green county 4-h arts festival  
April 25, 2015  
Juda School, Juda, WI  
Registration Begins at 12:30 PM  

ALL DIVISIONS WILL PROMPTLY START AT 1:00 PM!!

*Extemporaneous Speakers must check in by 12:00 PM

Participants in the SPEAKING DIVISIONS will be judged in the appropriate Age Group and each Age Group will have a unique time limit as noted below. Other divisions (may/will) have (age/grade) categorization dependent upon registration numbers:

**Age Groups**  
**Cloverbud** (Grades K-2)  
**Beginner** (Grades 3-5): 2-3 minutes  
**Intermediate** (Grades 6-8): 3-5 minutes  
**Senior** (Grades 9 & Up): 5-8 minutes

**SPEAKING DIVISIONS:**

**A:** Cloverbud 4-H Pledge Speaking Contest (Open to Grades K-2)  
Cloverbuds will recite, from memory, the 4-H Pledge. They will be critiqued on the use of voice, expression, and memorization. The pledge is as follows:

*4-H Pledge:*  
I Pledge My Head to Clearer Thinking  
My Heart To Greater Loyalty;  
My Hands To Larger Service;  
My Health To Better Living;  
For My Club, My Community, My Country and My World.

**B:** 4-H Posters and Artwork (Open to Grades K-13)  

**Posters:** All posters must be on 14”x22” poster board. Any medium may be used (watercolor, ink, crayon, acrylic, charcoal, or collage.) No three dimensional, copyrighted ideas. The entry must be a 4-H theme. On the back of the poster, please include: NAME, GRADE, CLUB, ADDRESS, PHONE NUMBER, DATE and CATEGORY.

**Artwork:** Any medium may be used (watercolor, ink, crayon, acrylic, charcoal, or collage.) No copyrighted ideas may be submitted. On the back of the poster, please include: NAME, GRADE, CLUB, ADDRESS, PHONE NUMBER, DATE and CATEGORY.

**C:** Photo Opportunity (Open to Grades K-13)  
Submit a 5x7 photo (Color/ B&W) mounted on an 8x10 WHITE poster board. Digital and film formats allowed. You may give your poster a title. Photos are judged the day of the program.

**D:** Any Other Presentation (Open to Grades 3-13)  

**Verbal & Non-Verbal.** Must be a presentation that is different from a demo or speech.

**Verbal:** For example: PowerPoint Presentation, Props, etc...

**Non-Verbal Presentation Options:**  
- Scrapbooking Presentation (not to exceed 10 pages)  
- Video Presentation  
- Computer Presentation  
- Promotional Display (Displays may be used for promotional purposes for the 4-H year.)
E: **Prose/Poetry (Open to Grades 3-13)**
Participant selects written prose/poetry or may write their own and read it aloud with personal
interpretation being presented.
1. Interpretive reading of prose, stories, play cuttings, narratives, anything not written as a poem (No
   Props Allowed.)
2. Interpretive reading of poetry: Poetry may be in verse or open-ended form. Participant may need
to combine two or three short poems to fit the time limits.

F: **Public Speaking (Open to Grades 3-13)**
Speeches should be original (written yourself) and may deal with any subject matter. Notes can be used,
if used correctly. You may not read your speech from your notes.

G: ***Extemporaneous Speaking (Open to Grades 3-13)**
Participant selects a topic and will have one (1) hour to write their speech before it is presented.
Topics will be "drawn from a hat" and could include topics like: "My Favorite 4-H Project", "My Most
Embarrassing Moment in 4-H", "Why I Like/ Dislike Record Books", etc.. Notes may be used.

**Performing Arts Division:** All 4-H members are encouraged to participate.

A. **Music Presentation:**
1. **Singing** - May be solo/group.
2. **Instrumental** - solo/group. A copy of your piece must be given to the judges before playing or
   10 points will be deducted.

B. **Dance:** Body movements to music. Accompaniment is not judged. This may be a solo or group
   performance.

C. **Other:** Includes Verbal & Non-Verbal Performances that do not fit into any other category. Examples
   include: mime, downing, verbal monologues, puppetry, comedy acts, magic. This may be a solo or group
   performance.

D. **Skits: CLUBS ONLY.** Skits must be 5-15 minutes in length. Three or more members must participate and
   simple props/ costumes may be used. Cloverbuds are welcome to participate in these skits.

**NOTES:** The Top Acts from the Performing Arts Division may be selected to represent Green County at the
2015 WI State Fair. All members or groups selected for state fair may be awarded monetarily to
help offset costs associated with the trip upon successful participation at the 2015 Wisconsin State Fair.

**Rules**
1. All participants (except accompanist) must be 4-H members.
2. Accompaniment may be provided by individuals or pre-recorded. Sound equipment and/or a piano
   may be available on the day of the contest. Please check with the Extension Office. Accompaniment
   will not judged but must be instrumental only.
3. Participants must complete the registration form. We need to know the length of performance and
   have a description for scheduling purposes.
4. Participants are encouraged to perform at the Green County Fair Mini-Revues. (You may indicate
   your interest the day of the event!)
green county 4-h arts festival - registration form

Due: March 25, 2015
Please return to the UW Extension Office

Name
___________________________________________________________________________________

Address
__________________________________________________________________________________

City/State/Zip __________________________ Phone Number _____________________________

Email ___________________________ Grade ______ Club ________________________________

Does youth need a special accommodation to participate in this activity? ___ Yes ___ No

If yes, please explain: _________________________________________________________________

Check each SPEAKING DIVISION you wish to participate in:

___ Cloverbud 4-H Pledge Speaking Contest
___ 4-H Posters and Artwork (Please indicate below.)
   ___ Poster ___ Artwork
___ Photo Opportunity
___ Any Other Presentation (Please indicate below.)
   ___ Verbal ___ Non-Verbal
   (List items i.e. video, scrapbook, etc.) ______________________________________________
___ Prose/Poetry Reading
___ Public Speaking
___ Extemporaneous speaking

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<thead>
<tr>
<th>Performing Arts Divisions (Circle Type of Performance)</th>
<th>Description &amp; Names of Participants</th>
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</thead>
<tbody>
<tr>
<td><strong>A. Music</strong></td>
<td></td>
</tr>
<tr>
<td>Vocal         Instrumental</td>
<td></td>
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<tr>
<td><strong>B. Dance:</strong></td>
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<td><strong>C. Other Verbal/Non Verbal:</strong></td>
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<tr>
<td>Magic         Monologues</td>
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<tr>
<td>Clowns        Puppetry</td>
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<tr>
<td>Comedy Acts</td>
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<tr>
<td><strong>Skills:</strong> 5-15 minutes and 5 minutes to set-up and 5 minutes to tear down</td>
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*** All entries are due on March 25, 2015. This deadline is extremely important since we will be creating a program that will include a schedule of the acts and the classroom that each will be performing in. ***