Hello Green County Members and Families!

Spring brings growing opportunities for learning and mastery. While the days still are cold and nights get dark early, take a moment to read about all the great opportunities listed below and throughout this newsletter.

*Tractor & Machinery Safety Course* - Green County will be holding their annual Tractor & Machinery Safety Course to instruct youth between the ages of 12-16 on safe use of farm equipment, through a 24 hour course. Participants must pass both a written and driving exam to successfully complete the program. Cost to participate is $35 for Green County residents and $45 for Out of County residents. Classes will start March 17th and be completed by April 23rd. For more information and to register, see the 2015 Tractor Safety Brochure, which you can get by going online to [www.green.uwex.edu](http://www.green.uwex.edu) or calling the UW-Extension Office at 328-9440. The registration deadline is March 9th.

*WI 4-H & Youth Conference, June 22-25, 2015* – This is a fun, educational, and eye-opening 4-H experience that no 4-H member in 8th-10th grade should miss, not to mention a great bang for your buck. While the scholarship deadline has passed for this conference, it isn’t too late to still register to attend. Youth will get a chance to stay in dorms on the UW-Madison campus, sign-up for sessions like sailing, film school, medical careers, agricultural sustainability, underwater archeology, and more. The registration fee is $235, and including lodging and meals (some optional sessions may have an additional fee). For more information, about this great opportunity go online to [http://www.uwex.edu/ces/4h/events/youthconf/index.cfm](http://www.uwex.edu/ces/4h/events/youthconf/index.cfm). For information on how to register, please contact Ellen Andrews by Friday, March 20th.

*Green County 4-H Scholarship & Key Award Applications* – Receiving the 4-H Key Award is the highest honor given in Wisconsin 4-H. It is also an honor to receive a 4-H Scholarship. Green County 4-H wants to be able to recognize our recipients for these awards and scholarships at the Green County Fair, when they still around and able to receive in person the recognition that they deserve for their accomplishments.

Therefore, the application deadline for Green County 4-H Adult & Junior Leaders Scholarships and the 4-H Key Award has been moved up to April 1, 2015. Please note that the application process has been updated to provide applicants with valuable and practical skill building opportunities, through a cover letter, resume, and essay. For more information, please see page 13.

Sincerely, Ellen Andrews – 4-H Youth Development Educator

[http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html](http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html)
THANK YOU!!

We Couldn’t Do It Without You!!!

- The Cloverbud/Exploring Committee for their successful planning of their Super Saturday workshop.
- A VERY BIG thank you goes out to all of those that helped to make the 4th Annual Green County Day of Arts a success! The focus this year was on “Duct Tape”. Thank you to the many wonderful volunteers including Track Leaders: Erin Gellings, Linnea Tabaka, Abby Bethke, Shannnon Rabotski, Kelli Polnow, Averey Marean, and Connor Brauer; and Group Leaders: Maggie Paul, Phebe Christen, and Madison Katzenberger. Thank you also to Krista Bethke for all of your time and commitment to planning for this event. Once again, everyone involved had a great time! Thank you to all of our 4-H members that attended!

General Leader’s Reminders

- **Green County 4-H Ambassadors** are available to speak at your club meetings about the 4-H program, which includes activities, events, record books, the Ambassador Program and more! Contact the Ambassador Advisors, Valli Brauer (934-5678) & Connie Heimann (934-5377), for more information!

- The 4-H Calendar is now available as a Google Calendar. The link is available on the Green County 4-H Webpage (http://green.uwex.edu/4-h-youth-development/calendar-news/). Please note that, on occasion, a program may need to be changed due to some unforeseen circumstances. If this should happen, you will receive an email about the change and these changes will be made on the 4-H Google Calendar, as well.

- Please make sure to check your club mailbox located in the Justice Center WisLine Room.

- **Green County 4-H Adult Leaders, Inc.** is for ALL certified adult leaders who are in 4-H. Meetings are the first Monday of each month at 7:30 pm, except August which is held on the 4th Monday. Each 4-H club is strongly encouraged to have at least one adult leader in attendance at each meeting. Meetings cover general business and give up to date 4-H announcements that miss the Alphorn! It is also a time of sharing, learning and connecting with other leaders, AND making decisions that affect future Green County 4-H programming.

Ambassadors Speak Up

*By Connor & Royce Brauer & Jaena LeGault*

Hello Everyone!

Have you set goals for this year? Project work may have already begun for some of you. Activities and events are going on all the time. Horse Bowl practices are in progress. Cloverbuds and Exploring members have had three workshops and are getting ready for Cabin Fever Day's 20 year celebration with the Foods Fair to follow later in March. Clinics and workshops for animal and knitting projects are out there to gain more information and learn new skills. Check the Alphorn and county web site for times and dates of more upcoming events and activities.

Green County 4-H offers many opportunities for all members to grow and learn. The Junior Leaders group is always looking for new members. If you are in 6th grade and older, you are invited to come to our meetings on the first Monday of the month. Meet new friends and learn more about yourself and others. The 4-H press corp is looking for more members to take pictures at activities and events.

Do you enjoy 4-H? Do you like to talk to people about 4-H? The 4-H Ambassadors would like to invite anyone interested in becoming an ambassador to attend one of our meetings and find out what we are doing. It really feels awesome to encourage 4-H members to become a bigger part of the 4-H picture. Smile! Say Cheese! Become a 4-H Ambassador and help spread the 4-H story! Contact one of the ambassadors or the office if you are interested in these 4-H opportunities!

Awards Q & A Corner???

Hello to Members, Leaders and Parents,

Record books can be worked on anytime during the year. When you have some free time, sit down and enter information into your record book. It will save time later and the record book process won’t seem so overwhelming. Members of the county Awards Committee are here to help anytime you have questions. If a question crosses your mind, contact a member of the committee listed below. We are here to help answer any questions you may have concerning record books.

**Q:** I want to put my ribbons and medals in my record book. How can I do this?

**A:** Please do not include them in your record book. We do not want them lost or damaged. Be sure to mention them in your story. You can take pictures.

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
Q: I did a Creative Writing project. It was judged in Department 33 at the fair. Where do I put this in my record book?
A: Creative Writing, Drama, Music, and Demonstrations all fall within the Communications Project. These areas would need to be included in the Communications Project Record. Be sure to include them under #3 on the Permanent Record. They are not considered as part of the Leadership Project. Creative Writing is only judged in Department 33 as are some other projects.

Q: Should the Junior Leaders Group or Association be included under #3 on the Permanent Record in the County Record Book?
A: No. The Junior Leaders Group or Association is not a project but an activity. It should be entered under #14 Junior Leadership.

Awards Committee:
Valli Brauer, abrauer@tds.net, 608-934-5678
Connie & Paul Heimann, pjheimann@tds.net, 608-934-5377
Kristin Klossner, kristinklossner@gmail.com, 608-527-2654
Roxanne Klossner, Roxanne.Klossner@dot.gov, 608-527-2654
Pat Sleiter, sleiter@tds.net, 608-325-1464
Marie Swedlund, 608-966-3748

4-H Club Happenings - - -
Thank you to all of the clubs that sent in their secretary reports during January and February. However, due to space limitations in this issue of the Alphorn we were unable to include club reports.

We'd like to recognize the clubs that did submit reports:
Cheese Country Clovers  New Horizons
Hiawatha  Next Generation
Jolly Mixers

Club Secretaries & Reporters: In the future, please submit a brief report to the UWEX office so we can let everyone know what your club is up to. Share your good news and club activities! Your report should be no more than no more than 150 words. We will no longer be summarizing club secretary reports for the Alphorn.

You can email your reports to amy.krass@ces.uwex.edu or ellen.andrews@ces.uwex.edu.

Thank you in advance for your understanding & cooperation!!!

Green County Fair information, including the online fairbook can be found at the Green County Fair Website: http://www.greencountyfair.net. There will be no printed fairbooks in 2015. The online Fairbook will be available on March 15. Online fair entries will be accepted from May 1st thru May 30th.

New 4-H Volunteer Orientation
This Orientation is for any adult who on an ongoing basis leads or assists with 4-H activities or projects.

The next opportunity to complete the 4-H New Volunteer Orientation is scheduled for Wednesday, March 4th, 7-9pm, Justice Center Lower Level, rooms 2-3. Pre-registration with the UW-Extension Office is requested by March 2nd.

Benefits of becoming an enrolled 4-H Volunteer include:
- Improved knowledge and skills to provide a safe and supportive environment for 4-H youth
- Covered by Green County’s Liability Insurance and Accident Insurance Policies
- Recognition for your time and efforts volunteering

Green County Breakfast on the Farm
Saturday, May 30, 2015
Wegmueller Dairy Farm
Dan, Ashley and Becky Wegmueller
W4581 Montgomery Rd
Monroe, WI 53566

The 2015 Green County Breakfast on the Farm will be held on Saturday, May 30 at The Wegmueller Dairy Farm operated by Dan, Ashley and Becky Wegmueller near Monroe.

If you are able to volunteer to work at the breakfast, either as an individual or as a whole club, please contact Bonnie Gerner (608-527-5096) or Sue Rieder (608-862-3992 or pines@tds.net).

Watch for further details in the next Alphorn.
**Animal Science**

**AgVocate Training (Advocate for Agriculture)**

The Green County Dairy Committee invites all dairy and livestock project youth to attend AgVocate training on March 29th at 1-2pm at the Justice Center. Dairy farmer, blogger and motivational speaker Laura Daniels will be leading an interactive session on how to successful advocate for agriculture and help you tell your animal project story. This event is strongly encouraged for all youth who exhibit animals at any public show or fair.

**State Fair Dairy Mandatory Meeting**

Date: Sunday, March 29, 2015  
Time: 2:00-3:00 pm  
Place: Justice Center

All Green County youth interested in showing Dairy at the 2015 WI State Fair are expected to attend BOTH this meeting and AgVocate training from 1-2pm, with a parent.

This will be an important planning meeting! If you have questions or concern regarding attending this training and meeting, please contact the UW-Extension office prior to Friday, March 27th.

**Livestock Judging 2015**

Saturday, March 21, 12:30-2:00pm

Any youth, 3rd grade or older, interested in learning more about animals is encouraged to attend this event. There will be food, door prizes, and activities to introduce youth and families to what is livestock judging and skillathon.

Livestock Judging practices will run April-June with a complete schedule and locations available form the UW-Extension office in April. For more information about this FUN kick-off event and Livestock Judging practices, please contact Ellen at the UW-Extension office.

**Ag In the Classroom Essay Contest**

WI Farm Bureau, WI Milk Marketing Board, Frontier FS, and WE Energies, are sponsoring an essay contest open to 4th & 5th grade students. The essay topic should be “Why are bees important to Wisconsin agriculture?”

The contest is designed to help students learn how Wisconsin agriculture provides products and commodities that offer healthy food choices. Essays must be between 100 to 300 words in length and must be postmarked by April 1, 2015. For more information about the contest, contact the UW-Extension office or visit http://www.wisagclassroom.org.

**Badger Dairy Camp**

June 10-12, UW-Madison Campus

Applications will soon be available on the Badger Dairy Camp website at http://fyi.uwex.edu/dairyyouth/badger-dairy-camp/. Registrations are usually due mid-May and this camp fills up very fast. So be sure to register ASAP if you would like to attend!

Check out page 13 for another Agriculture related leadership & career development camp opportunity!!

**Livestock Premise ID**

Livestock Premise Registration  
Numbers must be obtained for the location(s) where your animals are housed. A Livestock Premise ID number must be obtained for all animal projects with the exception of cats, dogs, & rabbits. The livestock premise registration program is intended to protect animal health, as well as the security of the food chain. Any person who keeps one or more livestock animals at a location in Wisconsin is required to register that location. To “keep livestock” means to own, feed, house, confine or care for livestock, or to exercise legal or physical control over livestock. To register for a livestock premise ID number online, visit the website at www.wiid.org. If you have any questions, please contact the UW-Extension Office at 608-328-9440.

NOTE: NO FAIR ENTRY will be accepted at the fair office for showing without a premise ID number for all animal projects (excluding cats, dogs, & rabbits)! If you have any questions, regarding this rule, please contact the UW-Extension Office at 608-328-9440.

**29th Annual Nasco Fitting & Grooming Clinic**

Fort Atkinson, WI  
Saturday, May 9th, 2015

The 29th Annual Clinic will feature demonstrations on beef, sheep and dairy. Nasco will provide lunch and there is no charge for attending. Door prizes will also be given away.

To register call Nasco by May 4th, (920) 568-5600.

8:30 am - 10:00 am  
Sheep Demonstration  
10:15 am - 12:00 pm  
Beef Demonstration  
12:00 pm – 1:00 pm  
Lunch Break & time to visit the Nasco Store  
1:15 pm - 2:30 pm  
Dairy Demonstration  
2:45 pm - 4:00 pm  
Swine Demonstration

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
Pioneer Showdown
The UW-Platteville Block & Bridle Club will be hosting their Pioneer Showdown Shows as follows. Steer & Heifer Jackpot Show on April 25, 2015 and the Hog, Lamb & Goat Jackpot Shows on May 17, 2015 at the Grant County Fairgrounds, Lancaster, WI. More details are available at http://www.pioneershowdown.com.

GREEN COUNTY FAIR AUCTION
MANDATORY MEETING:
JUNE 18th, 8:00 PM
GREEN COUNTY FAIRGROUNDS, BARN 7
If you plan on selling in the Fur & Feather or Livestock Auction during the 2015 Green County Fair, youth and/or a parent will need to be at the meeting on June 18th at 8:00 PM at the Green County Fairgrounds in Barn 7. If there are any questions, please contact the Extension Office at 328-9440.

Buyer Cards are Due to the GREEN COUNTY UW-EXTENSION office on July 6th by 4:30PM!

Fair Changes
1. All fair entries will be completed ONLINE for the 2015 Green County Fair. Fair Entries will close, Saturday, May 30th at 11:59pm and entries will not be accepted at any later date. The junior exhibitor fee will increase to $6 per youth.
2. Auction Entry forms will need to be turned in to the Green County UW-Extension Office by no later than 4:30 PM on May 29, 2015. ALL exhibitors planning to sell animals in the Fur and Feather and/or Large Animal Auction are REQUIRED to complete and sign an Auction Entry Form to be eligible to sell animals at the Green County Fair. Club leaders and advisors are encouraged to turn in all their Auction Entries as a group if possible.
3. FAIR WEEK: Dairy Cattle must be brought in and checked in from 9 a.m. – 3 p.m. on Tuesday. Beef cattle must be brought and checked in from 2-4 p.m. on Tuesday. Sheep and Goats must be brought in and checked in from 9 a.m.–Noon. Rabbit and Poultry must be brought in and checked in from 9 a.m. – 4 p.m.
4. No exhibitors will be allowed inside the livestock barns from 11 PM- 4 AM without a Milking Pass. Overnight passes will not be allowed. Milking Passes will be available only to exhibitors with a Milking Animal for Tuesday, Wednesday or Thursday evenings. The pass allows the exhibitor to enter the barns anytime between 11 PM to 4 AM for one hour to milk their animal. Milking passes will be available from the fair office and must be signed by a 4-H leader or FFA advisor, parent and the exhibitor at the time of issuance.

Beef
Beef Bedding Rules
The Green County Beef Producers will be furnishing wood ships for all beef exhibitors in the beef barn. Beef exhibitors will not be required to bring bedding for their animals. Straw, paper, and wood shavings will not be allowed in the beef barn. The Green County Beef Producers will collect $10.00 for each Beef Entry (excluding carcass steers) to cover the cost of the wood chips.

Dairy
4-H Dairy Judging Invitation
Any youth wanting to learn more about dairy animals and the Green County 4-H Dairy Judging Team are invited to attend any or all of the dairy judging workouts. All dairy youth will be receiving a letter with a complete schedule soon. The first practice is set for Wednesday, April 15th at Jeff and Kate Hendrickson’s farm in Belleville.

If you are unable to attend the first practice, you may join the group at any workout. Aaron and Nicole Breunig, Kelsi Mayer, and Mike Marean currently coach the team.

Open to all 4-H youth - do not have to be enrolled in dairy to participate!

Dairy Day Cattle Show
June 20, 2015
Green County Fairgrounds, Monroe
Final plans are being made to coordinate the Dairy Day Cattle Show. The Cattle Show will be held in Monroe, hosted by the community of Albany. All Dairy Project Youth will receive a letter regarding the show and entry form due dates as soon as information is finalized.

http://www.uwex.edu/ces/cvy/green/4h/newsletterflash.html
John Klossner Memorial Dairy Youth Fitting Contest

The second annual Klossner Dairy Youth Fitting Contest will be held during Friday of the Green County Fair from 4-6pm. John Klossner was a gifted dairy cattle fitter and was always looking to help others develop their skills and we hope to continue his legacy with the fitting contest in years to come. It is open to grades 5-13, and any level of skill is welcome from novice to advanced. The contest is an excellent opportunity to gain knowledge and experience fitting dairy animals. The top three places in each age category will receive awards and all participants will receive comments from the judge on what they did well and also what they can do to improve their fitting skills.

Age divisions are:
- Beginner grades 5-7
- Intermediate grades 8-10
- Senior grades 11-13

Registrations are due May 31, 2015 and the cost is $25 per participant. Please look for more information and registration in the next Alphorn and online.

Wisconsin Ayrshire Shayr-A-Heifer

The Shayr-A-Heifer Program is designed to give young people the opportunity to work with a registered Ayrshire heifer as a project animal. Qualified applicants will be required to enter into a contract with WABA over ownership and expectations of each party for care of animal. Please contact the Shayr-A-Heifer Chairmen Craig Keller (608-437-5156). The application deadline is April 8, 2015.

Dairy Managerial Rules!

As a friendly reminder, the policy for the 2015 Green County Fair, for Ownership vs. Managerial requirements for the dairy project are as follows.

**Ownership:** Ownership of animals is defined when the animal is registered in the name of the junior exhibitor ONLY! Co-ownership is allowed between immediate junior family members (i.e. brother, sister; no parents or farm name) and breed associations. All registration certificates must be in the possession of the exhibitor.

**Managerial:** Classified as a registered animal carried continuously as a calf. Only calves and yearlings can be shown managerial, and each exhibitor is allowed to show up to two managerial animals. Managerial animals need to be in possession of the junior exhibitor by May 1st of the exhibit year. Registration papers with parents as co-owners and/or farm names are considered managerial projects. Contact the UW-Extension office for more information at 608-328-9440.

Swine

2015 Green County MAQA TRAININGS

- **Saturday, May 16 at 10:30am**
- **Tuesday May 19 at 7:30pm**

**See the flyer on page 14 for info!!**

**ALL SWINE PROJECT YOUTH (4-H & FFA)** will need to be certified through the Meat Animal Quality Assurance Program (MAQA) in order to exhibit their swine project at the 2015 Green County Fair. Swine exhibitors who need to be certified or recertified must attend a certification session that will be conducted in Green County. Green County Sessions will be held on May 16 & May 19 at the Green County Justice Center. Youth that need to attend training should RSVP by April 20th at the Green County UWEX office to reserve their spot.

2015 Swine Identification

Self-identification Process for Green County Fair Pigs Will Continue in 2015!

Due to the continued concerns with the spread of disease Green County Fair Swine Exhibitors will again be required to self-identify their pigs using the same method used in 2014.

**Exhibitors will pick up a Swine Identification Kit to Self-Identify Your Pigs at UW-Extension.** Exhibitors will be required to self-identify ALL fair pigs. **Both Barrows & Gilts need to be self-identified in 2015!** The kits will contain the ear tags, envelopes for DNA hair samples, DNA form, COOL form, Swine Health Verification Form, Auction Record Book, and instructions on how to tag pigs and collect hair samples for DNA testing. Exhibitors will be required to pay $5/pig when they pick up their ID kits. This charge is to cover the cost of DNA testing.

**Kits will be available for pick up at the UW-Extension Office starting April 1st and cannot be mailed. All completed entry forms and hair samples are due to the UW-Extension Office by 4:30 PM on April 20th.**

**Completed Forms and DNA hair samples cannot be mailed!**

Each exhibitor may identify a combined maximum of 5 pigs (barrows and gilts). Exhibitors will be allowed to bring a maximum of 4 pigs to fair, including both barrows & gilts. A maximum of 2 gilts, 3 market barrows and one carcass barrow may be exhibited with the total not exceeding 4 total pigs.

The Green County UW-Extension Office will again loan out ear taggers for exhibitors to use for tagging their pigs. The

[http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html](http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html)
taggers must be returned to the UW-Extension office. Exhibitors will be required to pay the $5 fee for each DNA testing kit when they pick them up. 4-H Leaders and Agriculture instructors will be allowed to pick up ID kits for their members. However, they will be required to sign and pay for all the kits that they pick up at the UW-Extension Office.

New In 2015: All Market Gilts will be required to be pre-identified just like barrows. Gilts cannot be sold in the auction. The only exception would be if they are chosen as the Supreme Champion or reserve Supreme Champion.

Sheep

Lamb Weigh-In

April 25th, 2015
The lamb weigh-in for Green County will be held on April 25th from 10-Noon at the Green County Fair Grounds, Barn #7. Each exhibitor can identify a maximum of five market lambs. The maximum weight for all market lambs is 105 pounds at the pre-fair weigh-in on April 25. Market Lambs weighing more than 105 pounds at the pre-fair weigh-in will not be eligible to exhibit at the Green County Fair. There is no minimum weight for lambs at the weigh-in. There are no minimum or maximum weights at fair time to be able to exhibit market lambs at the Green County Fair. However, exhibitors are reminded that to be eligible to sell a lamb in the county fair auction they must weigh a minimum of 110 pounds. Exhibitors will get paid up to a maximum weight of 150 pounds for lambs that sold in the auction. If you would like assistance in determining the ideal weight range for lambs to bring to the pre-fair weigh-in please contact your 4-H sheep project leader or Vo-Ag Instructor.

Scrapie Tags

Exhibitors are reminded that all sheep also need to have a USDA Scrapie tag before the animals are allowed onto the fairgrounds this summer. The animals do not need to have the scrapie tags in their ears prior to the identification day on April 25th. Exhibitors can order their own free scrapie tags for their animals by calling 1-866-873-2824. These tags should be ordered early since it usually takes several weeks before they are received from the United States Department of Agriculture.

Country of Origin Labeling (COOL) Affidavit

Exhibitors and a parent or guardian must be present at the weigh-in and will be required to complete and sign a Country of Origin Labeling (COOL) affidavit stating that their animals originated in the United States. Auction record books and other show information will also be distributed to exhibitors at the identification day. Contact Mark Mayer, UW-Extension Dairy and Livestock Agent, at 608-328-9440 for more information.

Health Rules for Sheep Originating from Outside WI

All sheep shall be accompanied by a certificate of veterinary inspection. All sheep must be identified with official scrapie ear tags or other official individual identification. Sheep exposed to scrapie will not be allowed to enter Wisconsin. The Wisconsin Division of Animal Health website has current import requirements for sheep originating from other states: http://datcp.wi.gov/Animals/Animal_Movement/Sheep_Goats/index.aspx.

7th Annual Arlington Sheep Day

Saturday, March 14, 2015
The 7th Annual Arlington Sheep Day will be held Saturday morning, March 14, 2015 at the Public Events Facility of the UW-Madison Arlington Agricultural Research Station, Arlington, WI. The complete schedule, cost, and the registration form for both the Arlington Sheep Day and the WSBC banquet can be found at the UW-Madison Sheep and Goat web site (http://fyi.uwex.edu/wisheepandgoat/) and at the WSBC web site (www.wisbc.com). For additional information, contact Dave Thomas, UW-Madison (dlthomas@wisc.edu, 608-263-4306) or Jill Alf, WSBC (wisbc@centurytel.net, 608-868-2505).

Like us! Follow us!
Get notification of upcoming opportunities and deadline. Search on Facebook at: “Green County 4-H UW-Extension” or https://www.facebook.com/greencounty4huwex

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
**Horses**

**Annual Horse & Pony Project Kickoff Meeting**

Date: Sunday, March 1st  
Time: 1:00 pm  
Place: Green County UW-Extension, Justice Center Lower Level

The Horse project committee is excited for 2015 and we are making plans for a great year! Below are dates we have so far, which are subject to change:

- **March 1** - Kick-Off Meeting and Used Tack Sale
  - Gather up you used tack and clothing to sell!  
  - Contact Julie McGuire 558-2668 to reserve a table.
- **May 16** – Fuzzy Show at the Fairgrounds
- **June 13** – Pre-Fair Show at the Fairgrounds
- **June 20** - Safety and Gaming Clinic at Ready Arena in New Glarus
- **July 18** - Fair Show at the Fairgrounds
- **July 22** - Games Day at the Fairgrounds
- **July 23-26** - Horses on display during Green County Fair (tentative)

If you have any questions or suggestions, please contact a horse project committee member.

**Horse Committee Member Contact Info:**
- Mary Barr: 608-214-5985
- Sara Conway: 608-325-6645
- Debra Krebs: 608-347-3326
- Kelly Butler: 608-225-6818
- Tara Garry: 608-325-2478

Horse Forms are due to the Extension Office May 1! If you did not attend Kick-Off to get your packet, please pick it up at the Extension Office and pay your fees immediately! Thank you.

**4-H Horse Bowl Practices**

Horse Bowl Practices are scheduled for **every Friday beginning January 2 through May 29.** All practices start at 7:00 pm at the Justice Center Multi-Purpose Rooms. Any questions, please contact Roger Vogel at 608-325-1583 or lvogelrnnpn@gmail.com.

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**Goats**

**Green County Goat Identification**

**Reminders for 2015 Green County Fair**

- Weigh-in date for both dairy and meat breed wethers is TENTATIVELY scheduled for April 25th in the afternoon in Barn 7.
- The weigh-in is for those interested in the Rate of Gain contest. Market wethers are NOT required to weigh in, unless the exhibitor wishes to participate in the Rate of Gain contest. There will be a fitting clinic immediately following the weigh in. A reminder to look over the lots when filling out your fair entry forms, as new classes need to be entered correctly.

All goats shown at the Green County Fair must be ID’d in one of two ways before they arrive at the Green County Fairgrounds. If non-registered, they MUST carry a scrapie tag. SCRAPIE TAGS MUST CARRY YOUR FARM NUMBER, THEY CANNOT BE PROVIDED FOR YOU. If registered and tattooed, please bring the original registration certificate and a copy to leave with the superintendent. We are inspected and need to be in compliance. If there are any questions, please contact Kelly Gordee at mlknhny@tds.net.

**Wisconsin Dairy Goat Association Share-A-kid Program**

Wisconsin youth in 4-H or FFA wishing to enter the Wisconsin Dairy Goat Association Share-A-Kid program still have time to do so. Each year the WDGA gives away registered doelings to youth who submit a written essay between January 1 and April 1 of that year. These are quality doelings from good bloodlines. Specific rules and entry form may be found at http://www.wdga.org/widairygoatassoc/programs+and+activities/share+a+kid/default1.asp or contact Cindy Hoehne at rrfbnbl@yahoo.com.
**Poultry**

**Sauk Cty Annual Poultry FUN SHOW**

May 9, 2015  
Sauk County Fairgrounds, Baraboo, WI  
Funds raised will be used to buy new cages for the Sauk Co. 4-H Poultry Project  
FUN SHOW – SWAP – QUESTIONS

**Poultry Swap Meets**

Information on upcoming Poultry Swap Meets can be found at:
http://www.poultryshowcentral.com/Wisconsin_Swap.html

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**Rabbits**

- Grant County Happy Hoppers Rabbit Club Spring Youth Show – March 15th -  
  [http://grant.uwex.edu/2015/02/09/grant-county-happy-hoppers-rabbit-club-spring-youth-show/](http://grant.uwex.edu/2015/02/09/grant-county-happy-hoppers-rabbit-club-spring-youth-show/)

- MONROE COUNTY 4-H FUR, FIN & FEATHER SHOW – April 11th -  

- Richland County Rabbits R Us Spring Show – April 26th -  
  [http://richland.uwex.edu/2015/02/03/rabbits-r-us-meeting-dates-for-2015/](http://richland.uwex.edu/2015/02/03/rabbits-r-us-meeting-dates-for-2015/)

Additional information on Rabbit/Small Animal Swap Meets can be found at  

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**2015 Dog Project Trainings Scheduled**

The Dog Project orientation meeting was held on February 12th. The Dog Project leaders presented the finalized dog training schedules. If you missed the orientation meeting, you can pick up a packet of materials from the UW-Extension Office. Dues of $10.00/exhibitor ($20.00/Family) and your health forms are due to the UWEX office by March 17th. For more information on the trainings, please contact one of the dog leaders or the UW-Extension Office. All forms, project information, and leader contact information can be found on the website at  
[http://green.uwex.edu/4-h-youth-development/4-h-projects/dogs/](http://green.uwex.edu/4-h-youth-development/4-h-projects/dogs/) Contact Krista Bethke at dkbethke@gmail.com if you have any questions.

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**Family, Home & Health**

**Foods Workshop – March 23**

What’s a cake pop? Come and find out - make food and then taste it Monday March 23rd from 5:30-7:30 at St. Victors School cafeteria and kitchen! Experienced foods and cake experts will show you how to decorate cakes and make some yummy things - see below.

Have supper with us!! We will have roasted winter vegetables and meatloaf to eat while we watch a demonstration of how to make them. Have a taste of all the other goodies as well – that’s the best part about cooking and baking! Parents, please join us if you can for a fun and delicious night!!

- Cake pops! – Hands on  
- Deviled eggs - Hands on  
- Scalloped potatoes (demo)  
- Crustless quiche - Hands on  
- Jelly rolls (demo)  
- Cake decorating – Hands on

RSVP to Amy by Noon on Thursday March 19th and join us for fun and food!! Call 328-9440.
2015 4-H Cake Revue
Saturday, March 28 ~ 9:30 AM
Justice Center, Multi-Purpose Rooms
The deadline is quickly approaching for those of you who wish to participate in the 2015 Cake Revue! If you would like to participate, you must pre-register with the UW-Extension office by Friday, March 13th. The registration and judging times are as follows:

Registration & Set-Up Times:
9:00 AM for Cake Revue Level A & B
10:30 AM for Cake Revue Level C & D

Judging Times:
9:30 AM for Cake Revue Level A & B
1:00 PM for Cake Revue Level C & D

Cake Revue materials will be mailed to Food and Nutrition Project Members & Leaders. If you have any questions, please contact Pat Sleiter, Foods & Nutrition Project Committee Chair at 325-1464 or Bridget Mouchon or Ellen Andrews at 328-9440.

4-H Foods Revue
June 29, 2015 ~ 5:00 pm
Justice Center, Multi-Purpose Rooms
Entries for the 2015 Foods Revue will be made with your FAIR ENTRIES online this year. Please refer to Department 25 of the Fairbook which is found online at http://www.greencountyfair.net/site/. If you have any questions about preparing for the 2015 Foods Revue, please contact Bridget Mouchon-Humphrey at 328-9440.

2015 Style Revue
Saturday, July 18th ~ 11:00 AM
Justice Center, Multi-Purpose Rooms
Style Revue will be held with clothing construction judging during pre-fair judging on Saturday, July 18th.

Please note that you can now exhibit the same clothing articles in both clothing construction & style revue.

Entries for the 2015 Style Revue will be made with your FAIR ENTRIES online this year. Please refer to Department 25 of the Fairbook which is found online at http://www.greencountyfair.net/site/.

If you have any questions about Style Revue or Clothing Construction, please contact Bridget Mouchon-Humphrey at 608-328-9440.

Knitting & Crocheting Workshops
Saturday, March 14, 9:30 - 11:30 am
Saturday, April 18, 9:30 - 11:30 am
Both of these workshops will be held at the Argyle Fiber Mill, 200 Milwaukee St, Argyle, WI
If you are interested in learning how to Knit or Crochet or you need help or motivation to keep on Knitting & Crocheting, plan on attending this workshop. For more information, please contact Kathy at kittyknits@hotmail.com

RECYCLED BLUE JEANS – APRON WORKSHOP
April 11, 2015 @ 9 a.m. at the Justice Center
Come join us on Saturday, April 11 and get one of your Fair projects started. We will demonstrate how to recycle a pair of jeans into an apron. Yes, you can go on the internet and look at many tutorials, but this is your chance for a project workshop, this will count for your record book. This workshop would work for many of your projects, think garden apron, craft apron for Child Care, recycled project for Clothing and/or Home Environments. We will also have ideas and/or instructions for other projects to make with those jeans lying around your house.

You will not complete your apron in this workshop, but you will complete a project to take home.

You must pre-register by March 31, we will not accept walk-ins on that Saturday. Please contact the Extension office to register. There is no cost to this workshop.

Items to Bring:
- Old pair of jeans (adult size)
- Sewing Scissors
- Seam Ripper
- Tape Measure
- Chalk for marking
- Sewing Machine
  o Denim Needle should be used – bring an extra one, also
- Thread and bobbin wound for your machine
- We will have irons and rotary cutter/mat for your use

If you have questions contact: Lynn Lokken (325-7538), Kris Winkler (325-9326) or Alice Brooks (325-7740).

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
Natural Sciences

Shooting Sports Calendar

http://green.uwex.edu/4h/shootingsports.html

Air Rifle - March 8 & 28 (Clinics)
   May 16 (Clinic & Fair Shoot)
Shotgun - April 17 & 24 (Clinics)
   May 1, 8 (Clinics)
   May 15 (Fair Shoot)
Muzzleloading – April 18 (Clinic & Fair Shoot)
.22 Rifle – April 25 (Clinic & Fair Shoot)
.22 Pistol – June 6 (Clinic & Fair Shoot)
Air Pistol – June 6 (Clinic & Fair Shoot)
FUN Day/Top Gun – June 20

Shooting Sports Volunteer Certification

Volunteers looking to become certified in the various disciplines of the 4-H Shooting Sports Program can take advantage of the next certification workshops on April 10-11, 2015.

Please note: Adults interested in serving as Shooting Sports Leaders must complete both the county 4-H New Volunteer Orientation and WI Certification Workshop.

The new WI 4-H Shooting Sports website is http://fyi.uwex.edu/wi4hshootingsports/.

Hunter Safety

Do you need to complete a hunter’s safety course? Please go online to search for upcoming classes in our area. https://jc.activeoutdoorsolutions.com/wise_student/app/classSearch.do

4th Annual Lafayette County Archery Invitational

Saturday, April 11th, 2015 ~ Belmont, WI

Plan to attend this event to qualify for the 4-H National Shooting Sports competitions. You must also compete in Wildlife for scores to qualify. This event will be held at the Belmont Community Schools and is open to all 4-H members in good standing with their local club.

Registrations are due April 8. For more information & registration visit: http://fyi.uwex.edu/wi4hshootingsports/events/5th-annual-lafayette-county-archery-invitational/.

Cloverbuds & Exploring

CABIN FEVER DAY TURNS 20

Cabin Fever Day celebrates 20 years in March 2015. Plan to join us for a day of activities, cake, punch, and fun. Our theme this year is "Wearin' 'O the Green." We will bring together 4-H and St. Patrick's Day. Come help celebrate the "green." 4-H members in grades K-4th and Cabin Fever Alumni are invited to celebrate the "Big 2-0!"

Register at the 4-H Office by March 7. We look forward to bringing the "green" into your "World."

Saturday, March 14, 2015
   10:00 AM-3:00 PM

Pleasant View Nursing Home Lunch Room
   (1st Driveway, 2nd Door)

"Wearin' 'O the Green"

Bring Lunch and a Snack to Share

Wear "Green"

Participate in Activities Related to 4-H & St. Patty's Day,
Decorate Leprechaun Dwellings, and More!

Call the office at 328-9440 to register for this big celebration!

Cloverbuds & Exploring Project Foods Fair

Date:   Saturday, March 28, 2015
Place:  Monroe Public Library (Children’s Library)
Time:   10:00 AM--12:00 PM

Families will be receiving registration information and forms in the mail during the 1st week of March. These registrations will be due to the Extension Office by Friday, March 20. Please send in registration forms to the office by the specified deadline in the registration information.

Cloverbuds & Exploring Project
“Outdoor Exploring Workshop”

Date:   Saturday, May 2, 2015
Place:  Park Behind Pleasant View on Cty N
Time:   10:00 AM--12:00 PM

We will be using Hula Hoops to discover what is inside a square foot. This is an outdoor project so please dress for the weather (unless it is raining). Additional information will be in the next Alphorn.
**Arts & Communication**

**2015 Ceramics Workshops**

The scheduled workshops for ceramics at RoxAnne’s Ceramics in Verona are set as follows:

- Saturdays (10-Noon): March 21, April 11, May 16
- Tuesday Night (6-8pm): June 2

If you have any questions, please contact Roxanne Klossner at 608-527-2654 or by email at roxanne.klossner@dot.wi.gov

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**Mechanical Sciences**

**2015 Tractor & Machinery Safety Program**

Youth ages 12-16 are encouraged to attend this course to become certified to operate machinery. If you are interested in taking this course, email Ellen at ellen.andrews@ces.uwex.edu or call the Extension Office at 328-9440 to add your name to the mailing list. Registrations will begin in February. Check the UW-Extension webpage [http://green.uwex.edu/](http://green.uwex.edu/) for the 2015 schedule. Deadline for registration is March 9.

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**Plant & Soil Sciences**

**Green County Master Gardeners Symposium**

The Green County Master Gardeners Association is presenting their annual Gardening Inspirations For All Seasons Symposium. This year’s topic is “Gardening with a Purpose.” Join us on Saturday, March 14, 2015 to learn about Permaculture, Bees and Ornamental Edibles. The cost is $35 per person (registered before March 1st) and $40 per person (registered after March 1st.) For more information, contact the Green County UW-Extension office at 608-328-9440.

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**Odds & Ends**

**2015 Green/Lafayette/Iowa County Summer 4-H Camp**

Sunday-Tuesday, June 7-9
Camp Upham Woods, WI Dells

Don’t Delay! Reserve your spot by May 1 to attend this year’s Camp! Youth grades 3-6 can attend. 4-H Camp includes transportation, family-style meals, lodges to sleep in, and a fun, educational curriculum. Additional information is available on pages 15-16. To register, log in to your 4HOnline profile at wi.4honline.com. Paper copies of the application are available on the UW-Extension website. [http://green.uwex.edu/4-h-youth-development/](http://green.uwex.edu/4-h-youth-development/). HURRY SPOTS ARE LIMITED!

For more information on Upham Woods, go to the website at [www.fyi.uwex.edu/uphamwoods/](http://www.fyi.uwex.edu/uphamwoods/).

Financial assistance for camp is available by contacting Ellen Andrews at ellen.andrews@ces.uwex.edu.
Scholarship Opportunities

There are many options for 4-H youth in Green County. To view all scholarship details & to download forms, go to the Green County UW-Extension Website Scholarship page at http://green.uwex.edu/4-h-youth-development/scholarships/

Please note that the Green County 4-H Adult & Leaders scholarship application process has changed! Applicants are now required to submit a cover letter, resume, and letter of recommendation. The deadline for applications is now April 1st. Green County 4-H scholarship recipients will be recognized during the Green County Fair.

Green County 4-H Food Pantry Challenge

Coordinated by the Dayton Dairylanders 4-H Club

The challenge will run from Mar-May 2015.

Goal of the Challenge: Be the club with the highest pound/member ratio. The winning club will get an ice cream sundae bar.

To participate:

- Collect food and weigh the total each month
- Submit the number of pounds collected by email by the last Friday of the month to Kristin and Leanne
- Take food to the pantry of your choice for one or all months. Green County Cares is a good alternative if you don’t have a local village pantry.
- The winning club will be announced the first week in June.

Clubs need to provide the following info to Kristin O’Connor (oconnok@belleville.k12.wi.us) and Leanne Neild (neildfam@yahoo.com) by Friday, February 27th:

- # of members in the club
- The pantry locations that the club will donate to by month to help determine if there’s an even distribution of food (you can choose multiple locations we just don’t want a bunch of clubs donating food to the same pantry one month while others get none)
- Club contact person, email, and phone number for questions

Questions?
Call Kristin O’Connor at 608-515-6462; evenings are best

National Volunteer Week ~ April 12-18, 2015

A Special Thank You to all the Green County 4-H Volunteers! Although, all too often we don’t get a chance to thank our volunteers, we do appreciate each and every one!

Thanks for their generous time & efforts!
What a great effort & community learning experience for all involved!

What is the highest award given out in Wisconsin 4-H?

4-H Key Award
This award recognizes members in 11th-13th grade and have been active participants in 4-H, grown as individuals through their 4-H learning experiences, and made significant contributions back to the 4-H program as youth leaders.

The application and interview process for this award has changed! Go to the Green County UW-Extension 4-H Forms webpage for more information on the award and application requirements: http://green.uwex.edu/4-h-youth-development/4-h-forms/.

Applications are due April 1st.

Fairest of the Fair

Do you have what it takes to become the next Green County Fairest of the Fair? Green County Fair is searching for an outstanding young person over the age of 18 to promote and represent our Fair. Applications are due April 1. Applications are available at http://www.greencountyfair.net/site/.

Youth Leadership Derby

Youth Leadership Derby, April 18-19, at Waupun High School, is for high school students who like to dive in and explore future career opportunities. With hands-on, lab dissection, interactive learning sessions and exposure to diverse careers, you will see the opportunities agriculture has for you. You will also take the next step to grow your leadership, communication, technical and life skills.

Cost is $79/student. This event is sponsored and developed by Professional Dairy Producers of Wisconsin. For more information, please go to: http://pdpw.org/programs_and_events.php#event_link_76.
2015 Meat Animal Quality Assurance Program
Requirements & Schedule

All swine project youth must attend one Meat Animal Quality Assurance (MAQA) program each year or
test out in order to stay certified and be eligible to exhibit and sell your market hogs at the
2015 Green County Fair.

Beginning Level: Ages 8-11 as of January 1
• Must attend an MAQA class session EVERY YEAR to remain certified.

Intermediate Level: Ages 12-14 as of January 1
• Can test out of the program for certification until they reach the Advanced age level or can take the class.

Advanced Level: Ages 15-18 as of January 1
• Can attend the class or test out of the program to for certification until age 19 as of January 1st.

Advanced Level: Ages 19 as of January 1 – Again IN 2015
• 19 year old exhibitors as of January 1st of the exhibition year CAN participate in the MAQA Youth Program for
certification. If a 19 year old has not been recertified in the past three years, exhibitors can take the advanced test
again or the class.

2015 Test Out Option for Intermediate & Advanced Levels:
The MAQA test option is offered before each scheduled training. Youth have up to three attempts (one test opportunity
per day) to pass with a minimum of 70% to be waived from the training. If youth do not pass the test option, they
must attend the class option that follows the test period to be certified. If a youth passes the test, they do not have to
attend the training, but are welcome to stay and participate. Once certified through the test out option, youth are not
required to recertify until they reach the next age bracket, when they must recertify.

For youth who would like resources to help them study for the test, the Green County Extension Office has PQA PLUS
YOUTH PROGRM books available in limited quantity - one per family. The books are also available at no cost by
going to http://www.pork.org/Producers/YouthPQAPlus/YPQAmanual.pdf
or contacting the Green County UWEX office as they are available!

Parents are strongly recommended to accompany their children to the MAQA classes. Youth who have successfully
completed their requirements will be certified by the UW-Extension Office through the National Pork Board. Youth will
get a certificate of completion of their participation in MAQA.

Sessions are limited to the first 50 youth who register. Please indicate if you plan to take the class or test
out option so we can have enough materials prepared. You can also register by calling the UW-Extension
Office at 328-9440 or emailing ellen.andrews@ces.uwex.edu. Contact Ellen Andrews for further
questions.

Remember: If you do not attend one MAQA program or test out by June 1 you WILL NOT
be eligible to show or sell at the 2015 Green County Fair!!

Trainings & Test Schedule ~ PLEASE Register by April 20

<table>
<thead>
<tr>
<th>DATE</th>
<th>TIME</th>
<th>LOCATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Saturday, May 16</td>
<td>Test: 9-10 a.m. Program: 10:30 a.m.-Noon</td>
<td>Green County Justice Center, Monroe Multi-Purpose Rooms 2 &amp; 3</td>
</tr>
<tr>
<td>Tuesday, May 19</td>
<td>Test: 6-7 p.m. Program: 7:30-9 p.m.</td>
<td>Green County Justice Center, Monroe Multi-Purpose Rooms 2 &amp; 3</td>
</tr>
</tbody>
</table>

These are the only two dates for Green County MAQA sessions!
Please mark your calendar to attend!

An EEO/Affirmative Action employer, UW-Extension provides equal opportunities in employment and
programming, including Title IX and ADA requirements. This document can be provided in an
alternative format by calling Jayne Butts at (608) 328-9440 (voice) (711 for Wisconsin Relay)
# 2014-2015 Green County 4-H Calendar of Events

***For Calendar Updates, please visit: [http://green.uwex.edu/4-h-youth-development/calendar-news/](http://green.uwex.edu/4-h-youth-development/calendar-news/)

(All meetings held at the Green County Justice Center (JC), unless otherwise stated)

Times and dates are subject to change. Listen to WEKZ am 1260 for weather updates.

<table>
<thead>
<tr>
<th>MAR. 2015</th>
<th>EVENT</th>
<th>START TIME</th>
<th>END TIME</th>
<th>LOCATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Horse Project Used Tack Sale</td>
<td>10:00 AM</td>
<td>1:00 PM</td>
<td>Rms 1-3, JC</td>
</tr>
<tr>
<td>1</td>
<td>Horse Project Kick-Off Meeting</td>
<td>1:00 PM</td>
<td></td>
<td>Rms 1-3, JC</td>
</tr>
<tr>
<td>2</td>
<td>Executive Committee Board Mtg</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
<td>Conf. Room, JC</td>
</tr>
<tr>
<td>2</td>
<td>Adult/Junior Leaders Meetings</td>
<td>7:30 PM</td>
<td>9:00 PM</td>
<td>Rms 1-3, JC</td>
</tr>
<tr>
<td>3</td>
<td>Awards Committee</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>WisLine Room, JC</td>
</tr>
<tr>
<td>4</td>
<td>4-H New Volunteer Training</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>4</td>
<td>Ambassadors Mtg</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>WisLine Room, JC</td>
</tr>
<tr>
<td>4</td>
<td>Exchange Group Mtg</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>Room 1, JC</td>
</tr>
<tr>
<td>5</td>
<td>Livestock Committee Mtg</td>
<td>7:00 PM</td>
<td>8:30 PM</td>
<td>WisLine Room, JC</td>
</tr>
<tr>
<td>6</td>
<td>Dog Bowl Practice</td>
<td>6:00 PM</td>
<td>7:00 PM</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>6</td>
<td>Horse Bowl Practice</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>Room 1 &amp; WisLine Room, JC</td>
</tr>
<tr>
<td>7</td>
<td>Livestock Quiz Bowl &amp; Skillathon Contest</td>
<td>9:00 AM</td>
<td>2:00 PM</td>
<td>UW-Madison</td>
</tr>
<tr>
<td>8</td>
<td>Air Rifle Clinic</td>
<td>12:00 PM</td>
<td>3:00 PM</td>
<td>CT's Firearms and Archery</td>
</tr>
<tr>
<td>13</td>
<td>Horse Bowl Practice</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>Room 1 &amp; WisLine Room, JC</td>
</tr>
<tr>
<td>14</td>
<td>Cabin Fever Day</td>
<td>10:00 AM</td>
<td>3:00 PM</td>
<td>Pleasant View</td>
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<tr>
<td>16</td>
<td>Ambassadors Mtg</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>WisLine Room, JC</td>
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<tr>
<td>18</td>
<td>State Fair Dairy Committee Mtg</td>
<td>7:30 PM</td>
<td>9:00 PM</td>
<td>Room 1, JC</td>
</tr>
<tr>
<td>20</td>
<td>Dog Bowl Practice</td>
<td>6:00 PM</td>
<td>7:00 PM</td>
<td>Rms 2-3, JC</td>
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<tr>
<td>21</td>
<td>4-H ArtBeat!</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>Room 1 &amp; WisLine Room, JC</td>
</tr>
<tr>
<td>21</td>
<td>Ceramics Workshop</td>
<td>10:00 AM</td>
<td>12:00 PM</td>
<td>Verona</td>
</tr>
<tr>
<td>21</td>
<td>Livestock Kick-Off</td>
<td>12:30 PM</td>
<td>2:00 PM</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>23</td>
<td>FOODS WORKSHOP</td>
<td>5:30 PM</td>
<td>7:30 PM</td>
<td>St. Victor's School Cafeteria</td>
</tr>
<tr>
<td>23</td>
<td>Annual Volunteer Leader Training</td>
<td>6:30 PM</td>
<td>8:00 PM</td>
<td>Iowa County UWEX</td>
</tr>
<tr>
<td>25</td>
<td>Jr. Leaders Dairy Bar Mtg</td>
<td>6:00 PM</td>
<td>7:30 PM</td>
<td>WisLine Room, JC</td>
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<tr>
<td>27</td>
<td>Horse Bowl Practice</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>Room 1 &amp; WisLine Room, JC</td>
</tr>
<tr>
<td>Mar. 20-21</td>
<td>4-H Camp Counselor Training</td>
<td></td>
<td></td>
<td>Camp Upham Woods</td>
</tr>
<tr>
<td>28</td>
<td>Air Rifle Clinic</td>
<td>9:00 AM</td>
<td>12:00 PM</td>
<td>South Central Wisconsin Archers Range</td>
</tr>
<tr>
<td>28</td>
<td>Cake Revue</td>
<td>9:00 AM</td>
<td>12:00 PM</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>28</td>
<td>Cloverbud &amp; Exploring Foods Fair</td>
<td>10:00 AM</td>
<td>12:00 PM</td>
<td>Monroe Public Library</td>
</tr>
<tr>
<td>29</td>
<td>AgVocate Training</td>
<td>1:00 PM</td>
<td>2:00 PM</td>
<td>Rms 1-3, JC</td>
</tr>
<tr>
<td>29</td>
<td>State Fair Dairy MANDATORY Mtg</td>
<td>2:00 PM</td>
<td>3:00 PM</td>
<td>Rms 1-3, JC</td>
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<tr>
<th>APR. 2015</th>
<th>EVENT</th>
<th>START TIME</th>
<th>END TIME</th>
<th>LOCATION</th>
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<tbody>
<tr>
<td>Apr 1-20</td>
<td>Swine DNA due to UWEX</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Good Friday - UWEX Closed</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>Room 1 &amp; WisLine Room, JC</td>
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[http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html](http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html)
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<td>7:30 PM</td>
<td>9:00 PM</td>
<td>Rms 1-3, JC</td>
</tr>
<tr>
<td>Online Fair Entry Orientation for Leaders &amp; Advisors</td>
<td>8:00 PM</td>
<td>9:00 PM</td>
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<td>Room 1 &amp; WisLine Room, JC</td>
</tr>
<tr>
<td>Clothing Workshop</td>
<td>9:00 AM</td>
<td>12:00 PM</td>
<td>Verona</td>
</tr>
<tr>
<td>Ceramics Workshop</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Shotgun Clinic</td>
<td>6:30 PM</td>
<td>8:30 PM</td>
<td>Blackhawk Sportman's Range</td>
</tr>
<tr>
<td>Horse Bowl Practice</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>Room 1 &amp; WisLine Room, JC</td>
</tr>
<tr>
<td><strong>Muzzleloading Clinic &amp; Fair Shoot</strong></td>
<td><strong>9:00 AM</strong></td>
<td><strong>4:00 PM</strong></td>
<td><strong>Green County Rifle Range</strong></td>
</tr>
<tr>
<td>4-H Camp Staff Training</td>
<td>9:00 AM</td>
<td>2:00 PM</td>
<td>Dodgeville, WI</td>
</tr>
<tr>
<td>Press Corp Midpoint Mtg</td>
<td>6:00 PM</td>
<td>7:00 PM</td>
<td>WisLine Room, JC</td>
</tr>
<tr>
<td>Ambassadors Mtg</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>WisLine Room, JC</td>
</tr>
<tr>
<td>Dog Bowl Practice</td>
<td>6:00 PM</td>
<td>7:00 PM</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>Shotgun Clinic</td>
<td>6:30 PM</td>
<td>8:30 PM</td>
<td>Blackhawk Sportman's Range</td>
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<tr>
<td>Horse Bowl Practice</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>Room 1 &amp; WisLine Room, JC</td>
</tr>
<tr>
<td><strong>.22 Rifle Clinic &amp; Fair Shoot</strong></td>
<td><strong>9:00 AM</strong></td>
<td><strong>4:00 PM</strong></td>
<td><strong>Green County Rifle Range</strong></td>
</tr>
<tr>
<td>Lamb Weigh-In</td>
<td>10:00 AM</td>
<td>12:00 PM</td>
<td>Fairgrounds, Barn 7</td>
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<tr>
<td>4-H Performing Arts Festival</td>
<td>1:00 PM</td>
<td>5:00 PM</td>
<td>Juda School, Juda</td>
</tr>
<tr>
<td>Date</td>
<td>Event Description</td>
<td>Start Time</td>
<td>End Time</td>
</tr>
<tr>
<td>------</td>
<td>--------------------------------------------------------</td>
<td>------------</td>
<td>------------</td>
</tr>
<tr>
<td>29</td>
<td>Horse Bowl Practice</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
</tr>
<tr>
<td>29</td>
<td><strong>AUCTION FORMS DUE to UWEX OFFICE BY 4:30pm</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>30</td>
<td>Breakfast on the Farm</td>
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</tr>
<tr>
<td>30</td>
<td><strong>FAIR ENTRIES DUE ONLINE by 11:59 pm</strong></td>
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<tr>
<th>JUNE. 2015</th>
<th>EVENT</th>
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<th>LOCATION</th>
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<tbody>
<tr>
<td>1</td>
<td>Executive Committee Board Mtg</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
<td>Conf. Room, JC</td>
</tr>
<tr>
<td>1</td>
<td>Adult/Junior Leaders Meetings</td>
<td>7:30 PM</td>
<td>9:00 PM</td>
<td>Rms 1-3, JC</td>
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<tr>
<td>2</td>
<td>Ceramics Workshop</td>
<td>6:00 PM</td>
<td>8:00 PM</td>
<td>Verona</td>
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<tr>
<td>2</td>
<td>Horse Committee Mtg</td>
<td>6:30 PM</td>
<td>8:00 PM</td>
<td>Room 1, JC</td>
</tr>
<tr>
<td>3</td>
<td>Ambassadors Mtg</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>WisLine, JC</td>
</tr>
<tr>
<td>5</td>
<td>Dog Bowl Practice</td>
<td>6:00 PM</td>
<td>7:00 PM</td>
<td>Rms 2-3, JC</td>
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<tr>
<td>6</td>
<td>.22 Pistol Clinic &amp; Fair Shoot</td>
<td>9:00 AM</td>
<td>4:00 PM</td>
<td>Green County Rifle Range</td>
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<tr>
<td>6</td>
<td>Air Pistol Clinic &amp; Fair Shoot</td>
<td>9:00 AM</td>
<td>4:00 PM</td>
<td>Green County Rifle Range</td>
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<table>
<thead>
<tr>
<th>Event</th>
<th>Date</th>
<th>Location</th>
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<tr>
<td>Dog Bowl Practice</td>
<td>29, 30, 4, 6, 12, 13, 15, 18, 19, 20, 21, 22, 26, 27, 29</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>Executive Board Meeting</td>
<td>6, 26</td>
<td>UWEX Conference Room, JC</td>
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<tr>
<td>Adult/ Junior Leaders Meetings</td>
<td>6, 7</td>
<td>Rms 1-3, JC</td>
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<tr>
<td>Horse Committee Mtg</td>
<td>2, 5, 27</td>
<td>Room 1, JC</td>
</tr>
<tr>
<td>Dog Bowl Practice</td>
<td>3, 5, 6, 12, 15, 18, 19, 20, 21, 22, 26, 27, 29</td>
<td>Rms 2-3, JC</td>
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<tr>
<td>Senior Leaders Dairy Bar Set-up</td>
<td>16</td>
<td>Fairgrounds</td>
</tr>
<tr>
<td>Pre-Fair Shows</td>
<td>18</td>
<td>Rms 1-3, JC</td>
</tr>
<tr>
<td>Horse Project Fair Show</td>
<td>18, 22</td>
<td>Fairgrounds</td>
</tr>
<tr>
<td>Horse Project Games Day Show</td>
<td>22</td>
<td>Fairgrounds</td>
</tr>
<tr>
<td>JULY. 2015</td>
<td>EVENT</td>
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<td>3</td>
<td>Dog Bowl Practice</td>
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<tr>
<td>6</td>
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<td>6:30 PM</td>
</tr>
<tr>
<td>6</td>
<td>Adult/ Junior Leaders Meetings</td>
<td>7:30 PM</td>
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<tr>
<td>7</td>
<td>Horse Committee Mtg</td>
<td>6:30 PM</td>
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<tr>
<td>10</td>
<td>Dog Bowl Practice</td>
<td>6:00 PM</td>
</tr>
<tr>
<td>16</td>
<td>Junior Leaders Dairy Bar Set-up</td>
<td>5:00 PM</td>
</tr>
<tr>
<td>18</td>
<td>Pre-Fair Shows</td>
<td></td>
</tr>
<tr>
<td>18</td>
<td>Horse Project Fair Show</td>
<td></td>
</tr>
<tr>
<td>22</td>
<td>Horse Project Games Day Show</td>
<td></td>
</tr>
<tr>
<td>July 22-26</td>
<td>GREEN COUNTY FAIR</td>
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<tr>
<td>27</td>
<td>Junior Leaders Dairy Bar Clean-up</td>
<td>9:00 AM</td>
</tr>
<tr>
<td>31</td>
<td>Dog Bowl Practice</td>
<td>6:00 PM</td>
</tr>
</tbody>
</table>

**http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html**
Mooing into 2015
Livestock
Kickoff

Date: March 21, 2015
Lunch: 12:30p.m. Followed by the Meeting
Place: Justice Center

Food, Fun and a chance to win fun Prizes!

We will be discussing Livestock Judging and you can try your hand at judging and placing a couple classes plus learn what Premier Exhibitor is all about. We will have a sample test and items to I.D. for practice.

This is a great event for all kids wanting to learn more about livestock - sheep, goats, beef and swine

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
2015 Green/Iowa/Lafayette 4-H Summer Camp
Upham Woods, Wisconsin Dells
Sunday, June 7 ~ Tuesday, June 9

Campers in grades 3-6, as of the 2014-2015 school year. Youth will participate in activities that focus on the environment along with crafts and recreational programs.

Camp Cost is $100
Registration Deadline is May 1.
Register early--Green County has a limit of only 30 camper spaces!
Checks should be made to the Green County 4-H Adult Leaders

Submit your Camp Fee to:
Green County 4-H
2841 6th St.
Monroe, WI 53566

Register online TODAY at [wi.4honline.com](http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html).
Questions??? Contact Ellen Andrews, 4-H Youth Development Educator at 328-9440 or ellen.andrews@ces.uwex.edu.

What is 4-H Camp?
4-H Summer Camp takes place at Upham Woods, north of Wisconsin Dells, and is led by UW-Extension 4-H Youth Development professionals from Green/Iowa/Lafayette Counties. All activities are supervised by UW-Extension staff, adult 4-H chaperones and/or youth volunteer staff. Bus transportation is provided, with an estimated departure time of 10am Sunday, June 7th, and returning at 1pm, Tuesday, June 9th.

4-H Camp is a three day co-educational program for 4-H youth, grades 3-6, from Green, Iowa and Lafayette Counties. Campers experience a wide variety of activities. Some encourage individual competition while others provide teamwork. There are quiet times and noisy times. There are many opportunities for new friendships and to belong to a group, as well as to develop new skills and interests.

This program provides a great opportunity to develop leadership and cooperation skills, build responsibility and independence, and learn about our natural world in a safe environment with trained individuals. Please see the reverse side of this form for more information about camp programs, cost, facilities and staff.

*If your child needs accommodations to fully participate in any part of the camping experience, please indicate when registering online through your 4HOnline account. We want each child who attends to enjoy the experience!*
4-H Camp Activities

At summer camp you will enjoy a variety of fun camp activities planned by camp youth and adult staff.

**Arts and Crafts:** Use your creative abilities to make fun things and express yourself.

**Recreation:** Have fun to getting active with other campers in large group games and sports, which may include running and personal contact with other participants.

**Canoeing:** Refresh yourself by canoeing on the lovely Wisconsin River. A certified lifeguard is present during all waterfront activities and all participants must wear a PFD while in any watercraft.

**Nature:** Explore the many natural wonders in and around camp such as the nature trails, streams, animal tracks, birds, and trees. Nature may include hiking on uneven terrain or opportunities to go on a night hike with adult supervision.

**Campfires & Circle Dancing:** Enjoy celebrating with music, skits, storytelling, and entertainment.

Camp will offer a variety of other activities including scavenger hunts, eco-exploring, and possibly archery. In some group activities, it may be necessary of a volunteer to have physical contact with a youth, to properly position a camper or secure a PFD, but only with child’s permission.

**Camp Fee**

$100 for Green County 4-H members

Camp fees cover lodging, meals, snacks, crafts, camp t-shirt, transportation, a ride on the WI Ducks, other activities, and insurance.

**Refund Policy:** A complete refund will be made to you if you cancel before the registration deadline. No refund is given after this time, except for prorated refunds in case of major illness, accident, or death in the family.

**Financial Assistance:** Camperships (50 percent of the 4-H camp fee) are available for 4-H members needing financial assistance. For more information, check the appropriate box on the registration form. This information will be kept confidential by UW-Extension staff.

Upham Woods & Camp Staff

Camp Upham Woods (http://fyi.uwex.edu/uphamwoods/) is a recreational and natural resource complex. It is part of Cooperative Extension Programs of the University of Wisconsin System. The Center deals with principles in youth development and leadership. Upham Woods functions all year round with the aid of both a permanent staff and an intern staff.

Located on the Wisconsin River just north of Wisconsin Dells, Upham Woods consists of 318 acres of woodlands. The facility is made up of thirteen buildings that supply lodging, meals and activity resources.

The main lodge, nature center, craft barn and waterfront are located at the base of a hill. The cabins are located at the top of a steep hill, along with a bath house, with individual showers and bathroom facilities.

Youth are assigned to cabins by gender and age. Each cabin has bunks for 12-14 campers, one or two high school age youth staff, and enrolled 4-H adult volunteer chaperones. Campers will help clean their cabin and bunk.

A large dining hall with a modern kitchen is at the center of the camp. Wholesome meals are served family style. Food and milk are plentiful. Campers help set and clean tables.

A health coordinator who is trained in first aid and CPR is on duty at all times to handle minor health and safety needs. The coordinator can only administer medications sent with the camper and as directed on the Youth Event Health form. The Dells Delton EMS is ready to handle any emergencies. Campers are covered by accident insurance.

The camp staff consists of paid Upham Woods staff plus adult volunteers who serve as chaperones, role models, and activity directors. All of the adult volunteers are enrolled 4-H volunteers and have completed youth protection training and background checks. We have a maximum ratio of ten youth to every one adult.
GREEN COUNTY 4-H ARTS FESTIVAL
April 25, 2015
Juda School, Juda, WI
Registration Begins at 12:30 PM
ALL DIVISIONS WILL PROMPTLY START AT 1:00 PM!!!
*Extemporaneous Speakers must check in by 12:00 PM*

Participants in the SPEAKING DIVISIONS will be judged in the appropriate Age Group and each Age Group will have a unique time limit as noted below. Other divisions (may/will) have (age/grade) categorization dependent upon registration numbers:

**Age Groups:**
- Cloverbud (Grades K-2)
- Intermediate (Grades 6-8): 3-5 minutes
- Beginner (Grades 3-5): 2-3 minutes
- Senior (Grades 9 & Up): 5-8 minutes

**SPEAKING DIVISIONS:**

A: Cloverbud 4-H Pledge Speaking Contest (Open to Grades K-2)
Cloverbuds will recite, from memory, the 4-H Pledge. They will be critiqued on the use of voice, expression, and memorization. The pledge is as follows:

**4-H Pledge:**
1. Pledge My Head to Clearer Thinking
2. My Heart To Greater Loyalty;
3. My Hands To Larger Service;
4. My Health To Better Living;
5. For My Club, My Community, My Country and My World.

B: 4-H Posters and Artwork (Open to Grades K-13)

**Posters:** All posters must be on 14"x22" poster board. Any medium may be used (watercolor, ink, crayon, acrylic, charcoal, or collage.) No three dimensional, copyrighted ideas. The entry must be a 4-H theme. On the back of the poster, please include: NAME, GRADE, CLUB, ADDRESS, PHONE NUMBER, DATE and CATEGORY.

**Artwork:** Any medium may be used (watercolor, ink, crayon, acrylic, charcoal, or collage.) No copyrighted ideas may be submitted. On the back of the poster, please include: NAME, GRADE, CLUB, ADDRESS, PHONE NUMBER, DATE and CATEGORY.

C: Photo Opportunity (Open to Grades K-13)
Submit a 5x7 photo (Color/S&W) mounted on an 8x10 WHITE poster board. Digital and film formats allowed. You may give your poster a title. Photos are judged the day of the program.

D: Any Other Presentation (Open to Grades 3-13)

**Verbal & Non-Verbal.** Must be a presentation that is different from a demo or speech.

**Verbal:** For example: PowerPoint Presentation, Props, etc...

**Non-Verbal Presentation Options:**
- Scrapbooking Presentation (not to exceed 10 pages)
- Video Presentation
- Computer Presentation
- Promotional Display (Displays may be used for promotional purposes for the 4-H year.)

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
E: **Prose/Poetry (Open to Grades 3-13)**  
Participant selects written prose/poetry or may write their own and read it aloud with personal interpretation being presented.  
1. *Interpretive reading of prose, stories, play cuttings, narratives, anything not written as a poem. (No Props Allowed.)*  
2. *Interpretive reading of poetry: Poetry may be in verse or open-ended form. Participant may need to combine two or three short poems to fit the time limits.*

F: **Public Speaking (Open to Grades 3-13)**  
Speeches should be original (written yourself) and may deal with any subject matter. Notes can be used, if used correctly. You may not read your speech from your notes.

G: ***Extemporaneous Speaking (Open to Grades 3-13)****  
Participant selects a topic and will have one (1) hour to write their speech before it is presented.  
Topics will be "drawn from a hat" and could include topics like: "My Favorite 4-H Project", "My Most Embarrassing Moment in 4-H", "Why I Like/Dislike Record Books", etc... Notes may be used.

**Performing Arts Division:** All 4-H members are encouraged to participate.

A. **Music Presentation:**  
1. **Singing** – May be solo/group.  
2. **Instrumental** – solo/group. A copy of your piece must be given to the judges before playing or 10 points will be deducted.

B. **Dance:** Body movements to music. Accompaniment is not judged. This may be a solo or group performance.

C. **Other:** Includes Verbal & Non-Verbal Performances that do not fit into any other category. Examples include: mime, clowning, verbal monologues, puppetry, comedy acts, magic. This may be a solo or group performance.

D. **Skits: CLUBS ONLY.** Skits must be 5-15 minutes in length. Three or more members must participate and simple props/costumes may be used. Cloverbuds are welcome to participate in these skits.

**NOTES:** The Top Acts from the Performing Arts Division may be selected to represent Green County at the 2015 WI State Fair. All members or groups selected for state fair may be awarded monetarily to help offset costs associated with the trip upon successful participation at the 2015 Wisconsin State Fair.

**Rules**

1. All participants (except accompanist) must be 4-H members.

2. Accompaniment may be provided by individuals or pre-recorded. Sound equipment and/or a piano may be available on the day of the contest. Please check with the Extension Office. Accompaniment will not judged but must be instrumental only.

3. Participants must complete the registration form. We need to know the length of performance and have a description for scheduling purposes.

4. Participants are encouraged to perform at the Green County Fair Mini-Revues. (You may indicate your interest the day of the event!)

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA

http://www.uwex.edu/ces/ces/cyw/green/4h/newsletterflash.html
GREEN COUNTY 4-H ARTS FESTIVAL – REGISTRATION FORM

Due: March 25, 2015
Please return to the UW-Extension Office

Name

Address

City/State/Zip __________________________ Phone Number __________________________

Email __________________________ Grade _______ Club __________________________

Does youth need a special accommodation to participate in this activity? ____Yes  ____No

If yes, please explain: __________________________

Check each SPEAKING DIVISION you wish to participate in:

___ Cloverbud 4-H Pledge Speaking Contest
___ 4-H Posters and Artwork (Please indicate below.)
    ___ Poster          ___ Artwork
___ Photo Opportunity
___ Any Other Presentation (Please indicate below.)
    ___ Verbal          ___ Non-Verbal
    (List items: i.e. video, scrapbook, etc.) __________________________
___ Prose/Poetry Reading
___ Public Speaking
___ Extemporaneous speaking

<table>
<thead>
<tr>
<th>Performing Arts Divisions (Circle Type of Performance)</th>
<th>Description &amp; Names of Participants</th>
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<tbody>
<tr>
<td><strong>A. Music:</strong></td>
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<tr>
<td>Vocal Instrumental</td>
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<tr>
<td><strong>B. Dance:</strong></td>
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<tr>
<td><strong>C. Other Verbal/Non Verbal:</strong></td>
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<tr>
<td>Magic Monologues</td>
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<tr>
<td>Clowning Puppetry</td>
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<tr>
<td>Comedy Acts</td>
<td></td>
</tr>
<tr>
<td><strong>Skills:</strong> 5-15 minutes and 5 minutes to set-up and 5 minutes to tear down</td>
<td></td>
</tr>
</tbody>
</table>

*** All entries are due on March 25, 2015. This deadline is extremely important since we will be creating a program that will include a schedule of the acts and the classroom that each will be performing in. ***
The Green County 4-H Website is always being updated to include new information, links and dates. Check it out for the most current news at http://green.uwex.edu/4-h-youth-development/
Be sure to check the 4-H Calendar Page for up-to-date information as events approach!
http://green.uwex.edu/4-h-youth-development/calendar-news

The Alphorn is available in 2 different formats (pdf and word) so you can choose what works best for you!

Meet the UW-Extension Staff Here to Serve You!

Mark Mayer, Agriculture Agent/Department Head
Ellen Andrews, 4-H Youth Development Educator
Bridget Mouchon-Humphrey, Family Living Educator
Victoria Solomon, Community & Resource Development Agent
Lisa Messer, Nutrition Education Coordinator
Jayne Butts, Activity Assistant, Agriculture and CNRD Areas
Amy Krass, Activity Assistant, 4-H and Family Living Areas

mark.mayer@ces.uwex.edu  ellen.andrews@ces.uwex.edu  bridget.mouchon@ces.uwex.edu  victoria.solomon@ces.uwex.edu  lisa.messer@ces.uwex.edu  jayne.butts@ces.uwex.edu  amy.krass@ces.uwex.edu

Office Hours are 8 a.m. to 4:30 p.m., Monday thru Friday. Our address is:
UWEX Green County, Justice Center, 2841 6th St, WI 53566 (608) 328-9440

The following individuals serve on the Green County Agriculture and Extension Education Committee:
Feel free to contact these individuals if you have any questions in regards to Extension Programs:

Ken Hodgson, (Chair), (608) 543-3006
N7005 County Rd. A, Argyle, WI 53504

Oscar Olson, (Vice Chair), (608) 325-2939
W7760 CTH P, Browntown, WI 53522

Betty Grotophorst, (Secretary), (608) 424-3353
N8841 Dayton Street, Belleville, WI 53508

Arthur Carter, (608) 325-5453
N2659 Richland Rd, Monroe, WI 53566

Kristi Leonard, (608) 523-4501
W9020 Yankee Hollow Rd, Blanchardville, WI 53516

The University In Your Community

UW-Extension Green County
2841 - 6th Street
Monroe, WI  53566
Phone: 608-328-9440
Fax: 608-328-9519

Emailed March 2, 2015

http://green.uwex.edu/4-h-youth-development/calendar-news

Green County 4-H Is On the Web!
http://green.uwex.edu/ &
https://www.facebook.com/greencounty4huwex