Hello Green County Members and Families!

My name is Ellen Andrews and I am excited to be your new Green County 4-H Youth Development Educator. I would like to take this opportunity to tell you a little about myself.

I grew up on a dairy farm and was an active member of the Columbia County 4-H program. I enjoyed projects like photography, clothing, swine, and youth leadership. Some of the experiences that I appreciated most in 4-H were attending 4-H camp and being a club officer.

My educational background is in Secondary Education, Broad Field Social Studies, with my Master’s degree from UW-Platteville in Middle School & Adult Education.

I’ve been working for UW-Extension for over 11 years, and started my 4-H career right next door in Lafayette County. For the last seven years I have been the 4-H Youth Development Educator in Calumet County, on eastern side of Wisconsin. Professionally, I have focused much of my work on strengthening 4-H community clubs, increasing youth leadership, and developing greater positive youth development environments in partnership with schools and community organizations.

My family and I are excited for this opportunity to move to Green County. My husband is a graduate of Monroe High School, so this move also represents to us an opportunity for our four-year old daughter, Mickaellynn, to grow up closer to some of her grandparents, cousins, and other extended family.

I am looking forward to visiting all 18 of Green County’s 4-H clubs in the coming months, in order meet our over 350 families involved in 4-H and to learn about the unique strengths and opportunities that each 4-H club offers. As you see me at your club meetings or county events, I encourage you to come up and introduce yourselves (multiple times!). I am very interested in getting to know all of our 4-H members, leaders and families, and just ask for your patience, as this is a pretty daunting goal.

Thank you already for your warm welcome to Green County. I look forward to working together to insure an outstanding 4-H program where youth are actively engaged, as they learn, lead and serve.

Sincerely, Ellen Andrews
New Enrollment & Re-Enrollment Deadlines!

ALL ENROLLMENTS (including NEW members) WILL BE DUE BY MONDAY, November 3 in order to show at the 2015 Green County Fair! Don’t Miss Out!

New for this year all 4-H enrollments, whether new members or re-enrolling members, as well as all adult leaders, must be completed by November 3rd. Please see your leader for a copy of step-by-step instructions or visit our webpage at http://green.uwex.edu/4-h-youth-development/4-h-clubs/. Please go to the following website to enroll in 4-H for 2014-2015. https://wi.4honline.com.

November 3    Enrollment closes for all members (new and returning) – Project changes will not be allowed after Nov 3. Any enrollments submitted after Nov. 3 WILL NOT be eligible to participate in the Junior Shows at the 2015 Green County Fair.

***New members will be accepted after November 3 deadline. However, they will not be eligible to exhibit at the fair and must contact the Extension Office to enroll.

THANK YOU!!

We Couldn’t Do It Without You!!!

- All the 4-H youth and adults who submitted news articles for National 4-H week.
- To all the clubs who participated in the 2014 Window Display Contest. They included Clarence Bridge Pioneers, New Glarus, New Horizons, Next Generation, Spring Grove Honest Workers, Washington Center and Young Americans.
- To the Green County 4-H Awards Committee and volunteers for their countless hours reading record books and preparing for the awards program on November 2nd at the Green County Justice Center.
- To everyone that contributed to the awards program and to all the local businesses that supported the event by donating door prizes for those in attendance. Your generosity is greatly appreciated!
- To everyone who participated in the Scrip Fundraiser.

Congratulations!!!

- To all 4-H youth who work hard throughout the year!
- To Royce Brauer, Maggie Paul and Auburn Von Kaenel for participating at the 2014 4-H Arts Camp held at Upham Woods Oct 4-5!
- To Madison Katzenberger for being a 2014 Arts Camp Counselor.
- Abby & Krista Bethke (Cheese Country Clovers), Connor Brauer (New Horizons), Kelsea Blom (Next Generation), Vanessa & Kim Fortney (Next Generation), and Brook Rowe (Next Generation) for attending the 2014 WI 4-H Fall Forum in Wisconsin Dells. Thank you for representing the Green County 4-H program at this important event!
- Green County 4-H Horse Project members that competed at the 2014 WI 4-H Horse Expo. Alexa Bader, Aspen Bader, Sam Barr, Rebecca Barr, Andie Jorgenson, Tristin Ace, Kalley Jo Crouch, Erin Keller, Alyssa Bailey, Kate Krebs, and Emilee Simpson.

General Leader’s Reminders

- ANNUAL VOLUNTEER LEADER TRAINING! (Formerly called “Mandatory Charter Training”) - The Green County training will be held on Thursday, February 19th, from 7:00-8:30pm in Rooms 2 & 3. An enrolled 4-H adult volunteer from each chartered club/group must attend this training to maintain their 4-H club/group charter, or attend the training in another county. Older youth members are also encouraged to attend. More details on page 12.
- All new adult leaders/volunteers MUST complete the New Volunteer Orientation program. The first date for this 4-H year is Wednesday, November 12, from 6:30-8:30 p.m. in room 1 of the UWEX office.
- Green County 4-H Ambassadors are available to speak at your club meetings about the 4-H program, which includes activities, events, record books, the Ambassador Program and more! Contact Ellen at 608-328-9440 for more details!
- Member dues for the 2014-2015 year are now at $15.00 per member, including Cloverbuds; this fee includes: insurance, County and State dues. (Other projects may have additional dues)
- Adults Leaders MUST have completed a 4HOnline enrollment form and also pay the $5.00 adult enrollment fee. (Note—Clubs may elect to pay this for their adult leaders). All NEW Adult Leader must attended a 4-H New Volunteer Orientation and complete an online Youth Protection certification.

http://www.uwex.edu/ces/city/green/4h/newsletterflash.html
• Enrollment fees are due from club General Leaders by **November 3, 2014**. Make **ONE CHECK** per club payable to Green County 4-H Adult Leaders Association, Inc.

• Please announce at club meetings the 4-H Awards program will be held **November 2, 2014** at 1:30 at the Justice Center, Multi-Purpose Rooms 1-3, in Monroe.

• Encourage your club secretary or reporter to send reports to the Extension Office so that we can include your latest club information in the Alphorn. Email them to ellen.andrews@ces.uwex.edu or amy.krass@ces.uwex.edu.

### 4-H Adult Leaders Association Holiday Social

All enrolled adult leaders are invited to attend this 4-H Holiday Social event on Monday, December 1st, from 7:00-8:30pm, in rooms 2 & 3. Come enjoy some holiday treats, get to know your follow leaders better, share in some small group discussions on 4-H topics that matter to you, and just have an enjoyable time!

Scrip orders will also be distributed at this event.

### Scrip 4-H Fundraiser (Last Opportunity!)

Help raise money for Green County 4-H by purchasing scrip (gift cards) for local and major retailers in the area.

The Green County 4-H Adult Leaders Association will be running its last Scrip card fundraiser this fall. All 4-H families and friends that wish to purchase Scrip must place their order (form + check) through their General Leader or club representative at the November 3rd Adult Leaders Association meeting, or by dropping off the form and payment at the UW-Extension Office by Tuesday, November 18th.

Scrip orders are packaged and distributed by club, so a club General Leader or another appointed leader from the club will need to pick up orders at the December 1st Adult Leaders Association event, or at the UW-Extension office during the following week.

Forms and more information about the Scrip program at available at: [http://green.uwex.edu/4-h-youth-development/scrip/](http://green.uwex.edu/4-h-youth-development/scrip/).

### Ambassador Speak Up

by Connor Brauer & Jaena LeGault

**ATTENTION ALL 4-H CLUBS!!!**

By now, all elections for club officers have been held. Did your club elect, appoint or have members volunteer to be club photographers? The Green County 4-H Ambassadors are looking for photographers from each club to become involved with the 4-H Ambassador Press Corp. Members of the photography corps would be responsible for taking pictures and/or writing paragraphs about 4-H events and activities they attend. These would be submitted to the corps advisor and used for publication to promote 4-H in Green County. Join the corps by talking to us or contacting the office. We would like to see all clubs represented.

As a 4-H member in grades 6-13, have you thought about becoming a Junior Leader? You attend meetings held the first Monday of the month. You assist in different junior leader activities and have the opportunity to work as a Junior Superintendent at the county fair. You will work with other members and meet new people. You can mentor younger members and be eligible for 4-H trips and scholarships. Junior leaders learn more about the whole 4-H program and can take on leadership roles in their community. It’s not too late to join the Junior Leaders group. Think about it!

### 4-H Awards & Recognition Review Meeting: A call for feedback, ideas & potential committee members

4-H Recognition is meant to be part of a comprehensive plan which rewards positive learning behaviors in youth and is based on the youth’s involvement, participation and/or efforts. Recognition must be continually revised to meet the needs of individual participants.

Our annual 4-H Awards & Recognition Review meeting will take place Thursday, November 6th, at 6:30pm, in room 2 & 3. All older youth and adult leaders interested providing feedback and ideas for the Green County 4-H Recognition process are encourage to attend this meeting. From this meeting, a committee of interested youth and adults will be formed to more thoroughly review and plan the 2015 4-H Awards process.

[http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html](http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html)
AWARDS Q & A CORNER???
Hello to Members, Leaders and Parents,

A new 4-H year begins! Record books have been turned in and the County Awards and Recognition Program is scheduled for November 2 at 1:30 PM at the Justice Center. No one is thinking about next year’s record books at this time. After all, they aren’t due until next August 31. As you go through the year, a question about record books may cross your mind. Get the answers early so you aren’t scrambling for them after the fair next year. The Awards Committee is here to help you with questions concerning the county record book process. If you have questions, send them to the office or contact a member of the Awards Committee listed below.

Q: Is showmanship a project and does it get entered under #3 on the Permanent Record?

A: No, showmanship is NOT a project. It does NOT get entered into the Permanent Record. Be sure to include it in your Project Record for the appropriate project as part of your story.

Q: Is it possible to earn a silver pin three years in a row?

A: No. Each pin is earned only once per member. Then you work toward earning the next pin.

Awards Committee:
Valli Brauer, abrauer@tds.net, 608-934-5678
Alice Brooks, brooksfarm@wekz.net, 608-325-7740
Connie Heimann, pijheimann@tds.net, 608-934-5377
Roxanne Klossner, Roxanne.Klossner@dot.gov, 608-527-2654
Pat Sleiter, sleiter@tds.net, 608-325-1464
Marie Swedlund, 608-966-3748

2014 Green County 4-H Graduates

<table>
<thead>
<tr>
<th>Taylor Albright</th>
<th>Celia Kline</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rustin Alton</td>
<td>Kayla Kitzman</td>
</tr>
<tr>
<td>Taylor Behnke</td>
<td>Megan Miller</td>
</tr>
<tr>
<td>Ashton Crouch</td>
<td>Sidney Peach</td>
</tr>
<tr>
<td>Kayla Foley</td>
<td>Courtney Roe</td>
</tr>
<tr>
<td>Trevor Gorr</td>
<td>Amy Silver</td>
</tr>
<tr>
<td>Carmen Hale</td>
<td>Jenna Sweeney</td>
</tr>
<tr>
<td>Natalie Hall</td>
<td>Nicole Witt</td>
</tr>
<tr>
<td>Lillian Horn</td>
<td>Lindsey Woller</td>
</tr>
<tr>
<td>Briana Katzenberger</td>
<td>Lukas Wymer</td>
</tr>
<tr>
<td>Sarah Kind</td>
<td>Bryce Zettle</td>
</tr>
</tbody>
</table>

2014 Green County 4-H Award Winners!

| Ace, Tristin | Maveus, Matt |
| Bader, Alexa | Maveus, Nicholas |
| Bader, Aspen | McCullough, Luke |
| Bansley, Elijah | McCullough, Matthew |
| Bennett, Devri | Meyler, Julia |
| Bethke, Abby | Mueller, Kelsi |
| Bethke, Dawson | Paul, Margaret |
| Bobrowicz, Alex | Polnow, Kelli |
| Brauer, Connor | Reece, Rufer |
| Brauer, Maylee | Reeson, Haley |
| Brauer, Royce | Roe, Natalie |
| Buri, April | Rufer, Taylor |
| Burkhalter, Heather | Schieldt, Michael |
| Crubaugh, Joe | Schieldt, Rachael |
| Davis, Alexis | Schmidt, Haley |
| Demianiuk, Katie | Schmidt, Kevin |
| Drafall, Bethany | Schutte, Chesney |
| Eichelkraut, Bailey | Smith, Austin |
| Eichelkraut, Ellie | Sniff, Dan |
| Ferguson, Kaleb | Sniff, Matt |
| Ferguson, Kayla | Steiner, Colby |
| Fralish, Samantha | Steiner, Dylan |
| Hanson, Shad | Steiner, Jonathon |
| Hoesly, Cole | Steiner, Natalie |
| Hoesly, Tyler | Strathman, Sarah |
| Ischi, Audrey | Sutherland, Karli |
| Ischi, Jonathon | Swedlund, Alex |
| Jorgenson, Andie | Swedlund, Jennifer |
| Katzenberger, Madison | Swedlund, Nicholas |
| Katzenberger, Rhett | Tabaka, Linnea |
| Krebs, Jack | Thoman, Kaelyn |
| Krebs, Kate | Vine, Brittney |
| Krebs, Luke | Vine, Dominick |
| Krebs, Nicole | Vosberg, Marissa |
| LeGault, Jaena | Wilkins, Christian |
| Long, Lauren | Wilson, Mitch |
| Makos, Aaron | Winters, Carissa |
| Makos, Emily | Wright, Payton |
| Marean, Avery | Zahradka, Hayden |
| Marean, Brett | Zahradka, Kollin |

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
2014 Green County 4-H Cloverbud Award Winners!

<table>
<thead>
<tr>
<th>Grace Anderson</th>
<th>Garrison Lemak</th>
</tr>
</thead>
<tbody>
<tr>
<td>Shelby Anderson</td>
<td>Janessa Lincicum</td>
</tr>
<tr>
<td>Abbigail Andrews</td>
<td>Lane Meier</td>
</tr>
<tr>
<td>Elleanna Andrews</td>
<td>Michelangelo O'Brien</td>
</tr>
<tr>
<td>Annelise Bethke</td>
<td>Anna Polnow</td>
</tr>
<tr>
<td>Henry Blohowiak</td>
<td>Wyatt Radzwilowicz</td>
</tr>
<tr>
<td>Jaydon Brauer</td>
<td>Allison Ryher</td>
</tr>
<tr>
<td>Carson Brewer</td>
<td>Alex Roe</td>
</tr>
<tr>
<td>Brinlee Chapman</td>
<td>Katrina Sathoff</td>
</tr>
<tr>
<td>Megan Chapman</td>
<td>Reaghan Schmelzer</td>
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<tr>
<td>Sophie Conway</td>
<td>Derek Schwartzlow</td>
</tr>
<tr>
<td>Madison Davis</td>
<td>Jenna Sherman</td>
</tr>
<tr>
<td>Joe DiCristina</td>
<td>Breann Sherman</td>
</tr>
<tr>
<td>Ryder Disch</td>
<td>Makaylah Swedlund</td>
</tr>
<tr>
<td>Alana Durtschi</td>
<td>Trenton Swedlund</td>
</tr>
<tr>
<td>Molly Edler</td>
<td>Braydon Sweeney</td>
</tr>
<tr>
<td>Reese Eichelkraut</td>
<td>Alivia Thies</td>
</tr>
<tr>
<td>Olivia Feller</td>
<td>Kailee Thies</td>
</tr>
<tr>
<td>Alayna Fiez</td>
<td>Andrew Thoman</td>
</tr>
<tr>
<td>Hunter Foster</td>
<td>Beckett Wachholz</td>
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<tr>
<td>Emily Goers</td>
<td>Ayden Wilkins</td>
</tr>
<tr>
<td>Isaiah Hatter</td>
<td>Karlee Wilkins</td>
</tr>
<tr>
<td>Myah Johnson</td>
<td>Sadie Wilkins</td>
</tr>
<tr>
<td>Leilah King</td>
<td>Kierra Zahradka</td>
</tr>
<tr>
<td>Chase Krass</td>
<td>Kaden Zurlfuh</td>
</tr>
</tbody>
</table>

2014 Green County 4-H Recognized Leaders! (Milestone Anniversaries)

1st Year
Bernstein, Theresa
Blohowiak, Sharon
Brog, Toni
Butler, Kelly
Drafal, Brian
Eastwood, Charles
Faith, Abby
Fortney, Kim
Holland, Shirley
Jones, Carrie
Jordan, Mandy
Krass, Amy
Montgomery, Joshua
Montgomery, Stacy
Murray, Jessica
Pollin, Andrea
Pryce, Michelle
Pulver, Crimson
Richardson, Christina
Ritschard, Carrie
Snelson, Jeremy
Staffacher, Rebecca
Staub, DeeAnna
Suddeth, Taylor
Swedlund, Ben
Vine, Roy
Youn, Jackie
Zahradka, Krystal

10 Years
Alton, Rhonda
Beer, Crystal
Buck, Karen
Crubbaugh, Cathy
Gilson, Bob
Hoesly, Trish
Long, Christy
Long, Todd
Neild, Leanne
Nimtz, Jeffrey
Nimtz, Julie M.
Peach, Randy
Peach, Teresa
Peterson, Lori
Rufenacht-Von Kaenel, Heidi

15 Years
Brewer, Todd
Brugger, Leslie
Butts, Jayne
Olmstead, Kathryn

20 Years
Barr, Mary
Hendrickson, Jeff
Hendrickson, Kate

25 Years
Klossner, Roxanne
Miller, Heidi

26+ Years
Miller, Cynthia (28)
Winkler, Kevin (28)
Sleiter, Patricia (30)
Schwebke, Roy (32)
Gough, Sherry (33)
Gough, Terry (33)
Heimann, Connie (33)
Heimann, Paul (33)
Lokken, Lynn (33)
Vogel, Roger (33)
Winkler, Kristine (35)

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
4-H Club Happenings - - -
Submitted by Super Secretaries!

New Horizons: July – The fair schedule was discussed and Talks & Demonstrations were given. August – Members were given their pizza order forms to begin selling pizzas. Cheese Days t-shirt orders were collected and the club planned their potluck picnic for their September meeting. Talks & Demonstrations were given. September – Pizza sales were extended until the October meeting. Club members signed up to march in the Cheese Days Children’s Parade. October – Their club 4-H Week display was set up at the Juda Bank. Members toured the Mac Center Photo Contest on October 18th. Officers were elected and talks & demonstrations were given.

Next Generation: September – Officers were elected and each member wrote a short essay for the 4-H week promotion in the newspaper. Members walked in the Cheese Days Children’s Parade and co-sponsored the Juda FFA Annual Farm Toy Show.

Animal Science

Meats Judging Opportunity
Any youth in grades 3-13 interested in being on the Green County 4-H Meats Judging team should call or email Ellen at the UW-Extension office. This year the contest will be held in Saturday, February 14th, starting at 12:30pm, at UW-Madison, Muscle Biology Lab. Adult leaders are also being sought to work with this program. If enough youth and adult interest is generated, workouts will be scheduled to prepare for the state contest. Please contact Ellen Andrews at the UW-Extension office by December 1, 2014.

4-H Livestock Quiz Bowl & Skillathon
This competition encourages members, including those who may not own a project animal, to develop a more complete knowledge of livestock animals, as well as provides a way to develop self-confidence. Any youth in grades 3-13 interested in being on the Green County 4-H Livestock Quiz Bowl & Skillathon team should call or email Ellen at the UW-Extension office. This year the contest will be held in Saturday, March 7th, starting at 9:00 am, at UW-Madison Animal Sciences Building. If enough youth interest is generated, practices will be scheduled to prepare for the state contest. Please contact Ellen Andrews at the UW-Extension office by December 1, 2014.

Ag In the Classroom Essay Contest
Wisconsin Farm Bureau, Wisconsin Milk Marketing Board, Frontier FS, and WE Energies, are sponsoring an essay contest open to 4th & 5th grade students. The essay topic should be “Why are bees important to Wisconsin agriculture?”

The contest is designed to help students learn how Wisconsin agriculture provides products and commodities that offer healthy food choices. Essays must be between 100 to 300 words in length and must be postmarked by April 1, 2015. For more information about the contest, contact the UW-Extension office or visit http://www.wisagclassroom.org.

Beef

20th Annual Badger Kick-off Classic
The UW-Madison Saddle & Sirloin Club would like to announce its annual Badger Kick-off Classic Prospect Steer & Heifer Show. The show will be held December 5-7, 2014 at Alliant Energy Center, Madison, WI. This show has grown to be one of the most prestigious prospect shows in the area. Again, this year there is a Market Heifer Division and silent auction. Complete details are posted on the website http://www.badgerkickoff.net or contact Mackenzie Cash at badgerkickoffclassic@gmail.com.

2015 Green County Fair Steer Weigh-In
Green County 4-H & FFA youth interested in showing at the 2015 Green County Junior Fair Steer Show or WI State Fair MUST have their cattle weighed and identified on Saturday, January 3rd, 2015 from 8 a.m. to 11 a.m. at Equity Livestock on Hwy 69 south of Monroe. In case of inclement weather, the snow date will be Saturday, January 10th. An announcement will be made over WEKZ radio prior to 8 a.m. on the morning January 3rd if the weigh-in would need to be rescheduled. Each exhibitor can identify a maximum of 5 steers for the county fair and will be required to fill out Country of Origin (COOL) forms that require both the exhibitor and parent’s signature. Exhibitors are reminded that beef steers must weigh a minimum of 1,100 pounds and dairy steers must weigh 1,300 pounds to be eligible to be sold in the livestock auction. Dairy steers weighing more than 1,650 pounds can be sold, but will only be

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
paid up to 1,650 pounds. Beef steers weighing more than 1,500 pounds can be sold, but will only be paid up to 1,500 pounds. All market steers must also have a rate of gain of two pounds or more per day to be eligible to enter the carcass contest or to be sold in the Green County Livestock Auction. The Green County Beef Producers will be assisting with the weigh-in. If you have any additional questions call Mark Mayer, Agriculture Agent at the UWEX office at 328-9440.

Dairy

2015 James W. Crowley Scholarship Applications
Attention Dairy Youth currently in Grades 10-12!!!

Green County needs to select ONE dairy youth who has been involved with the dairy project for a minimum of two years. Green County youth interested in applying for this scholarship must have their completed application turned into the UW-Extension Office by March 1st, 2015.

The county award winner will then compete at the state level and from there the finalists selected will be recognized at the WI State Fair. Applications are available at the UW-Extension office or online at the UW-Extension web page at http://www.green.uwex.edu. Please call 328-9440 for additional questions.

Dairy Ownership & Managerial Requirements
Reminder for the 2015 Green County Fair, Ownership vs. Managerial requirements for the dairy project are the following. Please read below the definitions that take precedence for the 2015 Green County Fair.

- **Ownership** of animals is defined when the animal is registered in the name of the junior exhibitor ONLY! Co-ownership is allowed between immediate junior family members (i.e. brother, sister; no parents or farm name) and breed associations. All registration certificates must be in the possession of the exhibitor.

- **Managerial:** Classified as a registered animal carried continuously as a calf. Calves and yearlings can be shown managerial, and each exhibitor is allowed to show two managerial animals. Managerial projects animals need to be in possession of the junior exhibitor by May 1st of the exhibit year.

Registration papers with parents as co-owners and/or farm names are considered managerial projects. Contact the UW-Extension office for more information. 328-9440.

State 4-H Dairy Quiz Bowl Opportunities and Practices
4-H Dairy youth are encouraged to participate in the Green County 4-H Dairy Quiz Bowl. Dairy Bowl is a quiz competition where all the questions are about dairy topics. Teams compete in a double elimination format by giving oral answers to questions posed by a moderator. Each match has both an individual and toss-up question round. Sources and the official dairy bowl rules can be found on the Wisconsin Dairy Youth website at: www.uwex.edu/ces/dairyyouth/gbowl.php. The teams are divided into three age divisions. The Junior Division is made up of four members who are under 14 years of age as of January 1. The Senior Division is for teams of four members who are all 14 years of age or older as of January 1. A Mixed Team must contain at least one youth from each age division. Senior participants can compete in a Skill-A-Thon contest the same day as the Quiz Bowl Contest. Contact the UW-Extension office if you would like more information on practice times and contest rules. Practices will be held from November - January. The State Quiz Bowl Competition will be held January 2015.

Swine

Meat Animal Quality Assurance
Again for the 2014-15 4-H Program Year, ALL SWINE PROJECT YOUTH (4-H & FFA) must to be certified through the Meat Animal Quality Assurance Program (MAQA) in order to exhibit their swine project at the 2015 Green County Fair. Swine project youth ages 8-19 will have to attend this program on a yearly basis. Youth will need to select the MAQA date that they plan to attend by the Swine Identification pick-up date. Watch future 4-H newsletters for an announcement about the 2015 MAQA training dates. Beef and Sheep exhibitors may also participate in this program, but currently are not required to. For more information about the Meat Animal Quality Assurance program, please contact Ellen Andrews at 328-9440.

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
**2015 Swine Identification**

New Self-identification Process for Green County Fair Pigs Will Continue in 2015!

Due to the continued concerns with the spread of the Porcine Epidemic Diarrhea (PED) Virus the Green County will NOT hold a swine weigh-in this Spring.

All Green County fair swine exhibitors will be required to self-identify their pigs using the same method used in Green County in 2014 and used by the WI State Fair for many years. Exhibitors will be required to tag their own pigs and pull hair samples for DNA testing from each fair pig. The cost of the DNA test kits will be $5 per pig. Exhibitors will also be given two RFID ear tags for each animal at no additional cost.

Exhibitors will be required to pick up their DNA kits and tags, tag their pigs and return their hair samples to the UW-Extension Office between April 1st and 20th to exhibit their pigs at the 2015 fair. Hair samples will be pulled from the champion pigs along with several pigs at random at the fair this summer. DNA tests will then be run to ensure that the pigs are the same as those that were tagged by exhibitors this spring. The DNA testing system does have a cost; however, it’s the only self-identification method that ensures integrity and fairness for all swine exhibitors in the absence of having a weigh-in.

The Green County UW-Extension Office will loan out ear taggers for exhibitors to use for tagging their pigs. The taggers must be returned to the UW-Extension office when and will be sanitized before being given to another farm to prevent the spread of disease. Exhibitors will be required to pay the $5 fee for each DNA testing kit when they pick them up. 4-H Leaders and Agriculture instructors will be allowed to pick up ID kits for their members. However, they will be required to sign and pay for all the kits that they pick up at the UW-Extension Office.

The kit will include an envelope for hair samples and two RFID ear tags. The DNA hair samples and the County of Origin Labeling (COOL) forms must be returned to the UW-Extension Office by April 20th. The hair samples and forms should not be mailed.

**Wisconsin Pork Association Scholarship**

**Deadline: December 10th, 2014**

The Wisconsin Pork Association announces scholarships available to high school seniors and college students. Students with a sincere interest in the swine industry are encouraged to apply for these scholarships. The Whitmore Memorial Scholarship ($500) is offered to registered juniors or seniors at UW Madison, Platteville, or River Falls. The Wisconsin Pork Association Scholarship(s) ($500 to the top applicant and $250 to each finalist) is open to high school seniors. The Gunderson Memorial Scholarship is awarding $500 to a qualified individual that is recommended by local organizations. If you are interested in being recommended for this scholarship contact the WI Pork Association at [http://www.wppa.org](http://www.wppa.org).

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**Horses**

**2014-2015 4-H Horse Committee**

**Adults:** Mary Barr, Sara Conway, Kelly Butler, Crimson Pulver, Jeanne Simpson, Julie McGuire, Tara Garry, Candy Benner, Deb Krebs

**Youth:** Samantha Fralish, Samantha Barr, Rebecca Barr, and Kate Krebs

**2014 Horse Expo Results**

**Alexa Bader** – 3rd in Western Showmanship

1st in Western Pleasure

3rd in Hunt Equitation

**Aspen Bader** – 1st in Hunt Showmanship

3rd in Western Showmanship

2nd in Hunter Under Saddle

**Alyssa Bailey** – 3rd in Western Riding

**Kalley Joe Crouch** – 3rd in Hunt Showmanship

3rd in Trail

1st in Photography

3rd in Photography

3rd in Photography

**Erin Keller** – 3rd in Pony Saddle/Hunt Pleasure

**Junior Judging Team** – 4th Place (Team members Kalley Joe Crouch and Kate Krebs)
Dogs

2014 State 4-H Dog Show Results

In August, the Dog Quiz Bowl teams competed at the State 4-H Dog Quiz Bowl competition. The results are as follows...

Senior Team - 7th place
Junior Team - 2nd place & Sportsmanship Award
Newcomer Team - 6th place

Senior Team members were April Buri, Abby Bethke - Captain, Courtney Fortney, and Dan Sniff. Junior Team members were Dawson Bethke, Charlie Fortney - Captain, and Devri Bennett. Newcomer Team members were Kathryn Burgess - Captain, Kelli Polnow, and Matt Sniff.

Abby Bethke and her dog, Margo, took 10th place in Obedience and 8th place in Showmanship.

April Buri and her dog, Maria, took 1st place in JTT and 1st place in Advanced Standard in Agility Show.

Poultry

Poultry Essay Contest Winner from Green County

Bryce Grossen, recently participated in the 28th Annual “Poultry Surprise” Youth Essay Contest, held in Portage, WI on September 27-28, 2014, conducted by the Wisconsin International Poultry Club.

Bryce’s poem, entitled “The World With No Chickens”, won 1st place for the Junior Division. As part of the competition and to receive his awards, Bryce had to read his poem in front of approximately 70 people in attendance. Bryce’s winnings included an incubator, a homemade wood carrying box, a wire chicken cage, a bag of chicken feed, a Standards of Perfection Poultry Book, a 1-year membership to Wisconsin Junior Poultry Association, and a pair of Leghorn Bantam Chickens, donated by David Laatsch from Beaver Dam, WI.

While Bryce was there, he also participated in the live Poultry Showing Contest and won 1st place in Showmanship. Bryce is a member of the Cheese Country Clovers 4-H Club and the son of Brad & Kari Grossen, Monroe.

Sheep & Goats

2014 Beginning Sheep Shearing School

Date: December 6-7, 2014
Location: Sheep Unit, Arlington Agricultural Research Farm, Arlington, WI

Contact Todd Taylor at (608) 846-5858 or toddtaylor@wisc.edu for registration information.

Family, Home & Health

The 4-H Clothing & Foods Committees are looking for additional membership to help plan events and organize for the upcoming 2014-15, 4-H project year. Membership can include

4-H youth as well as interested adults. If you are interested in joining these committees, please contact Bridget Mouchon-Humphrey at 608-328-9440. In addition, if you have suggestions for workshops, tours, etc. for the Clothing or Foods Project areas, let us know! Or if you would like to work on a community service project with the HCE members, let us know! We are always looking for fresh ideas to do!
**Knitting & Crocheting Workshop**
Date: Saturday, November 29
Time: 9:30am-11:30am
Place: Argyle Fiber Mill

If you are interested in learning how to Knit or Crochet or you need help, encouragement, or have questions about Knitting & Crocheting, plan on attending this workshop. For more information, email Kathy Olmstead at kittyknits@hotmail.com.

**Are you a seamstress in need of a good pair of scissors?**

The Gingher, Inc. Company has a variety of scissors on special pricing. The educational discount is being offered to 4-H members. These scissors must be ordered thru the Extension Office to receive the discount. If you would like more information, please contact the UW-Extension Office at 608-328-9441 for details.

**2015 Clothing Project Events/Ideas:**
Please share your ideas for fun events or county activities for the clothing project by contacting Lori Peterson, Chair at peterson5@tds.net, Bridget Mouchon-Humphrey at bridget.mouchon@ces.uwex.edu or Ellen Andrews at ellen.andrews@ces.uwex.edu.

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**Cloverbuds & Exploring**

**Cloverbud Exploring Holiday Workshop**
Who: Members enrolled in Cloverbud & Exploring Projects (Grades K-4)
Date: Saturday, December 6th
Time: 10:00am – 1:00pm
Where: Pleasant View Community Room (1st driveway, 1st door)

Join us to make holiday projects and have some fun with fellow Cloverbud and Exploring Project members. We will also be doing many other fun activities. Please bring a sack lunch. Please contact the Extension Office to register by December 1 there are enough supplies on hand.

**Future Cloverbud & Exploring Workshops:**
February 7 – Super Saturday (fair project work day)
March 14 – Cabin Fever Day
March 28 – Cloverbud & Exploring Foods Fair
May 2 – Exploring the Outdoors Workshop

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**Natural Sciences**

**Wildlife Connection to 4-H**
Date: Saturday, December 6, 2014
Time: 8:30am-12:30pm
Place: Green County UWEX

Those critters and plants in your “Backyard or Back 40” are amazing. Learn about wildlife in Wisconsin with hands-on activities. You’ll learn about wildlife and their habitat, identify their tracks (make them), what they eat, where they live, and how you can improve their habitat. All ages are invited to come and learn about WHEP (Wildlife Habitat Education Program) and its wildlife art component.

Please RSVP to the Extension Office by Monday, December 1, 2014.

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**Arts & Communication**

**2015 Ceramics Workshops**
The scheduled workshops for ceramics at RoxAnne’s Ceramics in Verona are set as follows:

- Saturdays (10-Noon): December 6 & 13, February 28, March 21, April 11, May 16
- Tuesday Night (6-8pm): June 2

If you have any questions, please contact Roxanne Klossner at 608-527-2654 or by email at roxanne.klossner@dot.wi.gov

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http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
4-H Exchange
Submitted By: Jeff & Chris Stauffacher

The Green County 4-H Exchange Group is selling Butter Braids to help fund our trip to Washington State next summer. Butter Braids are a frozen pastry that an easy and delicious treat. All you do is get them out of the freezer, let rise for 8-10 hours and bake! They are great to have in the freezer throughout the year.

Butter Braids are $12 each. Flavors available are: Apple, Blueberry & Cream Cheese, Cherry, Cinnamon, Cream Cheese, Raspberry, Strawberry & Cream Cheese, and Caramel Rolls.

We are taking orders until November 11. Delivery will be the week of Thanksgiving. These are great items to have in the freezer for the holiday season coming up! You may order by contacting a group member or the group coordinators.

Group members include: Emma Neild, Brooke Rowe, Lauren Long, Kristin O’Connor, Samantha Barr, Rebecca Barr, Abby Bethke, April Buri, Kalley Joe Crouch, Mariahna Dash, Dani Schneider, Joel Faith, Shad Hanson, Casey Kehoe, Dana Kehoe, Eric O’Connor, Tony O’Connor.

Group Coordinators are Jeff and Chris Stauffacher. You can also submit orders to them at jcrstauff@charter.net or 608-215-8853. They will get the orders to the group.

Help us raise the remaining funds necessary for our trip to Washington!

Youth Leadership

County-Wide Club Officer Training & Networking event

We are going to hold a countywide Club Officer Training & Networking event on Tuesday, December 9, 6:30-8:00 pm at the Green County Justice Center. If you are a club officer or leader, be sure to attend!

Join Green County 4-H Junior Leaders!

Youth in Grades 6-13 are encouraged to join the Green County 4-H Junior Leaders Association. Junior Leaders meet along with the Adult Leaders, usually the first Monday of the month. Many educational and fun events are planned throughout the year. All you need to do to sign up is to enroll in the project...Youth Leadership-Junior Leader.

Green County 4-H Camp Counselors Needed! – DEADLINE – Dec. 1st

The 2015 Green/Iowa/Lafayette 4-H camp, for members in grades 3-6, will be held June 7-9 at Upham Woods in WI Dells.

Older youth grades 9-13 are invited to apply to be camp counselors. The application will be available online at www.green.uwex.edu and due December 1st. The first required training is scheduled for Tuesday, December 30th, 9am-2pm, in Darlington. Youth will work with counselors from Iowa & Lafayette Counties to plan this year’s program. If you have any questions about the 2015 Green/Iowa/Lafayette County 4-H Camp, please let Ellen know.

Odds & Ends

Community Service Project for All Green County 4-H Members & Clubs

4-H Gives a Helping Hand

Help us collect food donations and assemble food boxes for the Meals on Wheels Program. We are asking for your help with a project that will help those homebound clients of the Meals on Wheels Program. We would appreciate if you would use your head and heart to plan for foods or money that your club might donate to Giving a Hand. We will be assembling 100-110 boxes this year.

We will assemble these boxes on December 8th at 6:00pm in the Pleasant View Auditorium.

The foods that we are striving for this year include:
- Peanut Butter – small jars or individual
- Crackers – individual packages
- Raisins – individual boxes
- Pudding Cups – not refrigerated ones
for the 4-H Name and Emblem were not given to the U.S. Patent Office but were given to a higher level of the federal government, a member of the Cabinet, the Secretary of Agriculture. The Secretary has responsibility for the 4-H Name & Emblem, at the direct request of Congress. The “18 USC 707” is the statement in the United States Code that outlines the protection of the 4-H Name and Emblem.

The official 4-H Emblem is a clover with four leaves and an “H” on each leaf. The clover’s stem must point to the right as you look at the image. The 4-H Emblem is not a plain four-leaf clover. The 4-H Emblem should appear in specific colors and in its entirety. The 4-H Name and Emblem belong to the 4-H Youth Development Program, under the authority of USDA and anyone wishing to use it must obtain permission. If you are a 4-H member or volunteer, you are permitted to use the emblem. For detailed information on using the 4-H Emblem contact the Extension Office or go to http://www.national4-Hheadquarters.gov.

2014-15 Annual Volunteer Leader Training (formerly known as “Mandatory Charter Training”)

All charter 4-H clubs and charter 4-H groups are REQUIRED to send at least one enrolled adult leader to the Annual Volunteer Leader Training each year. Older youth are also welcomed and encouraged to attend this training!

The 2014-15 opportunity to attend this Annual Volunteer Leader Training here in Green County will be:
- Thursday, February 19th, 7:00-8:30pm at the Green County Justice Center, rooms 2 & 3.

If your 4-H club or group cannot attend the Feb. 19th training, you can attend this required training in another county. Other county options at this time include:
- Monday, Nov. 24th, 6:30pm at UW-Rock County
- Monday, March 23rd, 6:30pm at Iowa County UWEX

For more information this chartering requirement or how to register for a non-Green County training, please contact Ellen.
JOIN 4-H – Even as an adult!
Make your contribution by volunteering!

Volunteers play a vital role in the ongoing growth and development of youth in the 4-H Youth Development program. Some roles include:

- Work in partnership (adults and youth) to lead 4-H clubs, activities and events
- Help plan and conduct events
- Recruit other volunteers
- Develop and evaluate 4-H Youth Development programs
- Contribute through promoting and supporting 4-H
- Lead workshops to share knowledge with young people
- Chaperone field trips and leadership conferences

Volunteering is a privilege. All that’s needed is a desire to provide quality educational programs and experiences with youth. Previous 4-H Youth Development experience is NOT necessary.

For more information on how to get involved as a 4-H volunteer, please contact Ellen Andrews at the Green County UW-Extension Office at 608-328-9440 or ellen.andrews@ces.uwex.edu.

The next 4-H New Volunteer Orientation in Green County will be held Wednesday, November 12, 2014. Don’t wait! Call now and sign up to become a part of the 4-H Family!

4-H Co-branding

New Extension Logos for use when creating any 4-H displays or handouts.

Please contact the Extension Office for Digital Versions of these logos when creating 4-H displays and handouts for your club. Your leader was given additional information at the November 4-H Adult Leaders Meeting.

The Salvation Army is Looking for Bell Ringers

The Salvation Army has been serving Green County for many years helping our neighbors who find themselves in emergency situations. The work is carried out by volunteers living and working in our communities. Last year we helped 697 people with emergency situations and over 771 people through the special projects we support.

Here are some highlights of what we are doing locally: Utility Assistance, Emergency Lodging, Rental Assistance, Transportation Emergencies, and Special Projects with Food Pantries, Back to School needs, Christmas.

The Salvation Army depends solely on the generosity of individuals who are willing to volunteer their time and efforts. Would you consider joining us as we prepare for the 2014 Christmas Kettle Campaign?

We ask that your group consider taking a block of time to ring this upcoming Christmas season. Money raised during this campaign helps local families and individuals throughout the year. It is an enjoyable experience for families to volunteer together and share our Christian faith and also a good opportunity for those youth groups that need to complete community service projects too.

Your time will be well spent and appreciated! Please give Lori a call (608-325-4389) or email at thesoderbergs@tds.net for more information and to schedule a spot!

International 4-H and Labo Exchange – Host Family Needed!

The International 4-H and Labo Exchange is looking for a host family in Green County for a 13 year old boy for this coming summer of 2015. He is very interested in farming. If you are interested in becoming a host family, please contact Jessica Horn at dhorn@tds.net.
# 2014-2015 Green County 4-H Calendar of Events

***For the most up-to-date 4-H Calendar, please visit: [http://green.uwex.edu/4h/calendar.html](http://green.uwex.edu/4h/calendar.html)***

(All meetings held at the Green County Justice Center (JC), unless otherwise stated)

Times and dates are subject to change. Listen to WEKZ AM 1260 for weather updates.

<table>
<thead>
<tr>
<th>NOV. 2014</th>
<th>EVENT</th>
<th>START TIME</th>
<th>END TIME</th>
<th>LOCATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>4-H Awards Program Setup</td>
<td>1:00 PM</td>
<td></td>
<td>Rms 1-3, JC</td>
</tr>
<tr>
<td>2</td>
<td>4-H Awards Program</td>
<td>1:30 PM</td>
<td>3:30 PM</td>
<td>Rms 1-3, JC</td>
</tr>
<tr>
<td><strong>3</strong></td>
<td><strong>Re-Enrollment Closes for NEW &amp; Returning Members</strong></td>
<td></td>
<td></td>
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<tr>
<td>3</td>
<td>Executive Committee Board Meeting</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
<td>Conf. Room, JC</td>
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<tr>
<td>3</td>
<td>Adult/Junior Leaders Meeting</td>
<td>7:30 PM</td>
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<td>Rms 1-3, JC</td>
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<tr>
<td>4</td>
<td>Finance Committee Meeting</td>
<td>6:30 PM</td>
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<td>Conf. Room, JC</td>
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<tr>
<td>4</td>
<td>Ambassadors</td>
<td>7:00 PM</td>
<td></td>
<td>WisLine, JC</td>
</tr>
<tr>
<td>6</td>
<td>Finance Committee Meeting</td>
<td>6:30 PM</td>
<td></td>
<td>WisLine, JC</td>
</tr>
<tr>
<td>6</td>
<td>Awards &amp; Recognition Review Meeting</td>
<td>6:30 PM</td>
<td></td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>11</td>
<td>4-H Exchange Meeting</td>
<td>7:00 PM</td>
<td></td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>12</td>
<td>New Volunteer Orientation</td>
<td>6:30 PM</td>
<td>8:30 PM</td>
<td>Room 1, JC</td>
</tr>
</tbody>
</table>

Nov 14-16  **WI 4-H Fall Forum**  Wis. Dells, WI

Nov 18  **SCRIP orders due to UWEX - FINAL ORDER**

Nov 27-28  **UWEX CLOSED for Thanksgiving**

29  **Knitting & Crocheting Workshop**  9:30 AM  11:30 AM  Argyle Fiber Mill

<table>
<thead>
<tr>
<th>DEC. 2014</th>
<th>EVENT</th>
<th>START TIME</th>
<th>END TIME</th>
<th>LOCATION</th>
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<tbody>
<tr>
<td>1</td>
<td>Executive Committee Board Meeting</td>
<td>6:30 PM</td>
<td>7:00 PM</td>
<td>Conf. Room, JC</td>
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<tr>
<td>1</td>
<td>Adult Leaders Holiday Social Event</td>
<td>7:00 PM</td>
<td>8:30 PM</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>6</td>
<td>Ceramics Workshop</td>
<td>10:00 AM</td>
<td>12:00 PM</td>
<td>Verona</td>
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<tr>
<td>6</td>
<td>Wildlife Connections Workshop</td>
<td>8:30 AM</td>
<td>12:30 PM</td>
<td>Rms 1-3, JC</td>
</tr>
<tr>
<td>6</td>
<td>Cloverbud &amp; Exploring Holiday Workshop</td>
<td>10:00 AM</td>
<td>1:00 PM</td>
<td>Pleasant View</td>
</tr>
<tr>
<td>8</td>
<td>Assemble Food Boxes for Meals on Wheels</td>
<td>6:00 PM</td>
<td></td>
<td>Pleasant View Auditorium</td>
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<tr>
<td>9</td>
<td>Officer Training &amp; Networking</td>
<td>6:30 PM</td>
<td>8:00 PM</td>
<td>Rms 1-3, JC</td>
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<tr>
<td>13</td>
<td>Ceramics Workshop</td>
<td>10:00 AM</td>
<td>12:00 PM</td>
<td>Verona</td>
</tr>
</tbody>
</table>

Dec 24 –25  **UWEX CLOSED for Christmas**

30  **4-H Camp Counselor Training**  9:00 AM  2:00 PM  Darlington

<table>
<thead>
<tr>
<th>JAN. 2015</th>
<th>EVENT</th>
<th>START TIME</th>
<th>END TIME</th>
<th>LOCATION</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>HAPPY NEW YEAR! Office Closed!</td>
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<tr>
<td>3</td>
<td>STEER WEIGH-IN</td>
<td>8:00 AM</td>
<td>11:00 AM</td>
<td>Equity, Monroe</td>
</tr>
<tr>
<td>5</td>
<td>Executive Committee Board Mtg</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
<td>Conf. Room, JC</td>
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<tr>
<td>5</td>
<td>Adult/Junior Leaders Meeting</td>
<td>7:30 PM</td>
<td>9:00 PM</td>
<td>Rms 1-3, JC</td>
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<td>FEB. 2015</td>
<td>EVENT</td>
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<td>2</td>
<td>Executive Committee Board Mtg</td>
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<td>7:30 PM</td>
<td>Conf. Room, JC</td>
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<td>2</td>
<td>Adult/Junior Leaders Meeting</td>
<td>7:30 PM</td>
<td>9:00 PM</td>
<td>Rms 1-3, JC</td>
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<tr>
<td></td>
<td>“Super Saturday” - Cloverbuds &amp; Exploring</td>
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<td></td>
<td>Project Workshop – fair project work day</td>
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<tr>
<td>7</td>
<td>State 4-H Meats Judging Contest</td>
<td>12:30 PM</td>
<td></td>
<td>UW-Madison</td>
</tr>
<tr>
<td>14</td>
<td>Annual Volunteer Leader Training</td>
<td>7:00 PM</td>
<td>8:30 PM</td>
<td>Rms 2-3, JC</td>
</tr>
<tr>
<td>28</td>
<td>Ceramics Workshop</td>
<td>10:00 AM</td>
<td>12:00 PM</td>
<td>Verona</td>
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<td>MAR. 2015</td>
<td>EVENT</td>
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<td>END TIME</td>
<td>LOCATION</td>
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<td>2</td>
<td>Executive Committee Board Mtg</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
<td>Conf. Room, JC</td>
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<tr>
<td>2</td>
<td>Adult/Junior Leaders Meeting</td>
<td>7:30 PM</td>
<td>9:00 PM</td>
<td>Rms 1-3, JC</td>
</tr>
<tr>
<td>7</td>
<td>Livestock Quiz Bowl &amp; Skillathon Contest</td>
<td>9:00 AM</td>
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<td>UW-Madison</td>
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<tr>
<td>14</td>
<td>Cabin Fever Day</td>
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<tr>
<td>21</td>
<td>Ceramics Workshop</td>
<td>10:00 AM</td>
<td>12:00 PM</td>
<td>Verona</td>
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<tr>
<td>23</td>
<td>Annual Volunteer Leader Training</td>
<td>6:30 PM</td>
<td>8:00 PM</td>
<td>UWEX Iowa Cty</td>
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<tr>
<td>28</td>
<td>Cloverbud &amp; Exploring Foods Fair</td>
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<tr>
<td>APR. 2015</td>
<td>EVENT</td>
<td>START TIME</td>
<td>END TIME</td>
<td>LOCATION</td>
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<tr>
<td>Apr 1-20</td>
<td>Swine DNA due to UWEX</td>
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<td>6</td>
<td>Executive Committee Board Mtg</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
<td>Conf. Room, JC</td>
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<td>6</td>
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<td>11</td>
<td>Ceramics Workshop</td>
<td>10:00 AM</td>
<td>12:00 PM</td>
<td>Verona</td>
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<tr>
<td>17</td>
<td>Good Friday - UWEX Closed</td>
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<td></td>
<td>Sheep Weigh-In</td>
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<td>Fairgrounds</td>
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<tr>
<td>MAY. 2015</td>
<td>EVENT</td>
<td>START TIME</td>
<td>END TIME</td>
<td>LOCATION</td>
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<tr>
<td>2</td>
<td>Outdoor Exploring Workshop - Cloverbud &amp;</td>
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<td>4</td>
<td>Executive Committee Board Mtg</td>
<td>6:30 PM</td>
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<td>Conf. Room, JC</td>
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<td>4</td>
<td>Adult/Junior Leaders Meeting</td>
<td>7:30 PM</td>
<td>9:00 PM</td>
<td>Rms 1-3, JC</td>
</tr>
<tr>
<td>16</td>
<td>Ceramics Workshop</td>
<td>10:00 AM</td>
<td>12:00 PM</td>
<td>Verona</td>
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<tr>
<td>30</td>
<td>Breakfast on the Farm</td>
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<tr>
<td>JUNE. 2015</td>
<td>EVENT</td>
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<td>END TIME</td>
<td>LOCATION</td>
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<td>1</td>
<td>Executive Committee Board Mtg</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
<td>Conf. Room, JC</td>
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<td>1</td>
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<td>2</td>
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<tr>
<td>JULY. 2015</td>
<td>EVENT</td>
<td>START TIME</td>
<td>END TIME</td>
<td>LOCATION</td>
</tr>
<tr>
<td>July 22-26</td>
<td>GREEN COUNTY FAIR</td>
<td></td>
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</tr>
</tbody>
</table>
The Green County 4-H Website is always being updated to include new information, links and dates. Check it out for the most current news at http://green.uwex.edu/4-h-youth-development/

Be sure to check the 4-H Calendar Page for up-to-date information as events approach! http://green.uwex.edu/4h-youth-development/calendar-news

The Alphorn is available in 2 different formats (pdf and word) so you can choose what works best for you!

Meet the UW-Extension Staff Here to Serve You!

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Office Hours are 8 a.m. to 4:30 p.m., Monday thru Friday. Our address is: UWEX Green County, Justice Center, 2841 6th St, WI 53566 (608) 328-9440

The following individuals serve on the Green County Agriculture and Extension Education Committee:
Feel free to contact these individuals if you have any questions in regards to Extension Programs:

Ken Hodgson, (Chair), (608) 543-3006
N7005 County Rd. A, Argyle, WI 53504

Oscar Olson, (Vice Chair), (608) 325-2939
W7760 CTH P, Browntown, WI 53522

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The Alphorn
Your Green County 4-H Family Newsletter

UW-Extension Green County
2841 - 6th Street
Monroe, WI 53566
Phone: 608-328-9440
Fax: 608-328-9519

Emailed November 1, 2014

Green County 4-H Is On the Web!
http://green.uwex.edu/

The University In Your Community

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