Hello Green County Members and Families!

Many people make New Year’s Resolutions, but resolutions can turn out to be just wishful thinking if they aren’t designed as an achievable goal with good, solid planning and a detailed time-frame behind it.

In 4-H Youth Development, we look to build our experiences with research and best practices in mind. This is why I want to encourage both our members and leaders to be developing S.M.A.R.T. goals for this current 4-H year.

Now is the perfect time to get started on planning what are the specific skills you want to learn or teach in 4-H this year and detailing out the steps you will take to accomplish this. Don’t forget to also think about who are the other 4-H members and leaders you can partner with to achieve your goals.

This is also the time of year when our county 4-H Project & Activity Committees go into HIGH gear, as they busily plan educational programs, select event dates, and make budget plans for the upcoming year. I would like to formally invite all of our 4-H older youth and adult leaders to consider getting involved with one of these many committees, whether it be Awards, Performing Arts, Clothing, Dairy, Foods, Shooting Sports & more!

While some committees are already under way, we will be having our official 2014-2015 All Committees Kick-Off night on Tuesday, January 13th, 7:00-8:30pm, at the Justice Center. This will be a great opportunity for new interested adult and youth leaders to find out about the variety of committee opportunities that exist.

At the All Committees Night, committees will get helpful information on the new Green County 4-H Google Calendar and 2015-2016 Budgeting process, as well as review operational and educational expectations for the committees.

Now is a great time to join a county 4-H Committee! New faces and new ideas are welcomed and encouraged!!

Sincerely, Ellen Andrews – 4-H Youth Development Educator

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
THANK YOU!!

We Couldn’t Do It Without You!!!

- Our Green County 4-H Ambassadors, for all they do to promote Green County 4-H.
- The Green County 4-H Executive Board for all their hard work in 2014.
- The Cloverbud & Exploring Project Committee for their successful planning and implementation in their fall workshops.
- Volunteer of the Year: Jayne Butts, County Leader
- Friend of 4-H Award Recipient: Anthony Wahl of the Monroe Times
- Thank You to all of the Clubs and Families that donated food or money towards the Helping Hands Food Boxes for the Meals on Wheels program. Thank you to everyone that volunteered their time to help pack these boxes on December 8th.

Congratulations!!!

β To all 4-H youth who work hard throughout the year!

β To our new Adult Leader Executive Board: President Krista Bethke, Vice President Deb Myers; Secretary Roxanne Klossner, Treasurer Kristin Klossner, and Members-at-Large Sharon Buri and Josh Montgomery.

β 2014 Key Award Recipients:
  o Alyssa Bailey
  o Whitney Disch
  o Julia Meyer
  o Megan Miller
  o Emma Neild
  o Danielle Schneider

General Leader’s Reminders

- ANNUAL VOLUNTEER LEADER TRAINING!
  (Formerly called “Mandatory Charter Training”) - The Green County training will be held on Thursday, February 19th, from 7:00-8:30pm in Rooms 2 & 3. An enrolled 4-H adult volunteer from each chartered club/group must attend this training to maintain their 4-H club/group charter, or attend the training in another county. Older youth members are also encouraged to attend. More details on page 11.

- All new adult leaders/volunteers MUST complete the New Volunteer Orientation program. The next opportunity is Monday, January 19, from 6:30-8:30 p.m. in Rooms 2-3 of the UWEX office.

- Green County 4-H Ambassadors are available to speak at your club meetings about the 4-H program, which includes activities, events, record books, the Ambassador Program and more! Contact the Ambassador Advisors, Vallie Brauer (934-5678) & Connie Heimann (934-5377), for more information!

- Green County 4-H Family Handbook
  The 4-H Family Handbook is going online! We are in process of updating the information and will have more details in the March newsletter about where all of this valuable info can be found on the Green County UW-Extension website.

- Encourage your club secretary or reporter to send reports to the Extension Office so that we can include your latest club information in the Alphorn. They can be emailed to ellen.andrews@ces.uwex.edu.

- The 4-H Calendar is now available as a Google Calendar. The link is available on the Green County 4-H Webpage (http://green.uwex.edu/4-h-youth-development/calendar-news/). Please note that, on occasion, a program may need to be changed due to some unforeseen circumstances. If this should happen, you will receive an email about the change and these changes will be made on the 4-H Google Calendar, as well.

- Please make sure to check your club mailbox located in the Justice Center WisLine Room.

- Green County 4-H Adult Leaders, Inc. is for ALL certified adult leaders who are in 4-H. Meetings are the first Monday of each month at 7:30 pm, except August which is held on the 4th Monday. Each 4-H club is strongly encouraged to have at least one adult leader in attendance at each meeting. Meetings cover general business and give up to date 4-H announcements that miss the Alphorn! It is also a time of sharing, learning and connecting with other leaders, AND making decisions that affect future Green County 4-H programming.

Deadline to turn in articles for the March-April 2015 Alphorn is February 11.

http://www.uwex.edu/ces/cy/green/4h/newsletterflash.html
Ambassadors Speak Up

By Royce Brauer

Hello! My name is Royce Brauer. I was selected to represent Green County as a 4-H Ambassador at the Awards Program. I look forward to being a 4-H ambassador and working with Connor and Jaena. I enjoy speaking up about 4-H and getting more people involved.

I am beginning my 4th year as a member of the New Horizons 4-H club. I used to be the secretary and was reporter for 2 years which has helped me with my writing skills. I take many projects, but my favorites are photography, arts and crafts, leadership, and communications.

The few months before I was selected as the new Green County 4-H Ambassador, I was shadowing to be one, which was a lot of fun. I just couldn’t wait to be an ambassador at that point.

Now since I am a 4-H Ambassador I would like to make a difference in 4-H. I get some help because it’s my first year that I am in the program. Just a tip, if you want to make a difference in 4-H, well it’s time to make your mark to join the ambassador program.

By Connor Brauer & Jeana LeGault,

Welcome to the ambassadors, Royce. We will keep you busy but, you will have fun along the way!

We would like to welcome Royce, Maylee Brauer, Isabella Andrews, and Harley Mandel to the Ambassador Press Corp. We have met and nailed down the basics. Look for us at different events taking pictures.

If you would like to join the corp, contact one of your 4-H Ambassadors or the 4-H office.

AWARDS Q & A CORNER???

Hello to Members, Leaders and Parents,

Record books are not on everybody’s mind at this time but the county Awards Committee is here to help anytime you have questions. Members can work on their record books all year long. It is especially nice having your book on the computer. You can add things as they occur and you won’t forget about them next August. If a question crosses your mind, contact a member of the committee listed below. We are here to help answer any questions you may have concerning record books.

Q: I attended the State Fair. I did not show any animals but watched the beef and sheep shows so I would know what to do next year. Where do I enter that in my record book?

A: In your permanent record, enter under #8, Attendance at Non-4-H Sponsored Local, County, District or State Events. For your beef and sheep project records, you may enter it under Activities and Events for each project and mention it in your stories.

Q: I signed up to be a Dairy Project Youth Leader. Where do I enter that in my record book?

A: Include all specific Project Youth Leadership activities under the Dairy Project Record. List all activities under the Activities and Events. Then explain more what you did in your Project Story. Remember to include what you learned about being a youth leader. In the Permanent Record, put Dairy Youth Leader under #14. Be sure to fill out the special Leadership Project Record which summarizes all of your leadership activities.

Q: What is a Major Emphasis program? How do I know if our club did one?

A: This is a program that your club may focus on for the year. Ask your club general leader if your club did one and review your monthly club calendar for activities. Include on your Permanent Record under #12 only if you participated in the program.

Awards Committee:
Valli Brauer, abrauer@tds.net, 608-934-5678
Alice Brooks, brooksfarm@wekz.net, 608-325-7740
Connie Heimann, pheimann@tds.net, 608-934-5377
Roxanne Klossner, Roxanne.Klossner@dot.gov, 608-527-2654
Pat Sleiter, sleiter@tds.net, 608-325-1464
Marie Swedlund, 608-966-3748

4-H Club Happenings - - -
Submitted by Super Secretaries!
Club Secretaries & Reporters: Please email a brief report to the UWEX office so we can let everyone know what your club is up to. Share your good news and club activities! You can email to amy.krass@ces.uwex.edu or ellen.andrews@ces.uwex.edu.

Cheese Country Clovers: October – The club voted to have their Major Emphasis project be to helping Family Promise and raising funds & participating in Relay for Life. The clubs annual calendar was approved and plans were made for the potluck being held at their November meeting. Final plans were made for the clubs visit to the Mount Horeb Apple Orchard on October 18th.

http://www.uwex.edu/ces/city/green/4h/newsletterflash.html
Jolly Mixers: September - The club decided to make fleece tie blankets to donate to a local agency. Officer nominations were taken. For recreation, the club played a game called “Heads Up. Hands Down.” October - New officers were elected; President – Ben Horn, Secretary – Audrey Ischi, Treasurer – Ivy Horn, and Reporter – Emily Elmer. Plans were made to participate in the PTO's “Trunk or Treat” event as well as the club’s semi-annual Adopt-A-Highway clean-up. Club members worked on their community service project by completing the cutting portion of the process to make fleece tie blankets. Tying will be completed at their November meeting. November - The club elected their new Vice President – Jacob Kind. Members completed tying of the fleece blankets and decided to donate the 1 dozen blankets to Family Promise. The club decided to assist the Lions Club again with their annual holiday dinner.

New Horizons: November - The thought of the day was "You will never get dizzy doing good turns." The club will give to the Christmas Stocking rather than exchange gifts this year. The club voted to participate in the Meals on Wheels project. December - The thought of the day was "Enjoy the Little things, for one day you may look back and realize they were the Big things!" Plans were made to begin their food pantry challenge by bringing food items at the January meeting. Christmas Stocking items were collected. Following the meeting, the club held their potluck and Christmas Party.

Next Generation: November - The thought of the day was “Life was much easier when apple and blackberry were just fruits.” Discussions were held on the club community service projects, the holiday appreciation cookie bar for the church service members, and the club Christmas party and meal. On October 25th, 13 members and 2 adults raked leaves at the Juda Community Center. Brooke Rowe, Kelsea Blom, Vanessa and Kim Fortney attended the 4-H Fall Forum in the WI Dells.

County 4-H All Committee Night
All adult and youth leaders current serving on a county project or activity committee or interested in joining a committee are encouraged to attend our Committee Kick-off Night, Tuesday, January 13th 7:00-8:30pm, at the Green County Justice Center, room 2-3. Committees will get important updates for the coming year, plus we discuss what we can do together as a county program to encourage youth participation on our committee and support the overall efforts of all the committees.

New 4-H Volunteer Orientation
This Orientation is for any adult who on an ongoing basis leads or assists with 4-H activities or projects.

The next opportunity to complete the 4-H New Volunteer Orientation is scheduled for Monday, January 19th, 6:30-8:30pm, Justice Center Lower Level, rooms 2-3. Pre-registration with the UW-Extension Office is requested by Jan. 16th.

Benefits of becoming an enrolled 4-H Volunteer include:
- Improved knowledge and skills to provide a safe and supportive environment for 4-H youth
- Covered by Green County’s Liability Insurance and Accident Insurance Policies
- Recognition for your time and efforts volunteering

Animal Science
Meats Judging Opportunity
Any youth in grades 3-13 interested in being on the Green County 4-H Meats Judging team should call or email Ellen at the UW-Extension office. This year the contest will be held on Saturday, February 14th, starting at 12:30pm, at UW-Madison, Muscle Biology Lab. Adult leaders are also needed to work with this program. If enough youth and adult interest is generated, workouts will be scheduled to prepare for the state contest. Resources and study materials are available online at http://fyi.uwex.edu/youthlivestock/programs/4hmeatscontest/. Please contact Ellen Andrews at the UW-Extension office by January 15, 2015 if you are interested in joining the meats judging team.

4-H Livestock Quiz Bowl & Skillathon
This competition encourages members, including those who may not own a project animal, to develop a more complete knowledge of livestock animals, as well as provides a way to develop self-confidence. Any youth in grades 3-13 interested in being on the Green County 4-H Livestock Quiz Bowl & Skillathon team should call or email Ellen at the UW-Extension office. This year the contest will be held on Saturday, March 7th, starting at 9:00 am, at UW-Madison Animal Sciences Building. If enough youth interest is generated, practices will be scheduled to prepare for the state contest. Please contact Ellen Andrews at the UW-Extension office by January 15, 2015.

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
Ag In the Classroom Essay Contest
Wisconsin Farm Bureau, Wisconsin Milk Marketing Board, Frontier FS, and WE Energies, are sponsoring an essay contest open to 4th & 5th grade students. The essay topic should be "Why are bees important to Wisconsin agriculture?"

The contest is designed to help students learn how Wisconsin agriculture provides products and commodities that offer healthy food choices. Essays must be between 100 to 300 words in length and must be postmarked by April 1, 2015. For more information about the contest, contact the UW-Extension office or visit http://www.wisagclassroom.org.

Livestock Premise ID

Livestock Premise Registration Numbers must be obtained for the location(s) where your animals are housed. A Livestock Premise ID number must be obtained for all animal projects with the exception of cats, dogs, & rabbits. The livestock premise registration program is intended to protect animal health, as well as the security of the food chain. Any person who keeps one or more livestock animals at a location in Wisconsin is required to register that location. To “keep livestock” means to own, feed, house, confine or care for livestock, or to exercise legal or physical control over livestock. To register for a livestock premise ID number online, visit the website at www.wiid.org. If you have any questions, please contact the UW-Extension Office at 608-328-9440.

NOTE: NO FAIR ENTRY will be accepted at the fair office for showing without a premise ID number for all animal projects (excluding cats, dogs, & rabbits)! If you have any questions, regarding this rule, please contact the UW-Extension Office at 608-328-9440.

UW-Madison Farm & Industry Short Course Preview Days

The UW-Madison Farm & Industry Short Course is a program of college courses oriented toward production agriculture, packed into a special 17-week time period from mid-November to mid-March when demand for farm labor is the lowest. FISC students can study in their choice of 6 different specialty areas (Crops and Soils Management, Dairy Farm Management, Farm Mechanics, Farm Service & Supply, Meat Animals, or Pasture-Based Dairy/Livestock) during this 16-week program offered during the non-growing season. Preview Days are set for January 23, 2015 (Register Now at http://fisc.cals.wisc.edu/prospective-students/jan23/), February 27, 2015, and March 9, 2015. For more information, go to http://fisc.cals.wisc.edu/.

Fair Changes

1. All fair entries will be completed ONLINE for the 2015 Green County Fair. Fair Entries will close, Saturday, May 30th at 11:59pm and entries will not be accepted at any later date. The junior exhibitor fee will increase to $6 per youth.

2. Auction Entry forms will need to be turned in to the Green County UW-Extension Office by no later than 4:30 PM on May 29, 2015. ALL exhibitors planning to sell animals in the Fur and Feather and/or Large Animal Auction are REQUIRED to complete and sign an Auction Entry Form to be eligible to sell animals at the Green County Fair. Club leaders and advisors are encouraged to turn in all their Auction Entries as a group if possible.

3. FAIR WEEK: Dairy Cattle must be brought in and checked in from 9 a.m. – 3 p.m. on Tuesday. Beef cattle must be brought and checked in from 2-4 p.m. on Tuesday. Sheep and Goats must be brought in and checked in from 9 a.m.– Noon. Rabbit and Poultry must be brought in and checked in from 9 a.m. – 4 p.m.

4. No exhibitors will be allowed inside the livestock barns from 11 PM- 4 AM without a Milking Pass. Overnight passes will not be allowed. Milking Passes will be available only to exhibitors with a Milking Animal for Tuesday, Wednesday or Thursday evenings. The pass allows the exhibitor to enter the barns anytime between 11 PM to 4 AM for one hour to milk their animal. Milking passes will be available from the fair office and must be signed by a 4-H leader or FFA advisor, parent and the exhibitor at the time of issuance.
**Beef**

2015 Green County Fair Steer Weigh-In

Green County 4-H & FFA youth interested in showing at the 2015 Green County Junior Fair Steer Show or WI State Fair MUST have their cattle weighed and identified on **Saturday, January 3rd, 2015 from 8 a.m. to 11 a.m. at Equity Livestock** on Hwy 69 south of Monroe. In case of inclement weather, the snow date will be **Saturday, January 10th**. An announcement will be made over WEKZ radio prior to 8 a.m. on the morning of January 3rd if the weigh-in would need to be rescheduled. Each exhibitor can identify a maximum of 5 steers for the county fair and will be required to fill out Country of Origin (COOL) forms that require both the exhibitor and parent’s signature. Exhibitors are reminded that beef steers must weigh a minimum of 1,100 pounds and dairy steers must weigh 1,300 pounds to be eligible to be sold in the livestock auction. Dairy steers weighing more than 1,650 pounds can be sold, but will only be paid up to 1,650 pounds. Beef steers weighing more than 1,500 pounds can be sold, but will only be paid up to 1,500 pounds. All market steers must also have a rate of gain of two pounds or more per day to be eligible to enter the carcass contest or to be sold in the Green County Livestock Auction. The Green County Beef Producers will be assisting with the weigh-in. If you have any additional questions call Mark Mayer, Agriculture Agent at the UWEX office at 328-9440.

**Dairy Ownership & Managerial Requirements**

Reminder for the 2015 Green County Fair, Ownership vs. Managerial requirements for the dairy project are the following. Please read below the definitions that take precedence for the 2015 Green County Fair.

- **Ownership** of animals is defined when the animal is registered in the name of the junior exhibitor ONLY! Co-ownership is allowed between immediate junior family members (i.e. brother, sister; no parents or farm name) and breed associations. All registration certificates must be in the possession of the exhibitor.

- **Managerial**: Classified as a registered animal carried continuously as a calf. Calves and yearlings can be shown managerial, and each exhibitor is allowed to show two managerial animals. Managerial projects animals need to be in possession of the junior exhibitor by May 1st of the exhibit year. Registration papers with parents as co-owners and/or farm names are considered managerial projects.

Contact the UW-Extension office for more information. 328-9440.

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**Swine**

**Meat Animal Quality Assurance**

Again for the 2014-15 4-H Program Year, ALL SWINE PROJECT YOUTH (4-H & FFA) must to be certified through the Meat Animal Quality Assurance Program (MAQA) in order to exhibit their swine project at the 2015 Green County Fair. Swine project youth ages 8-19 will have to attend this program on a yearly basis. Youth ages 12, as of January 1, can attempt to test out of the program for certification, but must pass with a minimum of 70% to be waived from the training. Tests will be offer the same day as the training.

Youth will need to select the MAQA date that they plan to attend by the Swine Identification dates (April 1-20). **Tentative dates are: Sat. May 16th & Tue. May 19th** (times & locations to be announced).

Beef and Sheep exhibitors may also participate in this program, but currently are not required to. For more information about the Meat Animal Quality Assurance program, please contact Ellen Andrews at 328-9440.

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http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
2015 Swine Identification
Self-identification Process for Green County Fair Pigs Will Continue in 2015!

Due to the continued concerns with the spread of the Porcine Epidemic Diarrhea (PED) Virus Green County Fair Swine Exhibitors will again be required to self-identify their pigs using the same method used in 2014. Exhibitors will again be required to tag their own pigs and pull hair samples for DNA testing from each fair pig. The cost of the DNA test kits will be $5 per pig. Exhibitors will also be given two RFID ear tags for each animal at no additional cost.

Exhibitors will be required to pick up their DNA kits and tags, tag their pigs and return their hair samples to the UW-Extension Office between April 1st and 20th to exhibit their pigs at the 2015 fair. Hair samples will be pulled from the champion pigs along with several pigs at random at the fair this summer. DNA tests will then be run to ensure that the pigs are the same as those that were tagged by exhibitors this spring. The DNA testing system does have a cost; however, it’s the only self-identification method that ensures integrity and fairness for all swine exhibitors in the absence of having a weigh-in.

The Green County UW-Extension Office will again loan out ear taggers for exhibitors to use for tagging their pigs. The taggers must be returned to the UW-Extension office when and will be sanitized before being given to another farm to prevent the spread of disease. Exhibitors will be required to pay the $5 fee for each DNA testing kit when they pick them up. 4-H Leaders and Agriculture instructors will be allowed to pick up ID kits for their members. However, they will be required to sign and pay for all the kits that they pick up at the UW-Extension Office.

The kit will include an envelope for hair samples and two RFID ear tags. The DNA hair samples and the County of Origin Labeling (COOL) forms must be returned to the UW-Extension Office by April 20th. The hair samples and forms should not be mailed.

WPA Pig Project
The Wisconsin Pork Association Youth Committee is offering Youth Pig Project scholarships, designed to assist 4-H and FFA members in establishing swine projects that can lead to development of life skills and career opportunities in the Wisconsin pork industry. 4-H and FFA youth are eligible to apply for a $50.00 scholarship used to offset costs associated with their 2015 pig project. Up to ten $50.00 scholarships will be awarded. The application can be downloaded from at www.wppa.org.

Sheep & Goats
Lamb Weigh-In
April 25th, 2015
The lamb weigh-in for Green County will be held on April 25th from 10-Noon at the Green County Fair Grounds, Barn #7. Each exhibitor can identify a maximum of five market lambs. The maximum weight for all market lambs is 105 pounds at the pre-fair weigh-in on April 25. Market Lambs weighing more than 105 pounds at the pre-fair weigh-in will not be eligible to exhibit at the Green County Fair. There is no minimum weight for lambs at the weigh-in. There are no minimum or maximum weights at fair time to be able to exhibit market lambs at the Green County Fair. However, exhibitors are reminded that to be eligible to sell a lamb in the county fair auction they must weigh a minimum of 110 pounds. Exhibitors will get paid up to a maximum weight of 150 pounds for lambs that sold in the auction. If you would like assistance in determining the ideal weight range for lambs to bring to the pre-fair weigh-in please contact your 4-H sheep project leader or Vo-Ag Instructor.

Horses
Annual Horse & Pony Project Kickoff Meeting
Date: Sunday, March 1st
Time: 1:00 pm
Place: Green County UW-Extension, Justice Center Lower Level

The Horse project committee is excited for 2015 and we are making plans for a great year! Below are dates we have so far, which are subject to change:

March 1- Kick-Off Meeting and Used Tack Sale
Gather up you used tack and clothing to sell!
Contact Julie McGuire 558-2668 to reserve a table.

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
May 16 – Fuzzy Show at the Fairgrounds
June 13 – Pre-Fair Show at the Fairgrounds
June 20 - Safety and Gaming Clinic at Ready Arena in New Glarus
July 20 - Fair Show at the Fairgrounds
July 22 - Games Day at the Fairgrounds
July 21-24 - Horses on display during Green County Fair (tentative)

If you have any questions or suggestions, please contact a horse project committee member.

Horse Committee Member Contact Info:
Mary Barr: 608-214-5985
Sara Conway: 608-325-6645
Debra Krebs: 608-347-3326
Kelly Butler: 608-225-6818

4-H Horse Bowl Practices

Horse Bowl Practices are scheduled for every Friday beginning January 2 through May 29. All practices start at 7:00 pm at the Justice Center Multi-Purpose Rooms. Any questions, please contact Roger Vogel at 608-325-1583 or llvogelrn@gmail.com.

Dogs

2015 Dog Project Meetings
Plan now to attend the Dog Project Kick-Off & Orientation meeting to be held February 12th at the Justice Center (time TBA). Health Forms, obedience training dates, and agility workshop dates will be discussed at this meeting. In addition, be sure to check the Dog Project webpage at http://green.uwex.edu/4-h-youth-development/4-h-projects/dogs/. Contact Krista Bethke at dkbethke@gmail.com if you have any questions.

Family, Home & Health

The 4-H Clothing & Foods Committees are looking for additional membership to help plan events and organize for the upcoming 2014-15, 4-H project year. Membership can include...

4-H youth as well as interested adults. If you are interested in joining these committees, please contact Bridget Mouchon-Humphrey at 608-328-9440. In addition, if you have suggestions for workshops, tours, etc. for the Clothing or Foods Project areas, let us know! Or if you would like to work on a community service project with the HCE members, let us know! We are always looking for fresh ideas to do!

THANK YOU...
TO THE 4-H MEMBERS AND CLUBS THAT PARTICIPATED IN THE “4-H GIVING A HAND TO THE HOMEBOUND” COMMUNITY SERVICE PROJECT. WITH THE FOOD AND MONETARY DonATIONS, WE WERE ABLE TO MAKE OVER 100 BOXES FOR SHUT-IN RESIDENTS IN GREEN COUNTY.

2015 Clothing Project Events/Ideas:
Please share your ideas for fun events or county activities for the clothing project by contacting Lori Peterson, Chair at peterson5@tds.net, Bridget Mouchon-Humphrey at bridget.mouchon@ces.uwex.edu or Ellen Andrews at ellen.andrews@ces.uwex.edu.

Natural Sciences

Shooting Sports

Volunteers looking to become certified in the various disciplines of the 4-H Shooting Sports Program can take advantage of the next certification workshops on April 10-11, 2015 (more details to come).

Please note: Adults interested in serving as Shooting Sports Leaders must complete both the county 4-H New Volunteer Orientation and WI Certification Workshop.

The new WI 4-H Shooting Sports website, listing 2015 4-H Shooting Sports events (certification workshops and competitive youth shoots) will be launch Jan. 15th.

http://www.uwex.edu/ces/city/green/4h/newsletterflash.html
Cloverbuds & Exploring

“Super Saturday”
Cloverbud & Exploring Workshop

Who: Members enrolled in Cloverbud & Exploring Projects (Grades K-4)
Date: Saturday, February 7th
Time: 10:00am – 1:00pm
Where: Pleasant View Lunch Room
(1st driveway, 2nd door)

Join us for a fair project work day and have some fun with fellow Cloverbud and Exploring Project members. We will also be doing other fun activities. Bring along a sack lunch. Please contact the Extension Office to register by February 1 so there are enough supplies on hand.

Future Cloverbud & Exploring Workshops:
March 14 – Cabin Fever Day
March 28 – Cloverbud & Exploring Foods Fair
May 2 – Exploring the Outdoors Workshop

CABIN FEVER DAY TURNS 20

Cabin Fever Day will celebrate 20 years in March 2015. Plan to join us for a day of activities, cake, punch, and fun. Our theme this year is "Wearin' 'O the Green." We will bring together 4-H and St. Patrick's Day. Come help celebrate the "green." 4-H members in grades K-4th and Cabin Fever Alumni are invited to celebrate the "Big 2-0!" Register at the 4-H Office by March 3. We look forward to bringing the "green" into your "World."

Saturday, March 14, 2015
10:00 AM-3:00 PM

Pleasant View Nursing Home Lunch Room
(1st Driveway, 2nd Door)
"Wearin' 'O the Green"

Bring Lunch and a Snack to Share
Wear "Green"

Participate in Activities Related to 4-H & St. Patty’s Day,
Decorate Leprechaun Dwellings, and More!

Call the office at 328-9440 to register for this big celebration!

Arts & Communication

2015 Ceramics Workshops
The scheduled workshops for ceramics at RoxAnne’s Ceramics in Verona are set as follows:

Saturdays (10-Noon): February 28, March 21, April 11, May 16

Tuesday Night (6-8pm): June 2

If you have any questions, please contact Roxanne Klossner at 608-527-2654 or by email at roxanne.klossner@dot.wi.gov

2015 Wisconsin State Team Opportunities

Attention all 4-Her’s in grades 9-13 interested in participating in one of Wisconsin's State 4-H Arts Groups for 2015. 4-H Art Team, 4-H Showcase Singers, 4-H Drama Company and 4-H Press Team can all be applied for on-line at: http://wi.4honline.com. Being a member of a state team is not only a way learn about your craft, but also is a chance to teach others about an area of the arts that you love.

Information, Job Descriptions, Photos, Video and Timelines can all be found on the new WI 4-H Communication Arts website at http://fyi.uwex.edu/wi4harts/.

Application forms and audition materials are due January 28, 2015, so please spread the word and encourage your friends to apply!

For more information contact Christina Rencontre, 4-H Youth Development Communication Arts Specialist, (608) 262-1536, christina.rencontre@ces.uwex.edu.

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
ALL DUCTED OUT!!!!

4th Annual Green County 4-H Day in the Arts
Saturday, February 21st
Registration: 12:45pm
Event: 1:00pm to 4:30pm

Green County Justice Center, Monroe

It’s a sticky situation and we want YOU to join us for the 4th annual Green County 4-H Day of Arts! Learn how to use duct tape to create music, communicate, play games and make art. JOIN US AS WE BECOME ALL DUCTED OUT! The day will consist of three sessions that each attendee will rotate through. We will be incorporating duct tape into the art of music, visual arts as well as communication arts. The group also has a few other artful surprises in store!

Sessions are limited to 12 members each so be sure to register early! This event is open to all 4-H members grades 3 - 7. Each family will be asked to bring a snack to share as well as a roll of their favorite decorating duct tape. The cost per participant is $2 to help cover the cost of materials. To register, please complete and return the form on page 15 with payment by January 30, 2015. For more information about this event, please contact Krista Bethke at 934-5512 or dkbethke@gmail.com.

4-H ArtBeat!
March 20-21, 2015, Camp Upham Woods

It’s time to break out to the new beat! The 4-H ArtBeat that is!

Created for 4-H members in grades 3-5 and their parents and leaders, 4-H ArtBeat! is the introductory program for Wisconsin 4-H Arts and Communication! ArtBeat! will be held March 20-21, 2015, at our State 4-H Camp, Upham Woods in the Wisconsin Dells. The weekend will feature a look at a variety of arts projects including music, drama, visual arts, arts and crafts, juggling and more! Also the weekend will feature some surprise performances created just for this year’s ArtBeat!

4-H members will explore their own creativity while discovering the great variety of 4-H Arts & Communication experiences available to them now and in the near future. Session leaders will be 4-H older youth, adult leaders and 4-H staff members with a wealth of experience to share. Youth and adult participants will rotate through a variety of sessions which are hands-on and active and held at various sites throughout camp, including outdoors. Both youth and adult participants stay in the cabins on cabin hill. Camp begins Friday evening at 7 pm and ends Saturday afternoon at 3 pm.

The $50.00 fee will include all materials and supplies, special snacks, overnight lodging and breakfast and lunch on Saturday. Why not get a whole carload of youth and adults together from your county for some genuine 4-H bonding time?

Come join the excitement available to some of our youngest (and often most enthusiastic!) 4-H members! For more information and registration forms, please visit http://fyi.uwex.edu/wi4harts/artbeat-more-info/. Registrations are due February 20th.

Photography
Check out the NEW photography project resource page.

http://fyi.uwex.edu/4hphoto/

Youth Leadership

Join Green County 4-H Junior Leaders!
Youth in Grades 6-13 are encouraged to join the Green County 4-H Junior Leaders Association. Junior Leaders meet along with the Adult Leaders, usually the first Monday of the month. Many educational and fun events are planned throughout the year.

Junior Leaders November Meeting
Summary
The group played an ice breaker game called “Killer” prior to calling the meeting to order. 10 new and 7 returning members were in attendance. The group discussed new ideas for the dairy bar and upcoming events in the county.

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
Odds & Ends

Scholarships
A list of available scholarships can be found on our website at http://green.uwex.edu/4-h-youth-development/scholarships/.

National 4-H Trips - Adult Chaperones
**Adults:** If you would like to be a chaperone for any of the 2015 National 4-H Trips, call the Extension office for an application. Deadline is March 1. Chaperone youth going to Citizenship Washington Focus, National 4-H Congress in Atlanta, National 4-H Dairy Conference in Madison, Space Camp in Huntsville or International Trips (deadline is January 1 for International Trips).

2015 Tractor & Machinery Safety Program
Youth ages 12-16 are encouraged to attend this course to become certified to operate machinery. If you are interested in taking this course, email Ellen at ellen.andrews@ces.uwex.edu or call the Extension Office at 328-9440 to add your name to the mailing list. Registrations will begin in February. Check the UW-Extension webpage http://green.uwex.edu/ for the 2015 schedule (coming soon!).

Club & Project Websites
**Club & Project Leaders:** If you would like to have a web page on the UW-Extension Website, we can accommodate your requests! We can display calendars for club/project meetings and workshops, links to helpful sites, contact information, some photos, and any other creative ideas!!! Get your club & project up & running! Contact the UW-Extension office at 608-328-9440 for details!

2014-15 Annual Volunteer Leader Training (formerly known as “Mandatory Charter Training”)
All charter 4-H clubs and charter 4-H groups are REQUIRED to send at least one enrolled adult leader to the Annual Volunteer Leader Training each year. Older youth are also welcomed and encouraged to attend this training!

The 2014-15 opportunity to attend this Annual Volunteer Leader Training here in Green County will be:
- **Thursday, February 19th, 7:00-8:30pm** at the Green County Justice Center, rooms 2 & 3.

If your 4-H club or group cannot attend the Feb. 19th training, you can attend this required training in another county. The only other county option at this time is:
- **Monday, March 23rd, 6:30pm** at Iowa County UWEX

For more information this chartering requirement or how to register for a non-Green County training, please contact Ellen.

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Green County Master Gardeners Symposium
The Green County Master Gardeners Association is presenting their annual Gardening Inspirations For All Seasons Symposium. This year’s topic is “Gardening with a Purpose.” Join us on **Saturday, March 14, 2015** to learn about Permaculture, Bees and Ornamental Edibles. The cost is $35 per person (registered before March 1st) and $40 per person (registered after March 1st.) For more information, contact the Green County UW-Extension office at 608-328-9440.

4-H Co-branding
**New Extension Logos for use when creating any 4-H displays or handouts.**
Please contact the Extension Office for Digital Versions of these logos when creating 4-H displays and handouts for your club. Your leader was given additional information at the November 4-H Adult Leaders Meeting.

[http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html](http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html)
Accident Insurance

Did you know that Green County 4-H provides accident insurance coverage for ALL of our 4-H members and leaders?

This insurance costs us only $1 per year, per regular member/leaders and $2 for horse members/leaders! This policy covers accidents that occur during, as well when travelling directly to/from individual 4-H clubs, projects, and country wide 4-H programs.

This is a primary insurance policy, meaning that you can use this policy before your personal insurance. You can also use this policy to cover deductibles, co-pays and other expense that your own insurance might not include. Two of the most commonly utilized coverages of this policy are:

- Medical/Surgical Treatment: X-ray examinations, Hospital confinement, Ambulance expense (within 52 weeks of accident) - $2,500 limit
- Dental services (within 52 weeks of accident) - $500

Please note...this policy does not provide coverage for damaged eye glasses, and does not cover sledding, tobogganing, or downhill skiing, as part of a 4-H event.

For more information or to submit a claim, please contact Ellen Andrews at 328-9440 or for a table of benefits, go to: http://www.americanincomelife.com/who-we-serve/4-h-insurance#sthash.MAXuUZOm.dpuf.

Host a 4-H International Teen Next Summer or School Year!

¡Hola! Konnichiwa! Hei! Annyeong! Welcome a Young Person from Argentina, Japan, Mexico, Norway, or South Korea into Your Life for One Month Next Summer!

You could be a host! If you are between 10-18 years old and want to take part in a two to four week program that will stay with you for a lifetime, apply now! Chaperone hosts also needed for two week periods during July-August. Applications are due by February 15 or till all delegates are assigned. For more information and an application, visit http://wi4hinternational.org/

Privyet! Plan ahead to host an international student for the 2015-16 school year... from Ukraine, Kazakhstan, Armenia, Moldova, and other Eurasian countries or the Asian countries of Japan or South Korea.

If you have enjoyed a short term hosting experience or love working with students from other cultures, consider hosting a Japanese or Eurasian student through the C.S.I.E.T. approved 4-H/Japan, South Korea, or Future Leaders Exchange (FLEX) High School Programs. Students arrive in August and depart in June. Requirements include having a genuine interest, being flexible and willing to spend time with the student, and having an extra bed available (not necessarily an extra room). All adults in the family must complete the Wisconsin 4-H Youth Protection program including background check. Previous hosting experience is not required. A host brother or sister of high school age is not a prerequisite and young or retired couples involved as 4-H leaders are also urged to apply. The application deadline is February 15.

For additional information and applications check out Wisconsin 4-H International Programs website at http://wi4hinternational.org/; contact your County International Exchange Coordinator, County 4-H Office staff, or call WI 4-H International Programs at (608) 262-2491 or (608) 262-1557 (e-mail wi4hinternational@gmail.com).

Rockford IceHogs 4-H Night

The Rockford IceHogs will be hosting a 4-H night on Saturday, February 7 at 7:00pm. Group rate tickets for 4-H groups are $10 - $21 each. Tickets can be ordered by phone at 815-847-6383 or by mail or fax. To request a copy of the order form, please contact Ellen at 328-9440 or ellen.andrews@ces.uwex.edu.
# 2014-2015 Green County 4-H Calendar of Events

***For Calendar Updates, please visit: [http://green.uwex.edu/4h/calendar.html](http://green.uwex.edu/4h/calendar.html).

(All meetings held at the Green County JC (JC), unless otherwise stated)

Times and dates are subject to change. Listen to WEKZ AM 1260 for weather updates.

<table>
<thead>
<tr>
<th>JAN. 2015</th>
<th>EVENT</th>
<th>START TIME</th>
<th>END TIME</th>
<th>LOCATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>HAPPY NEW YEAR! Office Closed!</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Horse Bowl Practice</td>
<td>7:00 PM</td>
<td></td>
<td>Room 1 &amp; WistLine Room, JC</td>
</tr>
<tr>
<td>3</td>
<td>STEER WEIGH-IN</td>
<td>8:00 AM</td>
<td>11:00 AM</td>
<td>Equity, Monroe</td>
</tr>
<tr>
<td>5</td>
<td>Executive Committee Board Mtg</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
<td>Conf. Room, JC</td>
</tr>
<tr>
<td>5</td>
<td>Adult/Junior Leaders Meeting</td>
<td>7:30 PM</td>
<td>9:00 PM</td>
<td>Rms 1-3, JC</td>
</tr>
<tr>
<td>9</td>
<td>Horse Bowl Practice</td>
<td>7:00 PM</td>
<td></td>
<td>Room 1 &amp; WistLine Room, JC</td>
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<tr>
<td>13</td>
<td>ALL-Committee Kick-Off Night</td>
<td>7:00 PM</td>
<td>8:30 PM</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>19</td>
<td>New Volunteer Orientation</td>
<td>6:30pm</td>
<td>8:30pm</td>
<td>Rms 2-3, JC</td>
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<tr>
<td>16</td>
<td>Horse Bowl Practice</td>
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<td>Room 1 &amp; WistLine Room, JC</td>
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<tr>
<td>23</td>
<td>Horse Bowl Practice</td>
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<td>30</td>
<td>Horse Bowl Practice</td>
<td>7:00 PM</td>
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<td>Room 1 &amp; WistLine Room, JC</td>
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<tr>
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<tr>
<td>2</td>
<td>Executive Committee Board Mtg</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
<td>Conf. Room, JC</td>
</tr>
<tr>
<td>2</td>
<td>Adult/Junior Leaders Meeting</td>
<td>7:30 PM</td>
<td>9:00 PM</td>
<td>Rms 1-3, JC</td>
</tr>
<tr>
<td>5</td>
<td>Horse Bowl Practice</td>
<td>7:00 PM</td>
<td></td>
<td>Room 1 &amp; WistLine Room, JC</td>
</tr>
<tr>
<td>7</td>
<td>State 4-H Dairy Bowl Contest</td>
<td>9:45 AM</td>
<td></td>
<td>Portage Wisconsin</td>
</tr>
<tr>
<td>7</td>
<td>&quot;Super Saturday&quot; - Cloverbuds &amp; Exploring Project Workshop - Fair project work day</td>
<td>10:00am</td>
<td>12:00pm</td>
<td>Pleasant View</td>
</tr>
<tr>
<td>12</td>
<td>Dog Project Kick-Off Meeting</td>
<td>TBA</td>
<td></td>
<td>Rms 2-3, JC</td>
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<tr>
<td>13</td>
<td>Horse Bowl Practice</td>
<td>7:00 PM</td>
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<td>Room 1 &amp; WistLine Room, JC</td>
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<tr>
<td>14</td>
<td>State 4-H Meats Judging Contest</td>
<td>12:30 PM</td>
<td>4:00pm</td>
<td>UW-Madison</td>
</tr>
<tr>
<td>19</td>
<td>Annual Volunteer Leader Training</td>
<td>7:00 PM</td>
<td>8:30 PM</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>20</td>
<td>Horse Bowl Practice</td>
<td>7:00 PM</td>
<td></td>
<td>Room 1 &amp; WistLine Room, JC</td>
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<tr>
<td>21</td>
<td>Day of Arts</td>
<td>12:45 PM</td>
<td>4:30 PM</td>
<td>Rms 1-3, JC</td>
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<tr>
<td>27</td>
<td>Horse Bowl Practice</td>
<td>7:00 PM</td>
<td></td>
<td>Room 1 &amp; WistLine Room, JC</td>
</tr>
<tr>
<td>28</td>
<td>Ceramics Workshop</td>
<td>10:00 AM</td>
<td>12:00 PM</td>
<td>Verona</td>
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<table>
<thead>
<tr>
<th>MAR. 2015</th>
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<th>END TIME</th>
<th>LOCATION</th>
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<tbody>
<tr>
<td>1</td>
<td>Horse Project Kick-Off Meeting</td>
<td>1:15 PM</td>
<td></td>
<td>Rms 1-3, JC</td>
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<td>2</td>
<td>Executive Committee Board Mtg</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
<td>Conf. Room, JC</td>
</tr>
<tr>
<td>2</td>
<td>Adult/Junior Leaders Meeting</td>
<td>7:30 PM</td>
<td>9:00 PM</td>
<td>Rms 1-3, JC</td>
</tr>
<tr>
<td>5</td>
<td>Horse Bowl Practice</td>
<td>7:00 PM</td>
<td></td>
<td>Room 1 &amp; WistLine Room, JC</td>
</tr>
<tr>
<td>7</td>
<td>Livestock Quiz Bowl &amp; Skilathon Contest</td>
<td>9:00 AM</td>
<td>2:00 PM</td>
<td>UW-Madison</td>
</tr>
<tr>
<td>13</td>
<td>Horse Bowl Practice</td>
<td>7:00 PM</td>
<td></td>
<td>Room 1 &amp; WistLine Room, JC</td>
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<tr>
<td>14</td>
<td>Cabin Fever Day</td>
<td></td>
<td></td>
<td>Pleasant View</td>
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<tr>
<td>20</td>
<td>Horse Bowl Practice</td>
<td>7:00 PM</td>
<td></td>
<td>Room 1 &amp; WistLine Room, JC</td>
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<tr>
<td>21</td>
<td>Ceramics Workshop</td>
<td>10:00 AM</td>
<td>12:00 PM</td>
<td>Verona</td>
</tr>
<tr>
<td>23</td>
<td>Annual Volunteer Leader Training</td>
<td>6:30 PM</td>
<td>8:00 PM</td>
<td>Iowa County UWEX</td>
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<tr>
<td>27</td>
<td>Horse Bowl Practice</td>
<td>7:00 PM</td>
<td></td>
<td>Room 1 &amp; WistLine Room, JC</td>
</tr>
<tr>
<td>28</td>
<td>Cloverbuds &amp; Exploring Foods Fair</td>
<td></td>
<td></td>
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[http://www.uwex.edu/ces/city/green/4h/newsletterflash.html](http://www.uwex.edu/ces/city/green/4h/newsletterflash.html)
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<tr>
<td>Apr 1-20</td>
<td>Swine DNA due to UWEX</td>
<td>7:00 PM</td>
<td></td>
<td>Room 1 &amp; WisLine Room, JC</td>
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<tr>
<td>3</td>
<td>Horse Bowl Practice</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
<td>Conf. Room, JC</td>
</tr>
<tr>
<td>6</td>
<td>Executive Committee Board Mtg</td>
<td>7:30 PM</td>
<td>9:00 PM</td>
<td>Rms 1-3, JC</td>
</tr>
<tr>
<td>6</td>
<td>Adult/Junior Leaders Meeting</td>
<td>8:00 PM</td>
<td>9:00 PM</td>
<td>Room 1 &amp; WisLine Room, JC</td>
</tr>
<tr>
<td>7</td>
<td>Horse Bowl Practice</td>
<td>7:00 AM</td>
<td>12:00 PM</td>
<td>Verona</td>
</tr>
<tr>
<td>10</td>
<td>Good Friday - UWEX Closed</td>
<td>7:00 PM</td>
<td></td>
<td>Room 1 &amp; WisLine Room, JC</td>
</tr>
<tr>
<td>24</td>
<td>Horse Bowl Practice</td>
<td>7:00 PM</td>
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<td>Room 1 &amp; WisLine Room, JC</td>
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<tr>
<td>25</td>
<td>Lamb Weigh-In</td>
<td>10:00 am</td>
<td>12:00 pm</td>
<td>Fairgrounds, Barn 7</td>
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<table>
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<tr>
<th>MAY. 2015</th>
<th>EVENT</th>
<th>START TIME</th>
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<th>LOCATION</th>
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<tr>
<td>1</td>
<td>Horse Bowl Practice</td>
<td>7:00 PM</td>
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<td>Room 1 &amp; WisLine Room, JC</td>
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<tr>
<td>2</td>
<td>Outdoor Exploring Workshop - Cloverbud</td>
<td>7:00 PM</td>
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<td>Room 1 &amp; WisLine Room, JC</td>
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<td>4</td>
<td>Executive Committee Board Mtg</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
<td>Conf. Room, JC</td>
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<tr>
<td>4</td>
<td>Adult/Junior Leaders Meeting</td>
<td>7:30 PM</td>
<td>9:00 PM</td>
<td>Rms 1-3, JC</td>
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<tr>
<td>8</td>
<td>Horse Bowl Practice</td>
<td>7:00 PM</td>
<td></td>
<td>Room 1 &amp; WisLine Room, JC</td>
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<tr>
<td>15</td>
<td>Horse Bowl Practice</td>
<td>7:00 PM</td>
<td></td>
<td>Room 1 &amp; WisLine Room, JC</td>
</tr>
<tr>
<td>16</td>
<td>Ceramics Workshop</td>
<td>10:00 AM</td>
<td>12:00 PM</td>
<td>Verona</td>
</tr>
<tr>
<td>16</td>
<td>Horse Project Fuzzy Show</td>
<td>7:00 PM</td>
<td></td>
<td>Fairgrounds</td>
</tr>
<tr>
<td>22</td>
<td>Horse Bowl Practice</td>
<td>7:00 PM</td>
<td></td>
<td>Room 1 &amp; WisLine Room, JC</td>
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<tr>
<td>29</td>
<td>Horse Bowl Practice</td>
<td>7:00 PM</td>
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<td>Room 1 &amp; WisLine Room, JC</td>
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<tr>
<th>JUNE. 2015</th>
<th>EVENT</th>
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<th>LOCATION</th>
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<tr>
<td>1</td>
<td>Executive Committee Board Mtg</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
<td>Conf. Room, JC</td>
</tr>
<tr>
<td>1</td>
<td>Adult/Junior Leaders Meeting</td>
<td>7:30 PM</td>
<td>9:00 PM</td>
<td>Rms 1-3, JC</td>
</tr>
<tr>
<td>2</td>
<td>Ceramics Workshop</td>
<td>6:00 PM</td>
<td>8:00 PM</td>
<td>Verona</td>
</tr>
<tr>
<td>June 7-9</td>
<td>4-H Summer Camp</td>
<td>7:00 PM</td>
<td></td>
<td>Upham Woods</td>
</tr>
<tr>
<td>13</td>
<td>Pre-Fair Horse Show</td>
<td>7:00 PM</td>
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<td>Fairgrounds</td>
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<tr>
<th>JULY. 2015</th>
<th>EVENT</th>
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<th>LOCATION</th>
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<tr>
<td>6</td>
<td>Executive Board Meeting</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
<td>UWEX Conference Room, JC</td>
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<td>6</td>
<td>Adult/ Junior Leaders Meeting</td>
<td>7:30 PM</td>
<td>9:00 PM</td>
<td>Rms 1-3, JC</td>
</tr>
<tr>
<td>20</td>
<td>Horse Project Fair Show</td>
<td>7:00 PM</td>
<td></td>
<td>Fairgrounds</td>
</tr>
<tr>
<td>22</td>
<td>Horse Project Games Day Show</td>
<td>7:00 PM</td>
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<td>Fairgrounds</td>
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<thead>
<tr>
<th>JULY 22-26</th>
<th>EVENT</th>
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<th>END TIME</th>
<th>LOCATION</th>
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<tbody>
<tr>
<td>16-22</td>
<td>Junior Leaders Whirlwind Trip</td>
<td>7:30 PM</td>
<td>9:00 PM</td>
<td>Rms 1-3, JC</td>
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<tr>
<td>24</td>
<td>Adult Junior Leaders Meeting</td>
<td>7:30 PM</td>
<td>9:00 PM</td>
<td>Rms 1-3, JC</td>
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</tbody>
</table>

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
ALL DUCTED OUT!!!!!

GREEN COUNTY 4-H DAY OF ARTS

WHEN: FEBRUARY 21ST
WHERE: JUSTICE CENTER, MONROE WI
CHECK IN: 12:45 PM
TIME: 1:00 PM – 4:30 PM

It’s a sticky situation and we want YOU to join us for the 4th annual Green County 4-H Day of Arts! Learn how to use duct tape to create music, communicate, play games and make art. JOIN US AS WE BECOME ALL DUCTED OUT! The day will consist of three sessions that each attendee will rotate through. We will be incorporating duct tape into the art of music, visual arts as well as communication arts. The group also has a few other artful surprises in store!

Sessions are limited to 12 members each so be sure to register early! This event is open to all 4-H members grades 3 - 7. Each family will be asked to bring a snack to share as well as a roll of their favorite decorating duct tape. The cost per participant is $2 to help cover the cost of materials.

Please send this form and your payment by January 30th, 2015 to:
Green County UWEX, 2841 6th St, Monroe, WI 53566.

Checks should be made payable to: Green County 4-H Adult Leaders.

-------------------------------------------------------------
Green County 4-H Day of Arts Registration

Name ___________________ Club ___________________ Grade ______

Address _________________________________________________

_________________________________________________________

Phone Number ____________________________

Email _______________________________________

Parents Name(s) & Cell Number(s) ____________________________

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.
The Green County 4-H Website is always being updated to include new information, links and dates. Check it out for the most current news at [http://green.uwex.edu/4-h-youth-development/](http://green.uwex.edu/4-h-youth-development/)

Be sure to check the 4-H Calendar Page for up-to-date information as events approach! [http://green.uwex.edu/4h-youth-development/calendar-news](http://green.uwex.edu/4h-youth-development/calendar-news)

The Alphorn is available in 2 different formats (pdf and word) so you can choose what works best for you!

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**Meet the UW-Extension Staff Here to Serve You!**

<table>
<thead>
<tr>
<th>Name</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mark Mayer, Agriculture Agent/Department Head</td>
<td><a href="mailto:mark.mayer@ces.uwex.edu">mark.mayer@ces.uwex.edu</a></td>
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<td>Amy Krass, Activity Assistant, 4-H and Family Living Areas</td>
<td><a href="mailto:amy.krass@ces.uwex.edu">amy.krass@ces.uwex.edu</a></td>
</tr>
</tbody>
</table>

Office Hours are 8 a.m. to 4:30 p.m., Monday thru Friday. Our address is:

UWEX Green County, Justice Center, 2841 6th St, WI 53566 (608) 328-9440

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The Alphorn

Your Green County 4-H Family Newsletter

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The following individuals serve on the Green County Agriculture and Extension Education Committee:

Feel free to contact these individuals if you have any questions in regards to Extension Programs:

<table>
<thead>
<tr>
<th>Name</th>
<th>Phone</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ken Hodgson, (Chair),</td>
<td>(608) 543-3006</td>
<td>N7005 County Rd. A, Argyle, WI 53504</td>
</tr>
<tr>
<td>Oscar Olson, (Vice Chair),</td>
<td>(608) 325-2939</td>
<td>W7760 CTH P, Browntown, WI 53522</td>
</tr>
<tr>
<td>Betty Grotophorst, (Secretary),</td>
<td>(608) 424-3353</td>
<td>N8841 Dayton Street, Belleville, WI 53508</td>
</tr>
<tr>
<td>Arthur Carter</td>
<td>(608) 325-5453</td>
<td>N2659 Richland Rd, Monroe, WI 53566</td>
</tr>
<tr>
<td>Kristi Leonard</td>
<td>(608) 523-4501</td>
<td>W9020 Yankee Hollow Rd, Blanchardville, WI 53516</td>
</tr>
</tbody>
</table>

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Emailed December 29, 2014

Green County 4-H Is On the Web!

[http://green.uwex.edu/](http://green.uwex.edu/)

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University of Wisconsin-Extension, United States Department of Agriculture, and Wisconsin Counties Cooperating “An EEO/Affirmative Action Employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA Requirements. “Requests for reasonable accommodations or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests will be kept “confidential” If you need this material in alternative format, please contact the program coordinator or the UWEX Affirmative Action Office.

[http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html](http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html)