Dear Green County 4-H Families:

Are you getting that summer itch yet? Are you looking forward to enjoying some warm, sunny days? Are you getting excited for the Fair?

I know what my answers are to those question...“Yes, Yes, & Yes!”

I have always loved the county fair, even as a little kid. It was always a time to have fun with my “4-H friends,” while having a chance to show what I had accomplished (learned) in 4-H that year.

For a 4-H member, the County Fair is often a BIG deal. A wise 4-H leader I once knew called the County Fair the “SUPER BOWL of 4-H,” but this leader was also quick to point out that no Super Bowl happens without an entire season beforehand.

As we enter the final months of our 4-H season, I offer you this challenge...if you have had some great project learning momentum this year, then work hard to keep that learning going. On the other hand, it isn’t too late to make that late season push to really challenge yourself and engaging in some meaningful 4-H project work.

If you aren’t certainly where to turn or how to get started with your project learning, please don’t be afraid to ASK for help. You can ask your Club Organizational Leader, a Project Leader, and you can even call our UW-Extension Office. 4-H is all about learning, and we will do our best to help you find avenues to explore and learn about the projects you are interested in.

As you read through the Jr Fair Handbook (http://www.greencountyfair.net/site/judging/fair-book/) and prepared to submit your Online Fair Entry Form (Due: May 30, 11:59pm), I strongly encourage YOU – the 4-H member – to consider what project learning are you most proud of this year and which fair entry options will help you to best exhibit the new things you have learned. It isn’t about necessarily exhibiting everything we’ve done in 4-H or only the things that we think are worthy of a blue ribbon, but rather exhibiting examples of our greatest learning.

Enjoy the rest of the spring season and here’s to continued Learning by Doing!

Ellen Andrews
4-H Youth Development Educator

Welcome Lukas Wymer!

Please welcome Lukas Wymer to the Green County UW-Extension Team. Lukas is our 2015 Summer Intern. He is a Green County 4-H Alumni and is currently a student at UW-Platteville studying Social Studies Comprehensive, with emphasis in Secondary History Education. His first day will be June 4th.

Auction Entry Forms are DUE to the UW-Extension Office on Friday, May 29, 2015 at 4:30 PM.
Green County Fair ONLINE ENTRY GUIDELINES

Entry Deadline = May 30, 2015 @ 11:59 PM

1. **Before you begin this process, all 4-H members should review their enrolled projects on 4HOnline** (https://wi.4honline.com) Once logged in, select “Continue to Family”. At the bottom of the “Member List” page you can print individual Member Reports. You will want to print a copy of the “Member–Fair Registration Form”. This is your list of enrolled 4-H projects you can enter in the Fair. This form is strictly for your information. It CANNOT be turned in as your fair entry. *(Please ignore this step if you are entering through FFA).*

2. Please visit the Green County Fair website [http://www.greencountyfair.net/site/judging/fair-book/](http://www.greencountyfair.net/site/judging/fair-book/) and review all the General Rules & Animal Health Rules (if you are showing animals) for showing at the 2015 Green County Fair. You should also view the rules for the department you will be showing in and determine Class, Lot, and Descriptions.

3. Once you have completed Step 2, on the same webpage, click on **2015 Green County Fair Entry Form** (to do the online entry)

4. Click on Create New Account

5. Fill out the form on that page.
   a. Under division, you need to select “4-H/FFA.”
   b. Select the 4-H Club/FFA Chapter you belong to (If you are doing exhibits in both 4-H and FFA, you will need to submit two different entries and set up two user accounts.)
   c. Complete all sections with the “*+*”. Please enter your cell phone number, if available.
   d. Grade – Enter your school grade as of January 1st, 2015.
   e. Premise ID – If you are showing Dairy, Beef, Swine, Sheep, Goats, Poultry or Horses, you MUST enter your premise ID. If you are not showing any of these animals, enter “none”.
   f. Create a username and password. Whatever you choose, be SURE to write it down! Your username must be 5-20 characters, and your password must be 7-20 characters
   g. Click **Save Account Information**

6. **READ & ACCEPT** the terms and conditions on the next page.

7. Next, you will see the actual entry pages.-**BE CAREFUL TO SELECT ONLY JR DEPTS & CLASSES FOR YOUR GRADE.**
   a. If you **have** the Department, Class & Lots written down, Click on Quick Entry along the top of the page. Enter in the Department, Class and Lot number you wish to enroll in based on the information you have. Once you enter one item, click “add entry to pending entry list”. You will see the entry added to your list below. **Make Sure the Description Is What You Are Entering In**
   b. If you **do not** have the Department, Class & Lots written down, select Premium Book/Catalog. From here, select the Department, and the available classes will appear. Select the “+” sign in front of the Class, and the lots will appear. Select the Lot #(s) you are entering in. You **will need to click “Save Entry” after EACH entry.**
   c. For animal entries, you will put the basic department, class and lot number in. Then you may be redirected to another page where additional information will be needed. (For Example: For Horses—you must enter the Horse name; For Beef, Swine, & Sheep breeding stock, enter the RFID/ear tag number in “Registry Number”; For Dairy—you must enter the registration number in “Registry Number” and the Animal Date of Birth.)
   d. A box will appear that says: “Entry has been added to the Pending Entries list. When you are finished adding entries, go to the “Misc Items/Submit Entries” page to read and accept the rules of the fair and click the Submit/Checkout button to complete the entry process.” To make the box go away, you must click “OK”
   e. **Continue to add your entries until you are completed.**
      1. Click on the “Misc Items/Submit Entries” tab on the top of the screen. You will be redirected to a page that allows you to purchase fair passes – **DO NOT ORDER FAIR PASSES HERE**, as these are not the discounted passes for 4-H members and leaders.
      2. Then, click on the light blue “preview/print pending items”. This will bring you to a page that lists all of your entries. **PRINT ONE COPY OF THIS** - Write your username and password on the top of the page.
      3. **BIG RED FLAG** – if you see you are being charged $20.00 for an entry fee then you most likely entered something in open class. Go back and recheck your department entries.
      4. Next click on **DISPLAY FAIR RULES** – read the special rules you are agreeing to when submitting your entry. After reading the Display Fair Rules, click in the box stating “By Clicking this box, I affirm that I have read & understood the rules and regulations set forth by the Fair and will abide by them.”

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
5. **DO NOT CLICK SUBMIT until your entry is final as you will have no further access to make changes!** Please note, be sure your entry is correct as no further changes can be made once you SUBMIT the entry. For Final completion, **click SUBMIT**.

6. After clicking Submit, you will see an entry confirmation. You can print the confirmation for proof of your entries and a copy will be sent to the email address you provided.

If you have questions along the way, call the Green County UW-Extension office at 608-328-9440 or the Green County Fair Office at 608-325-9519. The fair office hours are Monday & Tuesday, 9am-4pm, and Saturday, May 30th, 9-Noon.

**TIPS FOR SUCCESSFUL ENTRIES**

1. **Entry Fees:** 4-H/FFA Exhibitor $6.00, 4-H Adult Leader $10.00, Cloverbud $0. Fees are due to your club/chapter leader. 4-H Club Leaders/FFA Advisors will turn in entry fees to the Fair Office, by club/chapter with check payable to the Green County Fair Association, by June 15th.

2. NO Paper Copies of entries will be accepted this year. If you do not have access to a computer, the Fair Office located on the Fairgrounds, will have computers available for you to use.

3. **Cloverbuds** will also submit their entries using the Online Entry.

4. If you are showing Dairy, Beef, Swine, Sheep, Goats, Poultry or Horses, you should locate you Premise ID prior to beginning your entries.

5. It is helpful if you write all of your entries on a separate sheet first.

6. Check to see that you are in the right age/grade category.

7. Remember, you **MUST ENTER the SHOWMANSHIP class** on your online entries if you plan to participate. **NOTE:** All Departments will go by grade, not age!!! Grade is determined by January 1st of the exhibit year!

8. No late entries will be accepted.

9. Once you hit “Submit” your entries are final and no further changes can be made.

10. **Paper Auction Entry Forms are due to the UW-Extension Office by 4:30PM on May 29th, 2015.**

11. Entry changes are not allowed after May 30th or after clicking SUBMIT!

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**Fair Entry Deadline = May 30, 2015 @ 11:59 PM**

<table>
<thead>
<tr>
<th>Specie</th>
<th>Premise ID Required on Fair Entry</th>
<th>Animal ID Required for Fair Entry</th>
<th>Maximum # Shown per Exhibitor</th>
<th>Special Notes</th>
</tr>
</thead>
</table>
| Dairy      | YES                               | *Ear Tag ID or Registration # & Birthdate | • Grades 3-6: Max 2 animals  
• Grades 7-9: Max 3 animals  
• Grades 10+: Max 4 animals  
• Breeding Lots, 1 Per Lot.  
• Steers: Max. of 3 Markets (1 of which can be a carcass) | If registered animal, must enter registration number; if grade animal can enter farm ear tag number.                                                                                                                        |
| Beef       | YES                               | *Ear Tag ID for breeding stock ONLY | • 4 pigs total allowed per exhibitor;  
• Barrows: Max. of 3 (1 of which can be a carcass)  
• Gilts: Max. of 2 | If entering “3” Market Steers, you must make 3 entries. Breeding Lots will need a birthdate.                                                                                                                         |
| Swine      | YES                               | None                              | • 4 pigs total allowed per exhibitor;  
• Barrows: Max. of 3 (1 of which can be a carcass)  
• Gilts: Max. of 2 | If entering “3” Market Barrows, you must make 3 entries.                                                                                                                                                                     |
| Sheep      | YES                               | *Ear Tag ID for breeding stock ONLY | • Market Lambs: Max. of 3 per exhibitor;  
• Performance Lambs: Max. of 1 per exhibitor  
• Maximum of 10 total animals | If entering “3” Market Lambs, you must make 3 entries. Breeding stock will need a birthdate.                                                                                                                             |
| Goat       | YES                               | *Ear Tag ID or Registration #     | • Max. of 1 entry per lot. | Breeding stock will need a birthdate.                                                                                                                              |
| Horse      | YES                               | Horse Name                        | • 1st year exhibitors can show 1 horse or pony;  
• Returning exhibitors can show 2 horses or ponies;  
• Max. of 1 entry per lot |                                                                                                                                                                                                                             |
| Poultry    | YES                               |                                    | • Max. of 7, not including Showmanship |                                                                                                                                                                                                                             |
| Rabbit     | NO                                |                                    | • Max. of 5, not including Showmanship;  
• Max. of 3 breeds per exhibitor |                                                                                                                                                                                                                             |

*Note: For Registered Dairy, please enter the registration number of the animal. For all other Market Class Species, (Beef, Swine, Sheep, Goats) please enter the RFID ear tag # (example GR123) or scapie tag number.*

Revised 05.06.2015

http://www.uwex.edu/ces/cfy/green/4h/newsletterflash.html
Congratulations to all of the Participants in the Green County 4-H Cake Revue held March 28, 2015!!

Level A
Andrew Thoman (WC)

Level B
Devri Bennett (CCC)
Katelyn Eyler (WC)
Maggie Godfrey (DC)
Libby MacLean (DD)
Taylor Rufer (YA)
Kaelyn Thoman (WC)
Marissa Vosberg (YA)

Level C
Maggie Paul (NG)
Auburn Von Kaenel (NG)

Level D
Morgan Godfrey (DC)

Best of Show Awards in the Cake Revue:

Junior Best of Show: Marissa Vosberg
Senior Best of Show: Maggie Paul
Peoples’ Choice: Auburn Von Kaenel

Congratulations to Maylee Brauer on your participation in ART BEAT! South at Upham Woods!

Congratulations to all Cloverbud & Exploring Project Foods Fair participants on March 28!

PARTICIPANTS
1. Ace, Roxane (NH) (1st Grade)
2. Brauer, Jaydon (NH) (1st Grade)
3. Brauer, Maylee (NH) (4th Grade)
4. Brown, Zaisha (CCC) (2nd Grade)
5. Day, Shannon (NH) (Kindergarten)
6. Goers, Emily (WC) (2nd Grade)
7. Jenson, Carrah (DC) (Kindergarten)
8. Johnson, Aleczander (CCC) (Kindergarten)
9. King, Leilah (Hia) (1st Grade)
10. Kubichka, Amelia (SGHW) (2nd Grade)
11. Maclean, Eve (DD) (2nd Grade)
12. Nyman, Colt (WC) (Kindergarten)
13. O’Brien, Michelangelo (NG) (2nd Grade)
14. Rufer, Noah (NXG) (2nd Grade)
15. Schmelzer, Reaghan (CBP) (2nd Grade)

All Participants Received a Certificate of Participation and a Ribbon.

AWARDS
Best Healthy Snack—Reaghan Schmelzer (Cheese Mice)
Best Holiday Treat—Zaisha Brown (Candy Easter Basket)
Best Set Table—Jaydon Brauer
Informative Display—Maylee Brauer (My Food Plate)
Most Appealing Centerpiece—Carrah Jenson (Small Round Cake)
Most Creative Cookies—Emily Goers (Swirls)
Most Original Aprons—Shannon Day, Aleczander Johnson, & Amelia Kubichka
Most Unique Cake—Roxane Ace (Horse)
Most Unusual Cupcakes—Eve MacLean (Bears)
Colt Nyman (Fish)
Most Eye Catching Exhibits—Zaisha Brown (Campfire Cake)
Noah Rufer (Kit Kat Cake)
Best of Show—Leilah King (3 Exhibits were a Theme)
Spirit Award—Michelangelo O’Brien

Special thanks to our Youth Helpers/Judges
Connor Brauer
Royce Brauer

4-H Club Happenings
Submitted by Super Secretaries!

Club Secretaries & Reporters: Please send in your minutes and happenings so we can let everyone know what your club is up to. Share your good news!

• Hiawatha: Submitted by Emilee Simpson, Secretary
  Apr - The April meeting of the Green County 4H Hiawatha Club was on April 14, 2015. It was held at the Justice Center at 6:30PM. Final plans were made for ordering club t-shirts. Cloverbuds talked about participating in the Foods Fair. Leilah won a ribbon for Best In Show. Plans were made to have a hay ride at Bergs on Saturday, May 16th at 5:00PM.

• Jolly Mixers: Submitted by Audrey Ischi, Secretary
  Mar - Special guests, Chris and Jeff Stauffacher, told the members about the 4-H Domestic Exchange program. We will have a food stand for Albertson Auction Service on Saturday, March 21st. We will do the spring clean-up for the Adopt-a-Highway program on Saturday, April 18th. Talks/demonstrations were given from the archery, sheep and dairy projects. The Cloverbuds made snakes and planted flower cups.

• New Horizons: Submitted by Jaena LeGault, Secretary
  Mar - Guest speaker, Lynn Lokken talked about barn quilts to club members. She told how she was in 4-H and is still learning by doing. The thought for the day was "Laughter is a noisy smile." Pizza sales have begun. Families donated to the Food Pantry Challenge and Family Promise. Club members will be doing a new community service project. Talks were given for the dog, scale models, shooting sports, and aerospace projects. Working project meetings were held for woodworking, crocheting and Cloverbuds. Officers met for the Heads Up session. Apr - Guest Speaker, Ellen Andrews talked

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about the four needs that 4-H is expected to meet. They are Belonging, Mastery, Independence, and Generosity. She did a mixer with youth and adults. The thought for the day was "Reach out for everything you want to achieve." A committee was formed for the "Pals to Pleasant View" project. Members will do "Fun with Food" at the next meeting. Talks and demonstrations were given for the cat and communications projects. Officers met for the Heads Up session.

We Couldn’t Do It Without You!!!

Thank You...
- The Foods Committee for another successful Cake Revue!
- The Cloverbud/Exploring Committee for a successful Foods Fair & Cabin Fever Day!
- The Shooting Sports Committee for their continued project work with the youth of Green County 4-H.
- To Firefly 4-H Club for collating the May-June Alphorn!

Ambassadors Speak Up

By: Connor & Royce Brauer & Jaena LeGault

Hello Everybody,

We are Your Green County 4-H Ambassadors! We are willing to come to your club meetings to talk about what the 4-H program has to offer to youth in grades K-13th grade. Do you want to know more about what the 4-H Ambassadors do? Would you like us to do an activity with your group? Do you want to learn more about the Press Corp? Does your club want to become more informed about record books? It is our responsibility to promote 4-H to the public and within our 4-H Organization to see that the word gets out that "4-H IS HERE!" There are many different opportunities available through the 4-H program that are a benefit to all youth. Adults can join 4-H, too. Your skills and talents can be shared with the many youth who want to "Learn By Doing."

DON’T FORGET! Fair entries are due by 11:59 PM on May 30. Entries will be done online this year so be sure you have them listed correctly. Don’t forget to put the pre-fair judged projects on your entry form or you will not receive your premium. Be sure to read all the information listed in the front of each department in which you are enrolled in the online fair book. If you need help or have questions, contact your leader.

Summer is just around the corner and with it comes the fair! Plan ahead and get those projects started now so you don’t leave it to the last minute.

General Leader’s Reminders

- FAIR ENTRY FORMS ARE DUE ONLINE BY 11:59 PM on May 30th.
- The 4-H Calendar is on the Web – if you need info, check it out! If you have changes in meeting dates, let us know!
- Please make sure to check your club mailbox located in the cupboard of the Justice Center.
- Green County 4-H Adult Leaders, Inc. is for ALL certified adult leaders who are in 4-H. Meetings are the first Monday of the month in Nov, Jan, Feb, April, May, June, July, Oct and the last Monday in the month of August. If you are a club General Leader, but cannot attend the meetings, please have another adult leader from your club attend in your place. Meetings cover general business and give up to date 4-H announcements that miss the Alphorn! It is also a time of sharing, learning and connecting with other leaders.
- EMAIL the Food Committee, Judy Gill & Sue Hellenbrand, at greencountybotf@gmail.com with the number of coffee cakes your club will be donating and if you plan to volunteer to work shifts that day. When calling please indicate number of workers/per shift for the event.
- Promote the GREEN COUNTY FAIR CONTEST! Design a sign, at least 4x8 feet in size! Use bright colors, large print, and find a prominent location for it to be seen! Send 2 photos (close up and one where it will be located) and directions for the location to: Stephanie Miranda, Fair Secretary, 2600-10th Street, Monroe, WI by July 1st to have your sign judged! Top prize is $50 and 2nd place is $25! See back of Alphorn for flyer w/ additional details!
- Items for the July/August Alphorn are due June 15!!! This is the issue that will be mailed to all families before the Fair, so please remember to submit all of your updates/reports/information by June 15.

Awards Q&A Corner ???

Hello to Members, Leaders and Parents

The Awards Committee is here to help you with questions and issues you may have concerning the county record book process. If you have questions about filling out the record book, send them along to Alissa or contact a member of the Awards Committee, listed below.

Hello to Members, Leaders and Parents,

Fair time is fast approaching. Members are starting to think about fair projects and getting prepared. Record books will follow. When you have some free time, sit down and enter information into your record book. It will give you a head start and the process won’t seem so overwhelming right after the fair. Members of the County Awards Committee are here to help anytime you have questions. If a question crosses your mind, contact a member of the committee listed below. We are here to help anyway we can to see that members receive the awards they have earned.

Q: I am not enrolled in the Youth Leadership Project but I am a member and attend Junior Leader meetings. Do I need to fill out a Project Record for Leadership?
A: You only need to fill out a Project Record (story, financial, special Leadership Project Record Form, Pictures, and clippings) when you are enrolled in the Leadership Project.

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
Q. I signed up to take 4 projects to the fair in a couple of different project areas. I didn't get all of the projects done because my rabbit died and I dropped my cake on the way to the Cake Revue. Am I still eligible to be considered for awards in these projects?

A. Yes, you are still eligible to be considered for project awards. Fill out your project record as you would for other projects. Be sure to tell us in your story why you didn't have an exhibit at the fair. Did you show your rabbit at a club meeting for a talk before he died? If so, this would count as an exhibit and could be entered under exhibits on the project record.

Q: I am enrolled in three different disciplines in the Shooting Sports Project. Do I have to write three different stories?

A: There are two options in this situation. If you are enrolled in Shooting Sports ONLY and would like to receive a category award, then you must write three different stories. If you are enrolled in other projects and only wish to receive a shooting sports project award, then one story about all three disciplines is sufficient.

Awards Committee Members:
Vali Brauer - abrauer@tds.net - 608-934-5678
Connie/Paul Heimann - pjheimann@tds.net - 608-934-5377
Kristin Klossner – kristinklossner@gmail.com – 608-527-2654
Roxanne Klossner - Roxanne.Klossner@dot.gov - 608-527-2654
Pat Sleiter - sleiter@tds.net - 608-325-1464
Marie/Ben Swedlund - 608-966-3748

4-H Fall Forum
November 6-8, 2015

Adult and youth leaders are encouraged to save the date for this exciting statewide training weekend with county and state staff at the Chula Vista, Wisconsin Dells. See the July/August newsletter for more information.

Animal Science

Dairy Day Cattle Show
June 20, 9:30 AM
Green County Fairgrounds, Monroe
7:30-9:00 AM Cattle Check-in and Registration

Final plans are being made to coordinate the Dairy Day Cattle Show. The Cattle Show will be held in Monroe, hosted by the community of Albany. All Dairy Project Youth will receive a letter emailed to them regarding the show. Entries will be due May 29th. Copies are also available by coming to the UW-Extension Office. Note that all exhibitors are required to haul their bedding back home after the show.

Dairy Days 2015 – Hosted by Albany
New this year! Folks will gather for Mootails at 9:00 AM on Saturday, June 27th, at the Albany Lions Club. At 9:30 AM, the queen candidates will answer the “BIG Question”…. followed by a Brunch at 10:00 AM. After the brunch, the parade is scheduled to start at 1:30 PM ending with the New County Queen & Princess crowning.

29th Annual Nasco Fitting & Grooming Clinic
Fort Atkinson, WI
Saturday, May 9th, 2015

The 29th Annual Clinic will feature demonstrations on beef, sheep and dairy. Nasco will provide lunch and there is no charge for attending. Door prizes will also be given away. To register call Nasco by May 4th, (920) 568-5600.

8:30 am - 10:00 am  Sheep Demonstration
10:15 am - 12:00 pm  Beef Demonstration
12:00 pm – 1:00 pm  Lunch Break & time to visit the Nasco Store
1:15 pm - 2:30 pm  Dairy Demonstration
2:45 pm - 4:00 pm  Swine Demonstration

Green County 4-H Livestock Judging Opportunity

Green County Youth are invited to participate on the Green County 4-H Livestock Judging Team. This is an opportunity for youth to be the judge and gain knowledge of what ideal livestock should be! Youth who compete on the livestock judging team will be practicing in preparation for the Area Animal Sciences Day competition at the Lafayette County Fairgrounds, Friday, June 26. Youth will judge classes of beef (steers/heifers), sheep (wethers, ewes), and swine (barrows and gilts). There is also grading for market classes and a class of meat retail cuts to place as well. This activity is open to 4-H and FFA members. The junior division is ages 8-14 as of Jan. 1st of this year. The senior division is open to youth ages 15-19 as of Jan. 1st of this year. Senior participants are required to give oral reasons, juniors do not. If you would like to join the team, please contact Rhonda Alton at 558-1648 or ralton@tds.net.

Area Animal Science Day
June 26th, 2015 ~ Lafayette Co. Fairgrounds

Plans are being made for the Southwest Area Animal Science Day to be held in Lafayette County. Registration is $10.00 per participant and meals are $7.00 each. There will be no bus transportation this year, so participants will need to work together to arrange carpools. Events Offered: Dairy Cattle Evaluation, Dairy Showmanship Contest, Dairy Poster Competition, Meat Animal Evaluation, Horse Judging Workshop, Hippology, Horse Poster & Photography Contests, Fun Show for Poultry and Rabbits. Also planning some dog activities. More details to come! Contact the Green County UW-Extension office for more details.

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
**WI Cattlemen’s Association**
The Wisconsin Cattlemen’s Association is looking for volunteers to work in their Wisconsin Cattlemen’s Steak Trailer at various events in 2015. These events are the WPS Farm Show, Midwest Horse Fair, WI State Fair, World Beef Expo, and the World Dairy Expo. Volunteers will assist with grilling & serving sandwiches for each event earning funds for their clubs/groups. For more information, contact Dave & Rena Koning at 608-325-9808 or by email at dkoning@wekz.net.

**WLBA Livestock Show Camp**
*June 13-14, 2015 ~ State Fair Park*
This two-day camp is organized and held each year for youth interested in learning or perfecting showing and fitting techniques, livestock management and evaluation, and meeting new friends involved in the livestock industry. Campers arrive Saturday morning and depart Sunday after lunch. A unique aspect of this camp is the ability for parents to attend the camp with their child for a more effective learning experience, especially for younger exhibitors. The $125 camp fee includes all room and board for the week-end, meals, snacks, camp shirts, and all other camp activities. For more information, look for camp registration forms on the WLBA website which is [http://www.wisconsinlivestockbreeders.com/](http://www.wisconsinlivestockbreeders.com/) or contact Jill Alf at 608-868-2505. Registrations are due on May 15th!

**Retention of “Show Rights” For Animals Sold in the Auction**
A beef exhibitor can retain show rights for WI State Fair by declaring their intent to the auction committee prior to the auction. Exhibitors must also provide a private written contract, signed by the exhibitor’s parents and the buyer, to the auction clerks before the conclusion of the auction. The contract must state the exhibitor and parents agree to the following: to accept responsibility for any liability or claims caused by the steer, to provide proper care of the animal, to guarantee a minimum re-sale price to the buyer, to only exhibit the steer at the WI State Fair, and to have their auction check held until they confirm delivery of the animal to the buyer.

**Green County Residency Rules for Auction Participation**
Only exhibitors who are members of a Green County 4-H club or FFA chapter and have their primary residence in Green County are eligible to sell animals in the Green County Fur and Feather Auction. Members of Green County 4-H clubs or FFA chapters that do not have their primary residence in Green County may earn eligibility to participate in the Green County Fair Fur and Feather Auction by exhibiting chickens, turkeys or rabbits for one year prior to selling at the Green County Fair. They must also complete and turn in an Auction Record book by October 1st after their first year of exhibiting. To qualify to sell in the large animal auction an exhibitor would need to exhibit beef, sheep or swine for one year prior to selling. Exhibitors not having their primary residence in Green County would then be eligible to participate in the auctions they qualified for in their second year of exhibiting and beyond.

**Green County Fair Mandatory Auction Meeting**
*June 18th, 8:00 PM, Green County Fairgrounds, Barn 7*
If you plan on selling in the Fur & Feather or Livestock Auction during the 2015 Green County Fair, youth and/or a parent will need to be at the meeting on June 18th at 8:00 PM at the Green County Fairgrounds in Barn 7. If there are any questions, please contact the Extension Office at 328-9440.

**Buyer Cards are Due to the GREEN COUNTY UW-EXTENSION office on July 6th by 4:30PM!**

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New for 2015:
- All Livestock MUST be checked in and in place by 4 PM on Tuesday, July 21st!
- All animals & exhibits will be released from the fair this year at 6 PM on Sunday, July 26th.
(Note this is 1 hour earlier than in the past.)

**WI State Fair Junior Animal Show Entry Deadlines:**
*Entry Info at [http://www.wistatefair.com](http://www.wistatefair.com)*
- **June 3rd** (1st WEDNESDAY of June) for those wishing to enter by submitting a paper entry and pay fees with a check/money order.
- **June 17th** (3rd WEDNESDAY of June) for those wishing to enter online and pay with a credit/debit card.

**Green County Residency Rules for Auction Participation**
Only exhibitors who are members of a Green County 4-H club or FFA chapter and have their primary residence in Green County are eligible to sell animals in the Green County Fur and Feather Auction. Members of Green County 4-H clubs or FFA chapters that do not have their primary residence in Green County may earn eligibility to participate in the Green County Fair Fur and Feather Auction by exhibiting chickens, turkeys or rabbits for one year prior to selling at the Green County Fair. They must also complete and turn in an Auction Record book by October 1st after their first year of exhibiting. To qualify to sell in the large animal auction an exhibitor would need to exhibit beef, sheep or swine for one year prior to selling. Exhibitors not having their primary residence in Green County would then be eligible to participate in the auctions they qualified for in their second year of exhibiting and beyond.
Livestock Premise ID

- **WHAT IS IT?** The livestock premise registration program is intended to protect animal health, as well as the security of the food chain. Premises registration will facilitate a rapid response to animal disease emergencies.

- **WHO NEEDS TO REGISTER?** Any person who keeps one or more livestock animals at a location in Wisconsin is required to register that location. However, if two or more persons have a role in keeping livestock at the same location, then any one of those persons may register that location; one registration will suffice for all. Even if it’s only one horse or chicken, 4-H members who raise and show livestock are subject to the rules about “premise registration”.

- **WHAT ANIMALS ARE CONSIDERED LIVESTOCK?** Bovine, Equine, Goats, Sheep, Swine, Poultry, Captive Game Birds, Farm raised deer, Camelids, Ratites, & Fish. Animals not included are rabbits, mink, dogs, & cats.

- **WHERE TO REGISTER?** [http://datcp.wi.gov/Farms/Livestock/Livestock_Premises_Registration/index.aspx](http://datcp.wi.gov/Farms/Livestock/Livestock_Premises_Registration/index.aspx)

- **NOTE:** NO FAIR ENTRY will be accepted at the fair office for showing without a premise ID number for all animal projects (excluding cats, dogs, & rabbits!) If you have any questions, regarding this rule, please contact the UW-Extension Office at 608-328-9440.

Dairy - Managerial vs Ownership Rules!

As a friendly reminder, the policy for the 2015 Green County Fair, for Ownership vs. Managerial requirements for dairy/livestock projects are as follows:

- **Ownership:** Ownership of animals is defined when the animal is registered in the name of the junior exhibitor ONLY! Co-ownership is allowed between immediate junior family members (i.e. brother, sister; no parents or farm name) and breed associations. All registration certificates must be in the possession of the exhibitor.

- **Managerial:** Classified as a registered animal carried continuously as a calf. Only calves and yearlings can be shown managerial, and each exhibitor is allowed to show up to two managerial animals. Managerial animals need to be in possession of the junior exhibitor by May 1st of the exhibit year. Registration papers with parents as co-owners and/or farm names are considered managerial projects. Contact the UW-Extension office for more information at 608-328-9440.

Livestock Exhibitor Appearance:

**2015 Green County Fair ~ Dress Code for Showing**

Accountability for personal appearance of exhibitors at the Green County Fair rests with the youth and their parents/guardians during judging competitions, auctions and other 4-H and FFA related activities. Dress or grooming that could cause a health problem, a physical danger, a disruption or distraction to others or that sends a negative message will not be allowed. Exhibitors who wear inappropriate clothing will need to make arrangements to obtain appropriate clothing before participation in a judging competition or auction is allowed. A youth who refuses to wear appropriate clothing will be ineligible to participate in that event. Green County Fairboard, Green County Fair Superintendents, UW-Extension Agents, 4-H Club Leaders and FFA Advisors will address violations of these standards. If you have any questions, please contact the UW-Extension office.

**Dairy**

**James W. Crowley Dairy Leadership Award**

**2015 Green County Winner – Paige Hoesly**

Paige Hoesly, a member of the New Glarus 4-H Club was selected as this year’s winner of the James W Crowley Dairy Leadership Award. She will compete for state level awards during the Wisconsin State Fair in August 2015. The James W. Crowley award provides recognition to youth who have excelled in their dairy project and is sponsored in memory of James W. Crowley, a longtime Dairy Specialist at UW-Madison. Congratulations Paige!

**Badger Dairy Camp**

**June 10-12, UW-Madison Campus**

Applications will soon be available on the Badger Dairy Camp website at [http://fyi.uwex.edu/dairyyouth/badger-dairy-camp/](http://fyi.uwex.edu/dairyyouth/badger-dairy-camp/). Registrations are usually due mid-May and this camp fills up very fast. So be sure to register ASAP if you would like to attend!

**2015 National 4-H Dairy Conference**

Applications are now being accepted to represent Wisconsin at the National 4-H Dairy Conference on Sept 27-30, 2015 in Madison, WI. More than 200 students from 30 states are expected to attend the conference, where they will learn about new farm technologies and careers in the dairy industry. To apply to be a part of the Wisconsin delegation, you must be in grades 10-12 as of January 1, 2015. Applications are available on the Wisconsin Dairy Youth website at [http://4h.uwex.edu/events/dairycamp/index.cfm](http://4h.uwex.edu/events/dairycamp/index.cfm) or by contacting Beth Heinze directly at 608-263-9409.

**Swine**

The 2015 Swine Show will start at 7:00 AM and will be a terminal show.

[http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html](http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html)
2015 Green County MAQA

May 16 & 19.
All Swine Project Youth should have signed up for a training date when picking up your Swine DNA kits from the Extension Office. If you did not sign up for training, be sure to call the Extension Office ASAP! If you are not certified by June 1, you will not be eligible to show at the Fair!

Swine Carcass Class
Swine Carcass Class will be added back in 2015 and will replace the old Performance Class. Carcass pigs will be scanned and that data along with the live placing will determine the overall Champion and Reserve Champion Carcass Pigs, both of which will sell in the Meat Animal Auction. The champion market Gilt and Champion Market Barrow will show against each other to select a Supreme Champion and Reserve Champion Pig. These two pigs will also be sold in the auction.

2015 SWINE HEALTH RULES
• Swine from within Wisconsin need a Wisconsin intrastate movement certificate:
  o Stating that the herd of origin was inspected on the farm within 30 days before the show and showed no signs of disease
  o Including documentation of all required tests
• Swine from outside Wisconsin need a certificate of veterinary inspection that includes the following:
  o a statement that they have not received pseudorabies vaccinations
  o a statement of the PRRS status of the herd of origin (if known), and official identification number.
• Acceptable methods of ID for swine are:
  o USDA silver ear tag
  o USDA 840 button ear tag
  o Breed association tattoo
  o An ear tag with the premises identification number and a unique identifier
  o Ear notch (if the pig is a purebred and the notch is registered)
• Requirements are subject to change as conditions warrant. For current information, check http://datcp.wi.gov/Animals/Animal_Movement/Swine.

Beef

Green County Fair Carcass Show Reminders
The Green County Beef Producers will again be hosting the steer carcass show at the 2015 Green County Fair. Exhibitors are reminded they must either have a buyer for their carcass steer, or plan to have it processed for their own consumption. The steers will be judged live at the fair on Tuesday evening and then will be processed at Rackow Family Sausage, Juda, WI. All steers entered in the carcass contest must be processed at Rackow Family Sausage. All steers must be halter broken and have a daily gain of 2 pounds or more to participate in the carcass class. The Grand and Reserve Champion carcasses will be sold in the Meat Animal Sale (if the exhibitor has met qualifications) and the Green County Beef Producers will cover the processing costs for these two steers. New this year: All carcass steers will also be scanned for back fat, loin eye and marbling at the fair this year when they are weighed in.

Max Weight Rule for Auction Steers
Beef Market steers must weigh a minimum of 1,000 and a maximum of 1,450 pounds at the final weigh-in to sell in the auction. Beef steers weighing more than 1,450 pounds may be withdrawn from the auction OR sold through the auction as a 1,450 pound animal. Dairy steers must weigh a minimum of 1,300 and a maximum of 1,650 pounds at the final weigh-in to sell in the auction. Dairy steers weighing more than 1,650 pounds may be withdrawn from the auction OR sold through the auction as a 1,650 pound animal.

Beef Bedding Rules
All Green County Beef Exhibitors will be charged $10/head bedding fee for all beef animals entered at the 2015 Green County Fair. This fee is to help defray the cost of the bark bedding that is provided by the Green County Beef Producers. The bedding fee will be collected by the Green County Beef Producers at the 2015 Green County Fair.

Rock County Beef Preview Show
May 16th, Janesville, WI
The Rock County Beef Producers & 4-H are sponsoring an Open Steer & Heifer Show on Saturday, May 16, 2015 at the Rock County Fairgrounds, Janesville, WI. For more information contact Ron Austin at 608-208-4009 or raustin@hagie.com. You can also find the Rock County Beef Producers on Facebook by searching the organization name.
Goats

**Goat Identification Rule**

All goats shown at the 2015 Green County Fair must be ID’d in one of two ways before they arrive at the Green County Fairgrounds. If non-registered, they MUST carry a scrapie tag. SCARPIE TAGS MUST CARRY YOUR FARM NUMBER, THEY CANNOT BE PROVIDED FOR YOU. If registered and tattooed, please bring the original registration certificate and a copy to leave with the superintendent. We are inspected and need to be in compliance. If there are any questions, please contact Ron or Kelly Gordee at mknhnny@tds.net

**11th Annual Green County 4-H Goat Fun Show**

Date: Saturday, May 9th, 2015
Time: 8:30 AM – Registration
       9:30 AM – 4-H Goat Fun Show
Place: Green County Fairgrounds
Plan now to attend and participate in this goat fun show! The show is open to ages 8-19 and you do not have to be enrolled in the Goat project! For more information, visit the goat project webpage at http://green.uwex.edu/4-h-youth-development/4-h-projects/goats/ or contact Ron & Kelly Gordee at 608-293-2152 or mknhnny@tds.net.

**Jefferson County 4-H Goat Fun Show**

You are to participate in our 2015 Goat Show on June 18th at the Jefferson County Fair Park. The show will begin at 9:00 am with classes for Dairy and Meat Goats. This is a learning show. For a show flyer please visit: http://jefferson.uwex.edu/files/2015/04/Fun-Show-Form.pdf. If you have questions please call the Jefferson County UWEX office at 920-674-7295.

**WI Meat Goat Producers Network**

Looking for information and resources on meat goats? Check out the new WI Meat Goat Producers Network website: http://wimeatgoatproducers.weebly.com/

**Internal Parasites Workshop for Sheep & Goat Producers**

A workshop will be held in Arena, Wisconsin on Saturday, June 27, 2015 on Intensive Parasite Management and Grazing and Pasture Management for sheep and goat producers. Focus of the program will be use of the FAMACHA score card for assessing internal parasitism in sheep and goats. Advance registration is required ($30 per person, $20 per person for each additional family/farm member) and is limited to the first 65 people registering.

Contact Gene Schriefer, Iowa County Extension Office, 303 W. Chapel St., Dodgeville, WI 53533 (608-930-9850, gene.schriefer@ces.uwex.edu, http://iowa.uwex.edu/) for a brochure and registration form or for more information. The brochure and registration form also can be found at the University of Wisconsin-Madison, Department of Animal Sciences, Extension Sheep and Goat web site (http://fysi.uwex.edu/wisheepandgoat/).

Sheep

**Sheep Identification Rule**

Exhibitors are reminded that breeding stock sheep that do not have an RFID tag will need to have a scrapie tag in their ear for the County Fair. All market lambs that were weighed in on April 25th were tagged with 840 RFID tags and, therefore, do not need to have a scrapie tag. ALL sheep breeding stock are required to have flock Scrapie tags or USDA 840 tags in their ear when being checked in at the fair! Call toll free at 1-866-873-2824 to order free scrapie tags. Please contact the Extension Office if you have questions.

**Health Rules for Sheep Originating from Outside Wisconsin**

All sheep shall be accompanied by a certificate of veterinary inspection. All sheep must be identified with official scrapie ear tags or other official individual identification. Sheep exposed to scrapie will not be allowed to enter Wisconsin. The Wisconsin Division of Animal Health website has current import requirements for sheep originating from other states: http://datcp.wi.gov/Animals/Animal_Movement/Sheep_Goats/index.aspx.

**Badger Bonanza Lamb Show**

UW-Saddle & Sirloin ~ Sunday, May 3, 2015
This event will again take place at the Arlington Public Events Center. Entry forms and more information are available online at www.uwsaddleandsirloin.com. For more information contact Laura Sommers at lsommers@wisc.edu or McKenna Kent at mkkent@wisc.edu.

**Pioneer Showdown**

UW-Platteville Block & Bridle Lamb, Hog, & Goat Jackpot Shows ~ May 17, 2015
This show will be held at the Grant County Fairgrounds, in Lancaster, WI. For more information, visit the website at www.pioneershowdown.com

**Dodge-Point Lamb Extravaganza**

May 9th ~ Mineral Point, WI
Please visit http://wisconsinclublambassociation.com/ for more information.

**Wisconsin WLBA Spring Preview Show**

June 5-6, 2015 ~ Jefferson, WI
Entries must be postmarked by May 1. Late entry fees will be assessed for entries postmarked by May 26th. For more information check out the WI Livestock Breeders Association’s website at: http://www.wisconsinlivestockbreeders.com

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
Poultry

Flock Certification Forms
Families will need to make arrangements with a certified tester to complete certification for the project year. Depending on what certification status a family falls under will determine if there will be a testing fee and/or trip charge. Families will fall into either the WI Tested Flock or WI Associate Flock Category. NO INDIVIDUAL TESTS WILL BE ALLOWED!

WI Associate Flock Enrollment Form
http://datcp.wi.gov/uploads/Animals/pdf/AssociateFlockForm.pdf
This form is for exhibitors who do not have any birds over 4 months of age (6 months for Turkeys) and don’t co-mingle with other birds on the premise. This would considered be an all in—all out system. Complete and mail this form back to DATCP at the address listed with copies of the bill of sale and health documents

2015 Testing Fees
For those who fall in the WI Tested Flock category, there will be a $5.00 trip charge, which includes testing fees for 5 birds. If more than 5 birds need testing, it will be an additional 50 cents per bird. There is no charge for testing birds that are Associate Flock Status

Cats

2015 Cat Project Update
There have been no cat project meeting scheduled thus far for 2015.

Guidelines for vaccinations required to show your cat as stated in the fairbook are as follows...

Dept. 13, Rule c) All cats are required to be vaccinated for distemper, rhino, and rabies. As proof, a certificate of such vaccinations must be shown prior to judging. Vaccinations must have been administered within the past year or as prescribed by your veterinarian AT LEAST THREE WEEKS before the show date of the current year.

Cat Show - Sunday, July 19th
Green County Fairgrounds Stock Pavilion
12:30 PM Check-In
1:00 PM Show Start

Dogs

Saturday, June 27th – 8:30 AM
Dog Obedience & Showmanship Show & Agility Show

Horses

2015 Green County Fair Reminders
Reminders for your 2015 fair entries for the 4-H Horse Project:
- The Horse Name MUST BE listed on the description line for each entry
- All Classes are now listed in the fairbook. For participation, the class MUST BE entered on your fair entries.
- Only the first TWO Danish Judged classes will receive premium payments.

Wisconsin 4-H Horse Association
25th Annual Hunter & Dressage Show - June 26-28
The show will be held Sheboygan County Fairgrounds, Plymouth, WI. For more details, contact a Horse Committee member or visit
http://www.uwex.edu/ces/4h/onlinpro/HorseHandbook.cfm

Cloverbuds & Exploring News

Cloverbuds & Exploring Project “Outdoor Exploring Workshop”
Date: Saturday, May 2, 2015
Place: Park Behind Pleasant View on Cty N
Time: 10:00 AM–12:00 PM
We will be using Hula Hoops to discover what is inside a square foot. This is an outdoor project so please dress for the weather (unless it is raining). Additional information will be in the next Alphorn.

Family, Home & Health

4-H Foods Revue
June 29, 2015 ~ 5:00 pm
Justice Center, Multi-Purpose Rooms
Entries for the 2015 Foods Revue will be made with your FAIR ENTRIES online this year. Please refer to Department 25 of the Fairbook which is found online at

http://www.greencountyfair.net/site/ .
If you have any questions about preparing for the 2015 Foods Revue, please contact Bridget Mouchon-Humphrey at 328-9440.
2015 Style Revue
Saturday, July 18th ~ 11:00 AM
Justice Center, Multi-Purpose Rooms
Style Revue will be held with clothing construction judging during pre-fair judging on Saturday, July 18th.

Please note that you can now exhibit the same clothing articles in both clothing construction & style revue.

Entries for the 2015 Style Revue will be made with your FAIR ENTRIES online this year. Please refer to Department 25 of the Fairbook which is found online at http://www.greencountyfair.net/site/. If you have any questions about Style Revue or Clothing Construction, please contact Bridget Mouchon-Humphrey at 608-328-9440.

Photography

Photography Workshop
Date: May 30, 2015
Time: 1:00-3:00 PM
Place: Justice Center, Rooms 2-3
Bring: Your Camera and photos you are looking at to show at the fair.

I would prefer to look at them printed out, even if only on regular printer paper and in black & white (you can place 4 pics on a page).

We will be using "cropping L’s" and rule of third grids to help with cropping and subject placement.

Also write down the classes that you entered and I can help give you ideas and what the judge is looking for.

If you have a DSLR and want to learn more how to use it, such as shooting entirely in manual mode, aperture priority, or shutter priority - bring it!! You may want to bring the owners manual with also.

I REALLY want to help each one of you and answer your questions. I want to help those of you who have just started shooting and want to learn the basics to those who have been in the project many years and want to understand lighting and editing better and how to give your photos that extra "zing" that catches peoples eye.

Looking forward to seeing all of you on the 30th,
Ruth Vosberg
214-2295
drvosberg@wekz.net

Wild and Woolly Photo Contest
Sept 11-13, 2015 ~ Jefferson County
The Wisconsin Sheep Breeders Cooperative invites youth to enter its "Wild & Woolly Photo Contest". The contest features a special division for youth photographers who are 18 years old and younger. The contest is open to everyone, including non-WSBC members and regardless of whether they raise sheep. Entries must be postmarked by August 15th. For more information, visit http://www.wisconsinsheepandwoolfestival.com

Arts & Communication

2015 Ceramics Workshops
The scheduled workshops for ceramics at RoxAnne’s Ceramics in Verona are set as follows:

Saturdays (10-Noon): May 16
Tuesday Night (6-8pm): June 2

If you have any questions, please contact Roxanne Klossner at 608-527-2654 or by email at roxanne.klossner@dot.wi.gov

4-H Arts Camp
The statewide 4-H Arts Camp for 6th, 7th, and 8th graders is scheduled for October 3-4, 2015 at Camp Upham Woods, Wisconsin Dells. Youth will get together to explore and participate in the exciting world of the arts: theatre and drama, photography, communication, music, visual art and more! Campers will learn plenty of creative ideas to bring home for their club. Up to six youth from each county may apply. More will be accepted if space is available.

Camp is $75.00 for campers ($55.00 for adult chaperones) which includes a camp T-shirt. The Camper/Adult Chaperone application is now available on the State 4-H website at http://fyi.uwex.edu/wi4harts/arts-camp/. Application and payment deadline is September 1.

4-H Arts Camp – Youth Staff Applications
Do you have a passion for drama, visual art, music, photography or communications? Do you enjoy teaching younger youth? Come be part of the staff for 4-H Arts Camp, October 3-4, 2015!

We’re looking for 9th-12th graders (in the fall of 2015) to serve as “Teaching Counselors” or “Activity Counselors.” Youth staff are required to plan with other arts camp staff members by mail, by phone, and to participate in on-site sessions, August 21-22 and Friday night, October 2 at Camp Upham Woods. Camp dates: Saturday, Oct. 3 – Sunday, Oct. 4.

There is a $75.00 fee payable upon selection. Check with your county 4-H Agent for possible assistance with this fee.

Additional assistance may be available upon request. Your costs are minimal thanks to a grant from the 4-H Foundation. Application deadline is June 17. The application form for 4-H Arts Camp can be obtained from the State 4-H website at http://fyi.uwex.edu/wi4harts/arts-camp/ or from your county Extension Office.

http://www.uwex.edu/ces/city/green/4h/newsletterflash.html
**Shooting Sports**

http://green.uwex.edu/4h/shootingsports.html

**Shooting Sports Clinic Dates**

Air Rifle - May 16 (Clinic & Fair Shoot)
Shotgun - May 8 (Clinics)
May 15 (Fair Shoot)
.22 Pistol – June 6 (Clinic & Fair Shoot)
Air Pistol – June 6 (Clinic & Fair Shoot)
Archery – May 3 & 4 (Clinics)
May 9 & 10 (Clinics)
May 13, 15, & 16 (Fair Shoots)
FUN Day/ Top Gun – June 20

**Exchange Group**

The Green County Inter-State Exchange group is almost ready to go! Early in July, 17 4-H members and 2 chaperones will travel to Thurston County, Washington! We can't wait to be reunited with our friends that we met last year when they visited Wisconsin! Details are coming together and we are starting to learn what exciting things we will be seeing while there.

Members traveling to Washington include: Rebecca Barr, Samantha Barr, Abby Bethke, April Buri, Kalley Joe Crouch, Mariahna Dash, Joel Faith, Shad Hanson, Casey Kehoe, Dana Kehoe, Lauren Long, Bryce Neild, Kristin O’Connor, Tony O’Connor, Eric O'Connor, Brooke Rowe, and Dani Schneider. Chaperones for the group are Jeff and Chris Stauffacher.

For those of you that don't know what the Exchange program is all about, we would love to explain it to you. We partner with a county in another part of the country. Once the match is made, we host their group for one week in the summer and travel to visit them for a week the following year. Members stay in the homes of another 4-H member. Lifelong friends are made and amazing experiences are all part of the deal! Just ask any current or past member! Members must be 7th grade or older and be willing to make a two year commitment to this group!

If you would like more information about Exchange, we will forming a new group later this summer! Give us a call and we can get you more details. We already have some interest from new members and would love a few more! We would be willing to make a presentation to your club at a meeting if you would prefer that. Just let us know and we can get something set up. Contact Jeff and Chris Stauffacher at jcrstauff@charter.net or 608-215-8853 for more details.

**Plants & Soil Sciences**

**Green County Land Judging Contest**

This contest is tentatively scheduled for mid-August. This contest will be a practice for the State Competition that will be held at Farm Technology Days in Sun Prairie August 25-27. Please contact Todd Jenson at 608-325-4195 at the Land & Water Conservation Department if interested in joining the Green County Team. Further information will be available in the July-August Alphorn.

**State 4-H Plant Science Day - July 7th**

A fun way to learn about Horticulture Science!!!

Waushara County Fairgrounds, Wautoma, WI

Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, and poster contests. For study guide information and to prepare for the contest see the National Junior Horticultural Association website at http://www.njha.org/

For more information and a registration form, please contact the Green County UW-Extension Office. Registration and payment is due by June 23, 2015.

**Jr. Leaders Corner**

The Jr Leaders held their meeting on April 6th, where they discussed changes to the dairy bar layout and menu. Presentations were made by both the foods subcommittee and the building subcommittee regarding these changes. The members also took up changing the meeting date of the group each month, adding additional meeting dates June. Anyone interested in joining the Dairy Bar Committee, there will be a meeting scheduled on Saturday April 19th at 1pm at the Youth and Action building located in the Green County Fairgrounds. The next Jr leaders meeting will be May 11th at 7pm at the UWEX office. Anyone interested in joining the Jr Leaders Program please contact the extension office for more details.

**Additional Youth Leader Opportunities!**

Interested in being a Junior Superintendent at the 2015 Green County Fair? Why not sign up to attend or be a counselor at the State Arts Leadership Lab? There are many opportunities for older 4-H members to assume leadership roles in the Green County 4-H organization. Call the UW-Extension Office if you would like more information!

**Mini Revue Acts - Green County Fair**

Green County 4-H youth involved in Style Revue, Cake Revue, Performing Arts, Foods Revue along with other interested youth, we would like you to plan on participating at the 2015 Green County Fair Mini- Revues held on Friday, July 24 at the Fair in the Youth in Action building. More details will be shared soon on how to sign up! Don’t miss the annual Cake Auction held at 12:00 PM on Sunday, July 26th as part of the mini-revues! If you want to participate in the mini-revues or would like to be a narrator for the mini revues, please contact Ellen Andrews at 608-328-9440.

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
**Green County Fair!**
**July 22-26, 2015**

**4th Annual “Veggie Races” Contest**
5:00 PM Thursday, Friday & Saturday
Located at the West end of the fairgrounds - across from the Administration Building
Finals will be held at 5:00PM on Sunday.
All vegetables and hardware is provided. All youth under 18 is invited. Come join in the fun!

**Green County Fair**
“Summer Reading Program”
By reading a minimum of five books between the end of your school year and July 22nd, you can earn a coupon worth $5.00 off of a wristband for carnival rides at the Green County Fair. This program is open to all kids in grades 4K-12. One coupon per day may be turned in to earn a $5.00 off rides coupon. The coupon is good every day and for the entire time rides are going. Here’s what you need to do:
1. Read five books by July 22nd
2. Fill out the form and bring it with you to the fair
3. Take the form to the Fair Office to receive your coupon. It’s that easy!
Forms are available on the Green County Fair Website. www.greencountyfair.net

**WI State Fair Youth Expo Opportunities**
Youth Expo is comprised of a variety of programs including music and drama performances, mini performance acts, demonstrations, style revues, activity stations and project exhibits. Participants receive statewide recognition of talent while being presented with opportunities to further develop their leadership and communication skills, network with new people, build self-confidence, develop new friendships, and have fun at Wisconsin State Fair.
The 2015 Youth Expo program information and registration materials are available online: http://wistatefair.com/competitions/youth-exhibits/. Please be aware of the following pre-registration deadlines:
- Mini-Performances, Music & Drama Groups – May 15th
- Demonstrations, Activity Station – June 1st

**Odds & Ends**

**Scholarship Opportunities**
Many scholarship opportunities are available to Green County youth. Check out the website to find more information: http://green.uwex.edu/4-h-youth-development/scholarships/

**Project or 4-H Club Websites**
Project leaders: If you would like to have a web page on the UW-Extension Website, go to the 4-H page and click on “Add Your Project”. Fill the form in and email it to Ellen or mail it to the office. We can put up calendars for project meetings and workshops, links to helpful sites, contact information and any other creative ideas!!

**General Leaders:** If your club is interested in having a club webpage, please contact Amy Krass to start the process.

**NEW Camp Opportunities for Youth in 4th-7th Gr.**
*What do water, energy, science, technology, math, engineering, soil, plants and animals have in common? Come to UW Platteville Farm to “investigate your plate” and learn how all of these connect to create a healthy you!*

- **Day Camp Option** – July 6-10, 2015 – 9am-4pm daily, Cost: $75 per student (includes lunch snack & fieldtrips)
- **Residential Camp** – July 20-24, 2015 – Cost: $140 per student (includes lunch, snacks, fieldtrips & housing)

Campers must be going into 5th-8th grade. Students should be interested in science, technology and willing to participate in activities. Campers need to be eager to have fun and make new friends.
For more information and a registration form, please go to http://fyi.uwex.edu/4htechwizards/events/. Registration and payment is due by June 1, 2015.

**Noah’s Ark Youth Days**
Take your 4-H club and attend one of the following special priced days at Noah’s Ark! The cost is $18.50 plus tax and at least 5 youth need to attend to get the special price. The price includes an all-day unlimited use pass and a free lunch (hotdog, chips, pickle, & soda). Dates include: May 23 – 25, May 29 – 31, June 3 – 4, June 12 – 12, and June 17 – 19. Advanced registration is required to secure these rates. Call 1-800-222-6624

**Like us! Follow us!**
Get notification of upcoming opportunities and deadline. Search on Facebook at: “Green County 4-H UW-Extension” or https://www.facebook.com/greencounty4huwex

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
Green County “Breakfast on the Farm”

Saturday, May 30, 2015

Wegmueller Dairy Farm
Dan, Ashley and Becky Wegmueller
W4581 Montgomery Rd
Monroe, WI 53566

The 2015 Green County Breakfast on the Farm will be held on Saturday, May 30 at The Wegmueller Dairy Farm operated by Dan, Ashley and Becky Wegmueller near Monroe. If you are able to volunteer to work at the breakfast, either as an individual or as a whole club, please contact Bonnie Gerner (608-527-5096) or Sue Rieder (608-862-3992 or pines@tds.net).

Can’t Volunteer BUT still Want to Help with Breakfast on the Farm? Why not bake coffee cakes! Email the Food Committee at greencountybotf@gmail.com or call Judy Gill at 608/214-1891 or jgill@hycite.com OR Bonnie Gerner at 608/219-6307 or bgerner@gmail.com. to report how many coffee cakes you or your club will be bringing! Again, the Green County UW-Extension office will serve as a drop-off location for coffee cakes on Friday, May 29 between 8:00 AM and 1:30 PM. Additional drop-off locations include New Glarus Home, Greenwoods Motor Bank Monticello, and Town Bank Albany.

PLEASE ONLY TURN in NUMBERS OF COFFEE CAKES IF BRINGING THEM AS A GROUP, not as an individual. Thanks!

DAIRY COFFEE CAKE

9x13 inch pan, buttered  
Preheated Oven 325 degrees  
Yield: 1 Cake

COFFEE CAKE:
1/2 cup (1 stick) butter, softened  
2 cups sifted all-purpose flour
1 cup sugar  
1 teaspoon baking powder
2 eggs  
1 teaspoon soda
1 teaspoon vanilla  
1/2 teaspoon salt
1 cup dairy sour cream (must be commercial cultured sour cream purchased from the dairy counter)

TOPPING:
3/4 cup sugar  
1 teaspoon cinnamon  
1/3 cup firmly packed brown sugar

First combine topping ingredients in small bowl; set aside.

Cream butter and sugar until well mixed; beat in eggs and vanilla. Add sour cream. Add the dry ingredients which have been sifted together; mix until blended. Spread 1/2 of batter in pan and sprinkle with half of the TOPPING; spread remaining batter and sprinkle the remaining TOPPING on top. Bake for about 40 minutes or until cake springs back when lightly touched with finger.

When cool, cut cake in 15 pieces as in diagram shown above:

Cover a 9x13 inch piece of cardboard with plastic wrap, foil, or waxed paper, securing with scotch tape if necessary. Take each piece out of pan individually and place on covered cardboard, arranging in same position as they were in baking pan. Cover cake with plastic wrap after it is on the cardboard. NOTE: Please cut cardboard to exact size of cake for ease in storing.

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
Promote the Fair Contest - 2015

All 4-H Clubs, FFA, and other organized youth groups in Green County are invited to participate in the Promote the Green County Fair Contest. Signs promoting the fair can be put up in any prominent outdoor location in your area. Signs must be in place by July and remain up through July 26th. Entries are due July 1st.

The sign should be at least 4x8 feet in size so it can be easily seen (Plywood is recommended). Any material can be used for the sign, so be CREATIVE! Use bright colors and large print (light colored background works best). The sign must be easily seen by the public and must be in a prominent location (i.e. Intersections, lot corners, town entrances, building walls, etc.)

<table>
<thead>
<tr>
<th>Prizes</th>
<th>Sign Must Include:</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Place $50</td>
<td>● Green County Fair, Monroe, WI</td>
</tr>
<tr>
<td>2nd Place $25</td>
<td>● July 22-26, 2015</td>
</tr>
</tbody>
</table>

Submit the following information...
- Your club name and address,
- Contact person’s name & phone number,
- Exact directions to the location of your display (who’s farm or highway, etc.),
- 1 close-up photo of your sign and
- 1 photo that shows the location of the sign

By July 1st to the Stephanie Miranda, Fair Office Manager, 2600 - 10th Street, Monroe, WI 53566.

Judging Criteria:

| Maximum Points | “Green County” stands out Dates & location are included on the sign | Maximum Points | Gets your attention Effectiveness of location Easily seen by public Promotes fair effectively Relationship to fair |
|----------------|------------------------------------------------------------------|----------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|
| 10             |                                                                   | 10             | Gets your attention                             | Effectiveness of location                        | Easily seen by public                           | Promotes fair effectively                      | Relationship to fair                           |
| 5              | Words stand out and easy to read                                  | 15             |                                                 |                                                 |                                                 |                                                 |                                                 |
| 10             | Colors are effective                                              | 10             |                                                 |                                                 |                                                 |                                                 |                                                 |
| 5              | Sign has balance to it                                            | 10             |                                                  |                                                 |                                                 |                                                  |                                                 |
| 15             | Creativity                                                       | 5              |                                                  |                                                 |                                                  |                                                  |                                                 |
| 50             | Total Points for Design                                           | 50             | Overall Effectiveness of Sign                   |                                                 |                                                  |                                                 |                                                 |

Questions can be directed to:
Bryan Witt, Green County Fair Board Director, at 608-966-3848 or 608-558-0138.

Good Luck!

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
Green County Fair Shirts

The Green County Fair is proud to introduce t-shirts that will advertise our fair this summer. The shirts will be grey with green lettering and say #FairItUp on the front and then have the fair logo and dates on one sleeve.

If you are interested in ordering a shirt, please return the following form, with your payment, to the Green County Fair Office. All shirts are $10, with 2XL or 3XL being an additional $2.

All pre-orders with payment are due by Friday, May 15th. Checks should be made payable to: Green County Fair. Orders may be mailed in or dropped off at the fair office. You will be contacted once the shirts are ready to be picked up.

Name: __________________________________________

Address: ________________________________________

Phone/Cell number: ______________________________

4-H Club/FFA Chapter: ____________________________

Please indicate how many of each shirt size you would like (Y=Youth A=Adult):

_____ YS  _____ YM  _____ YL  _____ AS  _____ AM  _____ AL

_____ AXL  _____ A2XL  _____ A3XL

Number of shirts ordered: ______

Amount enclosed: ____________

Green County Fair
2600 10th Street
Monroe, Wisconsin 53566

http://www.uwex.edu/ces/cy/green/4h/newsletterflash.html
### 2014-2015 Green County 4-H Calendar of Events

***For Calendar Updates, please visit: [http://green.uwex.edu/4-h-youth-development/calendar-news/](http://green.uwex.edu/4-h-youth-development/calendar-news/)

(All meetings held at the Green County Justice Center (JC), unless otherwise stated)

Times and dates are subject to change. Listen to WEKZ am 1260 for weather updates.

<table>
<thead>
<tr>
<th>MAY. 2015</th>
<th>EVENT</th>
<th>START TIME</th>
<th>END TIME</th>
<th>LOCATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>4</td>
<td>Executive Committee Board Meeting</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
<td>Conf. Room, JC</td>
</tr>
<tr>
<td>4</td>
<td>Adult/Junior Leaders Meetings</td>
<td>7:30 PM</td>
<td>9:00 PM</td>
<td>Rms 1-3, JC</td>
</tr>
<tr>
<td>4</td>
<td>Archery Clinic</td>
<td>5:00 PM</td>
<td></td>
<td>SCWA Indoor Range, Monroe</td>
</tr>
<tr>
<td>4</td>
<td>4-H Livestock Judging</td>
<td>6:00 PM</td>
<td>7:30 PM</td>
<td>WisLine, JC</td>
</tr>
<tr>
<td>4</td>
<td>Fair Online Entries Training</td>
<td>8:00 PM</td>
<td>9:00 PM</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>4-H Awards Committee</td>
<td>7:00 PM</td>
<td>8:30 PM</td>
<td>WisLine, JC</td>
</tr>
<tr>
<td>6</td>
<td>Ambassadors Mtg</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>WisLine, JC</td>
</tr>
<tr>
<td>8</td>
<td>Dog Bowl Practice</td>
<td>6:00 PM</td>
<td>7:00 PM</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>8</td>
<td>Shotgun Clinic</td>
<td>6:30 PM</td>
<td>8:30 PM</td>
<td>Blackhawk Sportman's Range</td>
</tr>
<tr>
<td>8</td>
<td>Horse Bowl Practice</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>Room 1 &amp; WisLine Room, JC</td>
</tr>
<tr>
<td>9</td>
<td>Nasco Fitting Clinic</td>
<td>8:30 AM</td>
<td>4:00 PM</td>
<td>Nasco Store, Fort Atkinson, WI</td>
</tr>
<tr>
<td>9</td>
<td>Archery Clinic</td>
<td>5:00 PM</td>
<td></td>
<td>SCWA Indoor Range, Monroe</td>
</tr>
<tr>
<td>10</td>
<td>Archery Clinic</td>
<td>5:00 PM</td>
<td></td>
<td>SCWA Indoor Range, Monroe</td>
</tr>
<tr>
<td>11</td>
<td>4-H Junior Leaders</td>
<td>7:00 PM</td>
<td>8:30 PM</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>13</td>
<td>Archery Fair Shoot - Day 1</td>
<td>5:00 PM</td>
<td></td>
<td>SCWA Indoor Range, Monroe</td>
</tr>
<tr>
<td>15</td>
<td>Archery Fair Shoot - Day 2</td>
<td>5:00 PM</td>
<td></td>
<td>SCWA Indoor Range, Monroe</td>
</tr>
<tr>
<td>15</td>
<td>Dog Bowl Practice</td>
<td>6:30 PM</td>
<td>8:30 PM</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>15</td>
<td>Shotgun Fair Shoot</td>
<td>6:30 PM</td>
<td>8:30 PM</td>
<td>Blackhawk Sportman's Range</td>
</tr>
<tr>
<td>15</td>
<td>Horse Bowl Practice</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>Room 1 &amp; WisLine Room, JC</td>
</tr>
<tr>
<td>16</td>
<td>Air Rifle Clinic &amp; Fair Shoot</td>
<td>9:00 AM</td>
<td>4:00 PM</td>
<td>Green County Rifle Range</td>
</tr>
<tr>
<td>16</td>
<td>MAQA (9 am Test &amp; 10:30 am Class)</td>
<td>9 AM &amp; 10:30 AM</td>
<td></td>
<td>Rms 1-3, JC</td>
</tr>
<tr>
<td>16</td>
<td>Ceramics Workshop</td>
<td>10:00 AM</td>
<td>12:00 PM</td>
<td>Verona</td>
</tr>
<tr>
<td>16</td>
<td>Horse Project Fuzzy Show</td>
<td>8:00 AM</td>
<td></td>
<td>Green County Fairgrounds</td>
</tr>
<tr>
<td>16</td>
<td>Archery Fair Shoot - Day 3</td>
<td>5:00 PM</td>
<td></td>
<td>SCWA Indoor Range, Monroe</td>
</tr>
<tr>
<td>18</td>
<td>Ambassadors Mtg</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>WisLine, JC</td>
</tr>
<tr>
<td>19</td>
<td>MAQA (6 pm Test &amp; 7:30 pm Class)</td>
<td>6 PM &amp; 7:30 PM</td>
<td></td>
<td>Rms 1-3, JC</td>
</tr>
<tr>
<td>22</td>
<td>Dog Bowl Practice</td>
<td>6:30 PM</td>
<td>8:30 PM</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>22</td>
<td>Horse Bowl Practice</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>Room 1 &amp; WisLine Room, JC</td>
</tr>
<tr>
<td>29</td>
<td>Dog Bowl Practice</td>
<td>6:30 PM</td>
<td>8:30 PM</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>29</td>
<td>Horse Bowl Practice</td>
<td>7:00 PM</td>
<td>9:00 PM</td>
<td>Room 1 &amp; WisLine Room, JC</td>
</tr>
</tbody>
</table>

**29**  AUCTION ENTRY FORMS DUE to UWEX OFFICE BY 4:30pm

| 30 | Breakfest on the Farm | |
| 30 | Photography Workshop | 1:00 PM | 3:00 PM | Rms 2-3, JC |

**30**  FAIR ENTRIES DUE ONLINE by 11:59 pm

<table>
<thead>
<tr>
<th>JUNE. 2015</th>
<th>EVENT</th>
<th>START TIME</th>
<th>END TIME</th>
<th>LOCATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Executive Committee Board Mtg</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
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[http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html](http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html)
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<td>Room 1, JC</td>
</tr>
<tr>
<td>4-H Awards Committee</td>
<td>7:00 PM</td>
<td>8:30 PM</td>
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</tr>
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<td>8:30 PM</td>
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</tr>
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<td>.22 Pistol Clinic &amp; Fair Shoot</td>
<td>9:00 AM</td>
<td>4:00 PM</td>
<td>Green County Rifle Range</td>
</tr>
<tr>
<td>Air Pistol Clinic &amp; Fair Shoot</td>
<td>9:00 AM</td>
<td>4:00 PM</td>
<td>Green County Rifle Range</td>
</tr>
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<td>Horse Committee Mtg</td>
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<td>Ceramic Workshop</td>
<td>6:00 PM</td>
<td>8:00 PM</td>
<td>Verona</td>
</tr>
<tr>
<td>Horse &amp; Pony Pre-Fair Horseshow</td>
<td>6:30 PM</td>
<td>8:30 PM</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>Ambassadors Mtg</td>
<td>7:00 PM</td>
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<td>6:30 PM</td>
<td>8:30 PM</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>4-H Junior Leaders</td>
<td>7:00 PM</td>
<td>8:30 PM</td>
<td>Room 1, JC</td>
</tr>
<tr>
<td>Junior Leaders Dairy Bar Set-up</td>
<td>5:00 PM</td>
<td>9:00 PM</td>
<td>Green County Fairgrounds</td>
</tr>
<tr>
<td>Dog Bowl Practice</td>
<td>6:30 PM</td>
<td>8:30 PM</td>
<td>Rms 2-3, JC</td>
</tr>
</tbody>
</table>

**JULY. 2015**

<table>
<thead>
<tr>
<th>EVENT</th>
<th>START TIME</th>
<th>END TIME</th>
<th>LOCATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>4-H Exchange Group Traveling to Washington State</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dog Bowl Practice</td>
<td>6:30 PM</td>
<td>8:30 PM</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>Auction Buyer Cards DUE by 4:30 to UWEX</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Executive Board Meeting</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
<td>UWEX Conference Room, JC</td>
</tr>
<tr>
<td>Adult Leaders Meetings</td>
<td>7:30 PM</td>
<td>9:00 PM</td>
<td>Rms 1-3, JC</td>
</tr>
<tr>
<td>Horse Committee Mtg</td>
<td>6:30 PM</td>
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</tr>
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<td>8:30 PM</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>4-H Junior Leaders</td>
<td>7:00 PM</td>
<td>8:30 PM</td>
<td>Room 1, JC</td>
</tr>
<tr>
<td>Junior Leaders Dairy Bar Clean-up</td>
<td>9:00 AM</td>
<td>12:00 PM</td>
<td>Green County Fairgrounds</td>
</tr>
<tr>
<td>Record Book Work Day</td>
<td>1:00 PM</td>
<td>7:00 PM</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>Dog Bowl Practice</td>
<td>6:30 PM</td>
<td>8:30 PM</td>
<td>Rms 2-3, JC</td>
</tr>
</tbody>
</table>

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
Meet the UW-Extension Staff Here to Serve You!

Mark Mayer, Agriculture Agent/Department Head  
mark.mayer@ces.uwex.edu

Ellen Andrews, 4-H Youth Development Educator  
ellen.andrews@ces.uwex.edu

Bridget Mouchon-Humphrey, Family Living Educator  
bridget.mouchon@ces.uwex.edu

Victoria Solomon, Community & Resource Development Agent  
victoria.solomon@ces.uwex.edu

Lisa Messer, Nutrition Education Coordinator  
lisa.messer@ces.uwex.edu

Jayne Butts, Activity Assistant, Agriculture and CNRD Areas  
jayne.butts@ces.uwex.edu

Amy Krass, Activity Assistant, 4-H and Family Living Areas  
amy.krass@ces.uwex.edu

Office Hours are 8 a.m. to 4:30 p.m., Monday thru Friday. Our address is:
UWEX Green County, Justice Center, 2841 6th St, WI 53566 (608) 328-9440

The following individuals serve on the Green County Agriculture and Extension Education Committee:
Feel free to contact these individuals if you have any questions in regards to Extension Programs:

Ken Hodgson, (Chair), (608) 543-3006
N7005 County Rd. A, Argyle, WI 53504

Oscar Olson, (Vice Chair), (608) 325-2939
W7760 CTH P, Browntown, WI 53522

Betty Grotophorst, (Secretary), (608) 424-3353
N8841 Dayton Street, Belleville, WI 53508

Arthur Carter, (608) 325-5453
N2659 Richland Rd, Monroe, WI 53566

Kristi Leonard, (608) 523-4501
W9020 Yankee Hollow Rd, Blanchardville, WI 53516

The University In Your Community

The Green County 4-H Website is always being updated to include new information, links and dates. Check it out for the most current news at http://green.uwex.edu/4-h-youth-development/
Be sure to check the 4-H Calendar Page for up-to-date information as events approach! http://green.uwex.edu/4h-youth-development/calendar-news
The Alphorn is available in 2 different formats (pdf and word) so you can choose what works best for you!

UW-Extension Green County  
2841 - 6th Street  
Monroe, WI 53566  
Phone: 608-328-9440  
Fax: 608-328-9519