM</td>
<td>9:00 PM</td>
<td>Rms 1-3, JC</td>
</tr>
<tr>
<td>7</td>
<td>Dog Agility</td>
<td></td>
<td></td>
<td>Fairgrounds</td>
</tr>
<tr>
<td>10</td>
<td>Dog Obedience &amp; Showmanship Practice</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>Horse Show</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>Cat Show (12:30 PM Check-In &amp; Vet Check)</td>
<td>1:00 PM</td>
<td></td>
<td>Fairgrounds</td>
</tr>
<tr>
<td>14</td>
<td>Dog Agility Show</td>
<td>6:00 PM</td>
<td></td>
<td>Fairgrounds</td>
</tr>
<tr>
<td>15</td>
<td>Cloverbuds Project Judging</td>
<td>12:00 PM</td>
<td>7:00 PM</td>
<td>Exhibition Hall, Fairgrounds</td>
</tr>
<tr>
<td>15</td>
<td><em><strong>NEW</strong></em> ALL Livestock Check-In for Fair</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>24</td>
<td>Record Book Work Day</td>
<td>1:00 PM</td>
<td>7:00 PM</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>25</td>
<td>Dog Quiz Bowl Practice</td>
<td>6:30 PM</td>
<td></td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>28</td>
<td>Record Book Work Day</td>
<td>1:00 PM</td>
<td>7:00 PM</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>31</td>
<td>Record Book Work Day</td>
<td>1:00 PM</td>
<td>7:00 PM</td>
<td>Rms 2-3, JC</td>
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<table>
<thead>
<tr>
<th>AUG. 2014</th>
<th>EVENT</th>
<th>START TIME</th>
<th>END TIME</th>
<th>LOCATION</th>
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<tbody>
<tr>
<td>1</td>
<td>Dog Quiz Bowl Practice</td>
<td>6:30 PM</td>
<td></td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>4</td>
<td>Record Book Work Day</td>
<td>1:00 PM</td>
<td>7:00 PM</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>8</td>
<td>Dog Quiz Bowl Practice</td>
<td>6:30 PM</td>
<td></td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>15</td>
<td>Dog Quiz Bowl Practice</td>
<td>6:30 PM</td>
<td></td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>22</td>
<td>Dog Quiz Bowl Practice</td>
<td>6:30 PM</td>
<td></td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>Aug 22-24</td>
<td>State 4-H Dog Obedience and Showmanship Show</td>
<td></td>
<td></td>
<td>Jefferson County</td>
</tr>
<tr>
<td>25</td>
<td>Executive Committee Board Mtg</td>
<td>6:30 PM</td>
<td>7:00 PM</td>
<td>Conf. Room, JC</td>
</tr>
<tr>
<td>25</td>
<td>Adult/Junior Leaders Meeting</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>Rms 1-3, JC</td>
</tr>
<tr>
<td>28</td>
<td>Record Book Reader Orientation</td>
<td>6:30 PM</td>
<td></td>
<td>WisLine, JC</td>
</tr>
</tbody>
</table>
Tractor Safety 2014

Cake Revue 2014
Far Right: Emily Makos – Level B Best of Show
Near Right: Marissa Vosberg – Level A Best Of Show
Below: Lauren Long – Level C&D Best of Show

Communications & Performing Arts Festival 2014
Left to Right: Emily Makos (Spring Grove Honest Workers), Josie Simpson (Clarence Bridge Pioneers), Lauren Long (Decatur), Crista Hale (Spring Grove Honest Workers) and Linnea Tabaka (Young Americans)

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
The Green County 4-H Website is always being updated to include new information, links and dates. Check it out for the most current news!  http://green.uwex.edu/4-h-youth-development/
The Alphorn is available on the site as well in 2 different formats so you can choose what works best for you!  Updates are posted on this page, also.  http://green.uwex.edu/4h-youth-development/calendar-news
The Green County 4-H Website is always being updated to include new information, links and dates. Check it out for the most current news!  http://green.uwex.edu/4-h-youth-development/
Be sure to check the 4-H Calendar Page for up-to-date information as events approach!  

http://green.uwex.edu/4h-youth-development/calendar-news

Meet the UW-Extension Staff Here to Serve You!

Mark Mayer, Agriculture Agent/Department Head
Alissa Grenawalt, 4-H & Youth Development Agent
Bridget Mouchon, Family Living Educator
Victoria Soloman, Community & Resource Development Agent
Jayne Butts, Activity Assistant, Agriculture and CNRD Program Areas
Amy Krass, Activity Assistant, 4-H & Family Living Program Areas

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victoria.soloman@ces.uwex.edu
jayne.butts@ces.uwex.edu
amy.krass@ces.uwex.edu

Office Hours are 8 a.m. to 4:30 p.m., Monday thru Friday. Our address is:
UWEX Green County, Justice Center, 2841 6th St, WI 53566 (608) 328-9440

The following individuals serve on the Green County Agriculture and Extension Education Committee: Feel free to contact these individuals if you have any questions in regards to Extension Programs:

Green County Agriculture and Extension Education Committee:

Ron Syse, (Chair) (608) 523-4090
W9248 County Hwy H, Blanchardville, WI 53516

Oscar Olson, (Vice Chair) (608) 325-2939
W7760 CTH P, Browntown, Wisconsin 53522

Ken Hodgson, (Secretary) (608) 543-3006
N7005 County Rd. A, Argyle, Wisconsin 53504

Arthur Carter, (608) 325-5453
N2659 Richland Rd, Monroe, Wisconsin 53566

Betty Grotophorst, 608-424-3353
N8841 Dayton Street, Belleville, Wisconsin 53508

The Alphorn
Your Green County 4-H Family Newsletter

UW-Extension Green County
2841 - 6th Street
Monroe, WI 53566
Phone: 608-328-9440
Fax: 608-328-9519
Email: alissa.grenawalt@ces.uwex.edu

The University In Your Community

Emailed May 1, 2014

Green County 4-H Is On the Web!
https://green.uwex.edu/

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html