Hello Green County Members and Families!

It is hard to believe that my time here at the extension has come to an end, where has summer gone? Soon it will be back to Platteville to wrap up my senior year! I am really excited to see what the future holds.

It has been an honor serving my local community as the extension intern. The fact that I was able to stay stationed in my hometown and work with many 4-H youth who I have grown up to those of you who are just starting out has made this experience even more worthwhile!

As most of you know, soon we will be revealing the new 4-H Youth and Development agent! I want to welcome you to our county and I wish you the best of luck during your stay here at the Green County Extension!

In closing, I want to send out a huge THANK YOU to all my extension agents and support staff for working with me this summer. It has been a great opportunity for me to get my feet wet in the extension office and the many services you all provide to our communities. You have a wonderful program going here in Monroe, and I hope it only gets better from here! Thank you again for all your help and guidance!

Tracy Dammen
Green County UW-Extension
4-H/Summer Intern

New Enrollment & Re-Enrollment Deadlines!

New for this year all 4-H enrollments, whether new members or re-enrolling members as well as all adult leaders, must be completed by November 3rd. Please see your leader for a copy of step-by-step instructions or visit our webpage at http://green.uwex.edu/4-h-youth-development/4-h-clubs/. Please go to the following website to enroll in 4-H for 2014-2015. https://wi.4honline.com.

September 3  Online Enrollment/Re-Enrollment Opens
November 3  Enrollment closes for all members (new and returning) – Project changes will not be allowed after Nov 3. Any enrollments submitted after Nov. 3 WILL NOT be eligible to participate in the Junior Shows at the 2015 Green County Fair.

***New members will be accepted after November 3 deadline. However, they will not be eligible to exhibit at the fair and must contact the Extension Office to enroll.
Re-Enrollment Instructions for the 2014-2015 4-H Year for MEMBERS and LEADERS:

Welcome to 4-H Online [https://wi.4honline.com/]

Again this year ALL 4-H enrollments, whether new members or re-enrolling members as well as all adult leaders, will be done online as a family or individual. Check out the 4-H Online Website at [https://wi.4honline.com/]

Upon completion of member’s online enrollment, the enrollment will not be approved by the Green County Extension Office until the dues have been received by our office from the club leader. Please refer to your club leader for the deadline to pay your 2014-15 dues. This also applies to adult leaders who register as volunteers.

PROCEDURES FOR ALL LEADERS AND MEMBERS RECEIVING PROJECT LITERATURE!

4-H Clubs have a project literature library kit. Each club will designate a process to check out specific resources. Families may want to order additional project literature directly through the 4-H Cooperative Curriculum System (4-H CCS) catalog and/or the National 4-H Supply Service Source Book if they would like to have their own copy. If you have any questions regarding 4-H literature, please contact your general leader or the UWEX Office at 328-9440.

2014-15 Membership Dues: In 2014-15, dues for members, including Cloverbuds, are $15.00 per member.* This covers insurance, state dues and county dues. Even though members are enrolled online, individual payment for 4-H enrollment is still paid to the individual 4-H Club.

Leaders who have been through a New Volunteer Orientation session pay $5.00. Clubs may choose to pay this for their leaders. New Adult Leaders must attend a New Volunteer Orientation training session before gaining membership for a club.

- If you have additional questions about 4-H Enrollment, Contact your club general leader or the UWEX office at 328-9440.

ALL ENROLLMENTS (including NEW members) WILL BE DUE BY MONDAY, November 3 in order to show at the 2015 Green County Fair! Don’t Miss Out!

General Leader’s Reminders

- Anyone willing to share 4-H action or project pictures can bring them to the Extension Office for promotional displays.
- Member dues for the 2014-2015 year are $15.00 per member, including Cloverbuds; this fee includes: insurance, County and State dues. (Other projects may have additional fees.)
- Adult Leader dues are $5 per leader.
- Online Enrollment will be open from September 3 through November 3, 2014. Dues are paid to the 4-H club and the club will write ONE CHECK payable to Green County 4-H Adult Leaders Association, Inc. for all members and leaders in the club.
- Green County Auction Financial Records are due October 1 (unless it is used as your 4-H record book) to the Extension Office. This form must be completed from youth who auctioned in 2013 and are planning to auction in 2014. Do not add this to your record book!
- Please announce at club meetings the 4-H Awards program will be held November 2, 2014 at 1:30 at the Justice Center, Multi-Purpose Rooms 1-3, in Monroe.

Encourage your club secretary or reporter to send reports to the Extension Office so that we can include your latest club information in the Alphorn. Email them to amy.krass@ces.uwex.edu.

THANK YOU!!

- Everyone who worked with the junior portion of the Green County Fair. Mark, Alissa, Bridget & Office Staff appreciate your efforts!
- This year’s Jr. Fair Superintendents and Junior Superintendents. You worked very hard to make the entry and judging days run smoothly. Your time and efforts are greatly appreciated. We couldn’t do it without you!
- Everyone who helped at the Junior Leaders Dairy Bar. Special thanks to Tracy Dammen, Todd Long, and crew!
- Everyone who took part in the Mini Revues!
- Rod and Rhonda Alton, Eric Katzenberger, & Karen

Thanks

[http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html]
Buck, for chaperoning the Livestock delegation at the Wisconsin State Fair.

- Thank you to the Jr. Leaders who were Cloverbud Judges at the Green County Fair.
- Dairy Youth Recognition Auction Committee for their work to make the Auction a success.
- Randy Wyss, Bob Gilson, Julie Nimtz, and Carrie Ritschard for chaperoning the Dairy Youth at the Wisconsin State Fair.

- Thank you to all Cloverbuds who exhibited at the Green County Fair. We enjoyed seeing all your projects. Thanks to all family members and parents who helped their “buds” get ready for the fair. Your support is important – From the Cloverbud & Exploring Committee.
- Green County 4-H Exchange Committee and parents for their work with the 4-H Exchange Events. Your time and efforts are appreciated!
- The Green County Fair Board of Directors would like to thank the youth who assisted with clean up after the Green County Fair. Your help is truly appreciated!
- Thank you to Krista Bethke, Cheri Dallman, Catherine Kehoe, Tonya and Jarrett Kelly, and Kelly Marean for all they have done with the Green County Dog Project!
- To everyone who makes the best better in the Green County 4-H program!

**Ambassador Speak Up**

By: Connor Brauer and Jaena LeGault

Fair and record books are behind us. We hope all went well. We want to talk about the new opportunity that is coming this year. Your Green County 4-H Ambassadors are asking other 4-H members to get involved with 4-H at the county level as well as assist your local club.

ATTENTION 4-H MEMBERS!!!

WHO: 4-H members interested in expanding their 4-H Photography/Writing Skills!

WHAT: Become a member of the Green County 4-H Ambassador Press Corp!

WHEN: For this year 2014-2015!

WHERE: At 4-H activities and events!

**WHY:** Broaden your horizons while promoting our great 4-H Program!

**HOW:** 1-2 members from each club can volunteer or be designated through their general leader or be elected at their club election, whichever way their club chooses to do.

Responsibilities: Members of the corp would take pictures and/or write a short summary about 4-H events and activities where they are in attendance and get them turned into the corp advisor for publication on Chris Clover Green, in newspapers, the annual 4-H Memory Book, and other 4-H promotional activities. Corp members would attend 5 meetings per year (September, early December, March, June, and August wrap up and thank you party.)

If you have any questions ask us or call the office. If you are interested in becoming a member of the corp, let your general leader know as soon as possible. Hope to see 1-2 members from each club become a part of this new idea so all clubs are represented.

Our first meeting is scheduled for Monday, September 15 at 6 PM at the Justice Center.

**AWARDS Q & A CORNER??**

Hello to Members, Leaders, and Parents

Record books are done for the year but questions will still come up. The Awards Committee is here to help you with questions and issues you may have concerning the county record book process. If you have questions about filling out the record book, send them along to the office or contact a member of the Awards Committee listed below.

To make the record book process easier for the coming year, advice from the Awards Committee is to keep track of everything done. Use a small notebook or calendar to write down dates, where you were, what you did, and note if anything special happened. By doing this, you will have a reference to look back at when time comes for the record books next year. It is very difficult to remember in August at record book time what you did and when you did it throughout the year if it isn’t written down. Then when filling out the record books next fall, all you have to do is go through your notebook or calendar and put it in the proper place for your permanent record and your
stories. Putting your record book on the computer saves LOTS of time.

Make your goals for this year to keep track of EVERYTHING you do and start those project stories earlier in the year. It can be done and it makes the record book process less overwhelming.

Awards Committee:
Valli Brauer, abrauer@tds.net, 608-934-5678
Alice Brooks, brooksfarm@wekz.net, 608-325-7740
Connie Heimann, pjiheimann@tds.net, 608-934-5377
Roxanne Klossner, Roxanne.Klossner@dot.gov, 608-527-2654
Pat Sleiter, sleiter@tds.net, 608-325-1464
Marie Swedlund, 608-966-3748

Congratulation:

- To all 4-H youth who work hard throughout the year!
- 4-H Youth Conference Attendees: Connor Brauer, Jaena LeGault, and Abigail Bethke.
- To Madison Katzenberger for being selected to be a 2014 4-H Arts Camp Counselor!
- To Taylor Behnke who represented Green County for the James Crowley Leadership Award at the WSF. Congratulations to Taylor for being recognized in the top 3 and a recipient of a $500 scholarship!
- Congratulations to the following exhibitors who participated at State Fair this year:

  **DAIRY:** Clayton Mahlkuch (7th Showmanship, 10th-Holstein Fall Calf), Cole Mahlkuch (4th-BS Spring Calf, 4th-BS Fall Calf), Haley Reeson (10th-Hol. Summer Yearling, 7th-BS Winter Calf), Rachel Schieldt (3rd-BS Fall Heifer), Michael Schieldt (4th-BS Summer Yearling), Karl Schwoerer (19th-Showmanship, 2nd-Hol. Spring Calf), Callie Everson (11th-Showmanship, 4th-Hol.Summer Yearling, 17th-Hol. Winter Calf), Ashley Judd (9th Hol. Fall Calf), Jerrod Judd (10th-Hol. Fall Calf), Patrick Blair (18th-Showmanship, 10th-Holstein Summer Yearling, 6th-R&W Spring Yearling), Brooks Hendrickson (2nd-Showmanship, 4th-Hol. 2 Yr. Old Cow, 2nd-Hol. Fall Calf), Paige Hoesly (10th-Showmanship, 4th-Hol. Winter Calf, 4th-Hol. Fall Yearling), Lukas Wymer (11th-Hol. Fall Calf), Courtney Fortney (3rd-Ayrshire Fall Yearling, 1st-MS Winter Yr.), Evan Dorn (2nd-Guernsey Summer Yearling, 1st-Guernsey 5 Year Old Cow, Reserve Champion Sr. Female Guernsey, Reserve Grand Champion Female Guernsey),

  **BEEF:** Mariah Ahrens (4th-Hereford Junior Heifer, Champion Hereford Bred and Owned Jr. Heifer, 1st-Late Interim. Yearling Hereford, 7th-Showmanship),

  **Kade Allen:** (2nd-Showmanship, 1st-Simmental Late Sr. Heifer, Champion Simmental Senior Heifer, Champion Simmental Bred and Owned Sr. Heifer, 1st-Simmental Late Jr. Yearling, Reserve Champion Simmental Jr. Yr., Reserve Grand Champion Simmental Female, Grand Champion Simmental Bred and Owned Female),

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Colored Lamb), Jacen Wilinski (4th Suffolk Ram
Lamb, 1st - Suffolk Spring Ewe Lamb, Reserve Grand
Champ. Suffolk Breed Ewe, Reserve Grand Champ.
Suffolk Bred and Owned, 5th Wether Type Ewe, 3rd
Wether Type Ram, 3rd -Markey Crossbred Lamb, 3rd
Market Hampshire lamb, 1st -Showmanship)

RABBITS: Alyssa Bailey (1st-Flemish Giant (FG)
6/8 Doe, FG Best Opposite Sex of Variety, 1st - FG
White 6/8 Doe, 1st-FG White 6/8 Buck, 2nd -FG
White Jr. Buck, FG White Best of Variety, FGW Best
Opposite Sex of Variety, FG Best of Show, 1st.
Florida White (FW) Sr. Buck, 3rd-FW Sr. Buck, 1st-FW
Sr. Doe, 3rd-FW Sr. Doe, FW Best of Breed, FW Best
Opposite Sex, 2nd-Havana Black Jr. Buck, 3rd-Havana
Black Jr. Doe, 1st-Havana Broken Sr. Buck, 1st
Havana Broken Sr. Doe, Havana Broken Best of
Variety, 2nd -Meat Single Fryer, 1st-Meat Roaster,
1st-Meat Stewer, 2nd-Mini Lop Broken (MLB) Sr.
Buck, 3rd-MLB Sr. Buck, 1st-Mini Lop Solid (MLS) Sr.
Doe, 2nd-MLS Sr. Doe, DOE MLS Best of Variety, 1st-New
Zealand Black (NZB) 6/8 Buck, NZB Best of Variety,
1st-New Zealand White (NZW) Sr. Buck, 1st NZW Sr.
Doe, 2nd-NZW Jr. Doe, NZW Best of Variety, NZW
Best of Opposite Sex of Variety, NZW Best of
Breed, NZW Best Opposite Sex, 2nd-FG Colored, 1st-
5th- FGW Breed Fur, 1st-2nd-FW Breed Fur, 1st-4th-
Havana Breed Fur, 1st-4th-Mini Lop Breed Fur, 1st-
NZ Colored Breed Fur, 1st-4th-NZW Breed Fur

POULTRY: Alyssa Bailey (1st-5th All Other
Cochins (AOC) Cockeral, 1st-2nd - AOC Pullet, 6th -Any
d’Uccle Cock, 6th -Any d’Uccle Hen, 3rd-4th-Black
Cochin Cockeral, 3rd-All Brown Leghorn Cock, 3rd-All
Brown Leghorn Cockeral, 5th -All Other S.C.C.L
Bantams Cokeral, 1st-2nd-Barred Plymouth Rock
Pullet, Barred Plymouth Rock Best of Variety,
Barred Plymouth Rock Best of Breed)

HORSE: Kalley Joe Crouch (3rd - Trail , 2nd Choose
Your Obstacle, Champion Team)

SOLO PERFORMANCES: Abigail Bethke
(CCC), Whitney Disch (YA), Lauren Long (Decatur),
Emily Makos (SGHW), Kelli Polnow (CCC), Linnea
Tabaka (YA)

CLOTHING REVUE SELECTIONS: Morgan
Godfrey(Clarno) and Kristin O’Connor (Dayton
Dairylanders)

SKIT: Cheese Country Clovers

STATE FAIR PROJECTS

Congratulations to the youth who were selected
to exhibit their projects at the Wisconsin State
Fair!

Child Development: Emily Makos (SGHW)
Clothing: Kaelyn Thoman (WC) Computers:
Kaitlyn Simpson (CBP) Cultural Arts: Kaitlyn
Trow (JM), Emma Neild (DD), Jenna Moley
(York), Samantha Barr (DC), Annie Bulter
(NG), Whitney Disch (YA), Devri Bennet
(CCC), Rachel Uebelacker (BBB), Emma Peterson
(Clarno), Carley Arneson (YA), Taylor
Albright (YA), Celia Kline (BBB), Vanessa Fortney
(Next Generation). Heath Science: Emily Makos (SGHW).
Home and Family: Tristen Ace, Isabella Carnes, Andie
Jorgenson, Lindsey Woller, Morgan Godfrey, Claire
Klossner. Home Furnishing: Isabella Woller (Next
Generation), Andie Jorgenson (YA), Lindsey Woller
(Belleville FFA), Morgan Godfrey (DC), Claire Klossner
(WC). Knitting/Crochet: Linnea Tabaka (YA), Abigail
Bethke (CCC). Mechanical Sciences: Jonathan Steiner
(Clarno), Casey Kehoe (YA), Dana Kehoe (YA), Cory
Bauman (Monticello FFA). Natural Science: Jason Roth
(Juda FFA), Jonah Thompson (NG), Kalee Schaefer
(BBB), Abigail Bethke (CCC), Miken Godfrey (DC), Jacob Miller
(JJJ). Computers: Kaitlyn Simpson (CBP), Exploring:
Libby MacLean (DD). Vet Science: Emily Makos (SGHW).
Woodworking: Logan Niesen (DD), Katelyn Eyler (WC),
Matthew Blumer (Firefly). Youth Leadership: Jonah
Thompson (NG), Abigail Bethke (CCC), Julia Meyer
(York).

Congratulations to Green County Youth – State
Fair Award of Merit, Staff Favorite, and Judges
Favorite Project Winners
Jonah Thompson – T Boys Honey (Youth Leadership)
Casey Kehoe – Gold Camero model car (Mechanical
Science))
Morgan Godfrey – American Flag barn pallet (Home
Furnishing)
Rachel Uebelacker – Polar Bear artwork (Cultural Arts)

To Green County Fair Club Herdsmanship Winners:
- Dairy (Small Club): 1st-York, 2nd-Spring
  Grove Honest Workers

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
- Dairy (Large Club): 1st-Juda Jolly Juniors, 2nd-Clarence Bridge Pioneers
- Beef: 1st-Young Americans, 2nd-Clarno
- Swine: 1st-Washington Center, 2nd-Cheese Country Clovers
- Sheep: 1st-Clarno, 2nd-Clarence Bridge Pioneers
- Goats: 1st-Decatur, 2nd-Clarence Bridge Pioneers
- Rabbits: 1st-Spring Grove Honest Workers, 2nd-Washington Center

Green County Fair Promotional Sign Winners: 1st Place = Next Generation 4-H; 2nd Place = Washington Center 4-H; Other Participants: Cheese Country Clovers, Clarno, Dayton Dairylanders, and Young Americans.

Green County Fair Award of Merit Winners and Special Awards: Animal & Vet Science: Emileigh Dallman (JM), Katherine Demianiuk (YA); Natural Science: Margaret Paul (Next Generation), Colin Novak (Clarno) Most Creative/Unique: Emileigh Dallman (JJJ); Most Creative-Birds: Josie Simpson (CBP); Most Creative-Wildflowers: Jenna Jordan (JJJ) Most Creative-Recycling: Katelyn Eyler (WC), Kevin Demler (York), Most Creative-Sportsfishing: Kevin Demler (York), Most Creative-Hunting: Colin Novak (Clarno) Most Creative-Shooting Sports: Nash Von Kaenel (Next Generation), Most Creative-Insects: Jenna Jordan (JJJ). Plant & Soil Science: Kate Krebs (WC), Nathan Nickels (DC) Richard Gordee Sr. Memorial Award: Eric O'Connor (DD)

Green County Master Gardeners Awards: Avery Lettman (DD), Kate Krebs (WC), Travis Oliver (JM); Exploring: Josie Simpson (CBP), Ian Schwartzlow (WC), Adrian Brauer Judge's Choice: Tony Diaz (DD).

Cultural Arts: Erin Butler (New Glarus), Sam Barr (DC) Most Creative-Painting: Jamie Ott (NG FFA) Youth Conference Exhibitors (Lauren Long (Decatur), Vanessa Fortney (Next Generation);

Photography: Nicole Krebs (Clarno), Tessa Hulbert (Firefly) State Fair Selection: (Rachel Baird (Firefly), Kennedy Foulker (YA), Emily Makos (SGHW) Top 3 Tourism Photos: Triniti Siedschlag (DC), Emily Makos (SGHW), Jason Roth (Juda FFA) Best of Show Awards: Caleb Lincicum (Clarno), Lineesa Tabaka (YA), Brittney Markardt (DD), Lindsey Woller (Belleville FFA); Top “This is 4-H”-Wauneta

Schwebke Memorial Award: Maylee Brauer (NH)
Photography Honors: Tess Nafzger (Clarno), Katherine Demianiuk (YA), Jenna Jordan (JJJ), Emily Elmer (JM), Abby Wicker (WC), Kelsi Mueller (YA), Rachel Ubelacker (DD), Lilian Blumer (Firefly), Rhylie Gough (JM), Ayden Bergemann (Hiawatha), Same Barr (DC), Kirsten Kundert (YA), Shad Hanson (Next Generation), Rachel Markhardt (DD), Makaila Row (Clarno), Hunter Gough (Jolly Mixers), Courtney Roe (DD), Jonath Thompson (NG). Most Creative: Carissa Winters (YA), Emily Pollen (DD), Rachel Ubelacker (DD), Sarah Hatter (Decatur). Computers: Connor Brauer (NH), Courtney Roe (DD); Woodworking: Colby Steiner (YA), Mitch Millner (Clarno) Best of Show: Mitch Millner; Electricity & Mechanical Sciences: Chirstian Wilkins (YA), Casey Kehoe (YA) Joe Tschanz Memorial Award: Austin Schaefer (BBB), Adam Buri (CCC), Ayden Bergemann (Hiawatha); Clothing: Ruth Hatter (Decatur), Amy Silver (WC); Knitting & Crocheting: Devri Bennett (CCC), Lauren Long (Decatur); Home Furnishings: Mason Svendsen (DC), Kirsten Oliver (JM) Best of Show: Amy Silver (WC); Child Development: Emily Makos (SGHW), Connor Brauer (NH); Leadership & Self Determined: Annika Bernstein (CBP), Lineea Tabaka (YA) Leadership in Action: Jason Roth (Juda FFA) Leadership: Connor Brauer (NH); Flowers, House Plants, & Homegrounds: Jennifer Swedlund (New Horizons), Jenna Sweeney (Decatur). Brodhead Garden Club Day Group Award: Cecily Burch (NG), and Lillian Horn (JM).

Green County Fair Premier Exhibitor Contest Winners! The Green County Premier Exhibitor Contest is open to Green County 4-H and FFA members who are currently enrolled in Dairy, Beef, Sheep, Swine, or Goats. There are two age divisions, Junior (Grades 3-8) and Senior (Grades 9 and up). All participants take part in three separate activites: a written test, a skillathon, and showmanship. This year's winners are: Dairy (Junior): Natalie Roe (WC), Rachel McCullough (SGHW), Dylan Steiner (YA), Aaron Makos (SGHW), Andrew Nimtz (NG) Dairy (Senior): Brandon Ziller (DC), Lukas Wymer (CBP), Rachael Schieldt (NG), Alyssa Cramer (Juda FFA) Beef (Junior): Bethany Draffal (CCC), Beef (Senior): Briana Katzenberger (YA), Nicole Witt (BBB) Travis Gilson (Pec FFA) Swine (Junior): Colten Beckman (Clarno), Libby Beck

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
Master Showman Contest

Did you catch this great event at the Green County Fair? The Master Showman contest was held on Friday Night to recognize our overall best Junior Fair Showman. Youth qualified to compete by winning the Showmanship Classes in their regular showmanship areas. This year’s contestants and qualifying areas were: Kade Allen (Beef): Briana Katzenberger (Beef): Patrick Blair (Dairy): Paige Dilley (Dairy): Colin Novak (Sheep): Jacen Wilinski (Sheep): Kelsey Klitzman (Swine): Reave Lincoln (Swine): Cheyanne Becherer (Goats): Travis Radzwilowicz (Goats): Rachel Schieltz (Rabbits): Jeremiah Tallakson (Poultry). The competition consisted of showing animals and answering questions in all the areas qualified from. Each individual was required to visit a station for each animal and was judged by a selected panel of judges.

Congratulations to KADE ALLEN, our 2014 Master Showman

and

CHEYANNE BECHERER for being the 2014 Reserve Master Showman!!

Any suggestions or changes for the Master Showman competition can be submitted to the UW-Extension office. We hope to keep this as an ongoing fair addition!

Animal Science

State 4-H Horse Expo Qualifiers: Congrats to the following youth who will be competing at the State 4-H Horse Expo in September: Tristin Ace, Alexa Bader, Aspen Bader, Alyssa Bailey, Samantha Barr, Rebecca Barr, Kalley Joe Crouch, Andie Jorgenson, Erin Keller, Kate Krebs, and Emilee Simpson.

Green County 4-H Horse Committee Positions Available!

Horse Project members should have received information via email to apply for two adult and youth positions on the Horse Committee.

Application/nomination forms are due to the UWEX office Friday, September 5th. If you would like to be a part of the planning process by attending regular meetings and helping to create educational activities, plan to submit your application! Applications can also be obtained online at http://green.uwex.edu/4-h-youth-development/4-h-projects/horses/

Congratulations To the Southwest Wisconsin Area Animal Science Day Participants!

Area Animal Science Days was held at the Iowa County Fairgrounds on Monday, June 30th. 4-H youth from Green County competed in the Dairy and Livestock judging events to try to earn the right to attend the State 4-H Dairy and Livestock contests later this summer. Green County Results are as follows:

Dairy Showmanship – Emily Makos

Dairy Judging Coaches – Aaron and Nicole Breunig, Kelsi Mayer, and Mike Marean

Junior Dairy Judging 8th Place Team: Team members included: Briana Crull, Aaron Makos, Averey Marean, Brian McCullough, Natalie Roe, and Hunter Ula.

Senior Dairy Judging 11th Place Team: Members: Courtney Fortney, Rachel Gilson, Katie Raskovic, and Ryan Smith.

Livestock Judging Coaches: Devan Brugger, Christina Richardson, Carl Huschitt, and Eric Beckman.

Senior Livestock Judging 6th Place Team: Dani Schneider

Junior Livestock Judging 9th Place Team: Reece Rufer
Horses

Horse Bowl Kick-Off
Date: Saturday, October 11th
Time: 7:30 PM
Place: Roger Vogel’s Farm
W6877 County Road Y
Monroe, WI 53566

Please join us on October 11th for the Horse Quiz Bowl Kick-Off meeting. We will set the practice dates and location(s) at this meeting. Coaches for 2014-15 will be Chelsea & Andrew Roe and Roger Vogel. If you have any questions, please contact Roger Vogel at 325-1583.

Poultry

WI International Poultry Show “One of America’s Prestige Shows”
September 26-28, 2014

The officers and members of the Wisconsin International Poultry Club would like to extend an invitation to you to attend their annual show, “The Wisconsin International!” This weekend of fun, fellowship, and feathers will be held in Portage, Wisconsin at the Columbia County Fairgrounds. Entries must be postmarked no later than September 10th. For more information, contact the Extension Office.
http://wisconsininternational.com/wp/

WJPA Youth Poultry Poster Contest
This contest is open to any youth 18 years and under with an interest in domestic poultry. The poster can have any educational poultry theme or any theme that promotes the Wisconsin Junior Poultry Association or the National APA/ABA Youth Club. Photos, drawings, pictures, charts, and graphs are all permitted. Entry forms must be postmarked no later than September 1, 2014. For more information & complete rules, please visit the Wisconsin Junior Poultry Association Facebook page.

Avian Quiz Bowl Competition
The Quiz Bowl competition will be held on September 27 at approximately 2:30 p.m. at the Wisconsin International Poultry Club Annual Show at the Columbia County Fairgrounds, Portage, WI. Advanced registration is due by September 1, 2014.

The Avian Quiz Bowl will consist of three- or four-member teams. Teams will be quizzed on various aspects of poultry and eggs from hatching to management to cooking, competing against other teams in a game show format. There will be both a junior (under 14 yr) and senior (14-18 yr) division. Senior division winners will represent the State of Wisconsin at the 4-H National Poultry & Egg Conference held in Louisville, KY. Participants must be 4-H members. The 4-H Avian Bowl Manual (4-H MANUAL 161) (2009 version) will be used for questions. Additional details about this contest can be found at www.ca.uky.edu/national4hpoultry/AvianBowl.html

If you are interested in joining a team from Green County, please contact the Green County UW-Extension Office at 328-9440.

Sheep & Goats

Goats are on Facebook!
For the latest on what the goat project is up to “Like” the Green County Goat Project and join the fun.

Managerial Project
The Green County Goat Project now offers a managerial project. This way, anyone who wishes to show a goat in Green County without purchasing an animal is able to do so. There are a few requirements. The exhibitor wishing to show a managerial animal must select the animal(s) BEFORE May 1 of the year shown. The Managerial Agreement must be turned in by May 15 of the year shown. The Managerial Form may be found on the county website. For more information, please contact any goat project member or Kelly Gordee at mknhny@tds.net.

Guidelines for showing wethers at the fair.
Wethers shown at the Green County Fair do NOT need to be entered in the Rate of Gain contest. Wethers must be entered in the correct age class and breed type. The only requirement in the wether classes, besides breed and age entry, is that they must have been obviously wethered. They do not need to be weighed at any time.

Goat Project Rate of Gain Contest
The Rate of Gain contest is open to anyone showing a wether, but it is NOT a requirement to enter your wether in this. Rate of Gain entries will be weighed in late April and again in July. It will then be calculated how much weight your wether has gained in that amount of time. Whichever wether has gained the most weight PER DAY will win the contest and a very

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
nice trophy at the county fair. If you are still confused, please contact Kelly Gordee at mlknhny@tds.net.

**Goat Project Day Camp**
The second annual Goat Daycamp will be held this fall on October 4, 2014 at the Green County Fairgrounds from 9 am to noon. This is a fun day for anyone interested in possibly joining the goat project for the 2015 project year. Speakers, workshops, mentoring, fun activities and crafts, and goat kisses will be available. Any further questions can be answered by contacting Kelly Gordee at mlknhny@tds.net.

**3rd Annual Dairy Goat Field Day**
October 11, 2014
Arlington, WI Research Farm

For more information, visit the Arlington Agricultural Research Station website at http://www.ars.wisc.edu/arlington/events.html.

**WI Sheep & Wool Festival**
September 5-7, 2014
The festival will be held at the Jefferson Fair Park, Jefferson. To obtain more information about the classes and registration visit the website at http://www.wisconsinsheepandwoolfestival.com/

**Clothing & Foods Committees**
The 4-H Clothing & Foods Committees are looking for additional membership to help plan events and organize for the upcoming 2014-15, 4-H project year. Membership can include

- **4-H FUN with FOODS!**
- 4-H youth as well as interested adults.
- If you are interested in joining these committees, please contact Bridget Mouchon at 608-328-9440. In addition, if you have suggestions for workshops, tours, etc. for the Clothing or Foods Project areas, let us know!
- Or if you would like to work on a community service project with the HCE members, let us know! We are always looking for fresh ideas to do!

**Food Preservation Workshop**

**Canning, Freezing and More!**
Saturday, September 13, 2014
10am-3pm
Held at the Monroe High School Home Economics Room

- **9:00-10:00** Pre-workshop—Prepare produce for use during workshop
- **10:00-12:00** Pressure canning and freezing green beans and tomatoes – learn how to hot pack, cold pack, and freeze vegetables properly
- **12:00-12:30** Introduction to food processing and preservation, BYO sack lunch
- **12:30-2:30** Hot water bath – learn how to make fruit preserves, and to can high-acid items like relish, pickles, and acid-added tomatoes
- **2:30-3:00** Review of critical canning steps for safety, storage, and learn about methods for drying foods
- **3:00** Time to go – and take along the freshly preserved foods you made!

The cost is $25 per person, or $10 if a member of 4-H.
Includes an excellent set of Preservation Publications, Practice food and jars.

Registration form available online at http://green.uwex.edu/4-h-youth-development/4-h-projects/foods/

Registration Deadline: September 5th (Please send your registration to the Green County UW-Extension Office)

**Shooting Sports**

**Adult Certification for Shooting Sports Leaders**
The Green County Shooting Sports Program continues to need additional leaders to support the growth of the program. Are you interested in becoming a leader? If so, certification will be held Sept 26th & 27th at the Central Wisconsin Sportsmen’s Club, in Marshfield, WI. Contact the Green County UW Extension Office for registration information about this certification training.

**Shooting Sports Leaders Meeting**
September 18, 2014 ~ 6:00 PM
Justice Center, Monroe, WI

http://www.green/4h/shootingsports.html
2014 Green County Fair Master Shooter Results
The 2014 Green County Fair Master Shooter was Joe Crubaugh!
Joe is a member of the Young Americans 4-H Club and has participated in shooting sports for approximately 5 years. Each participant is required to take part in the following categories: Air Pistol, Air Rifle, Archery, Shotgun, .22 Pistol, .22 Rifle, and Muzzleloading, and the newest, Wildlife Ecology. We would also like to recognize this year’s Reserve Master Shooter, Mitch Millner. Mitch is a member of the Clarno 4-H club. Also this year, we had a 3rd and 4th place Master Shooter participants. Taking 3rd was Reece Rufer of the Hiawatha 4-H club and 4th was Tyler Hoesly of the Brodhead FFA. Congratulations to our 2014 Master Shooter Participants!

Photography
Green County Fair – Tourism Winners
Each year, the Green County Tourism Committee awards special recognition to youth who display a picture at the Green County Fair regarding tourism in Green County. The pictures are judged during the fair for possible use in tourism promotions later on. This year’s winners were: Triniti Siedschlag (Dougherty Creek 4-H), Emily Makos (Spring Grove Honest Workers 4-H), and Jason Roth (Juda FFA)

Channel 3 – Weather Calendar Photos ~ Due Aug 31
Here is a unique opportunity for Photography members to have a photo published in Channel 3’s Weather Calendar. Take a unique horizontal picture of a weather situation, i.e. thunderstorm, rainbows, sunny day, etc., (preferably with NO people and NO animals) and submit it as a JPEG to weathercalendar@wisctv.com. Be sure to include your contact information in the email. Winners will be notified via the email address the photos are sent from. They will select the 12 photos they need for each month, as well as an additional 12 smaller photos for display throughout the calendar. Good Luck with your weather pictures!

Good Luck to all of our 4-H’ers as you head back to school this fall!

Cloverbuds & Exploring
Halloween Workshop
Date: Saturday, October 25th
Time: 10:00am – 2:00pm
Where: Pleasant View Lunch Room (1st driveway, 2nd door)
RSVP by: October 17th

Join us to make projects geared towards the Cloverbud and Exploring project areas at the fair and mingle with fellow Cloverbud and Exploring Project members. We will also be doing many other fun activities. Bring along or wear your Halloween Costume. Bring your lunch. Please contact the Extension Office to register.
Thank you.

Future Cloverbud & Exploring Workshops:
December 7 – Holiday Workshop, 10am-1pm
February 7 – Super Saturday (fair project work day)
March 14 – Cabin Fever Day
March 28 – Cloverbud & Exploring Foods Fair
May 2 – Outdoor Exploring Workshop

Arts & Communication
4-H Arts Camp ~ October 5-6
Upham Woods
If you’re in Middle School, grades 6-8 don’t miss 4-H Arts Camp! Where else can you go to one place to learn about music, drama, visual arts, photography, communications and juggling? Be sure to check out the statewide 4-H Arts Camp for 6th, 7th, and 8th graders. Youth will get together to explore and participate in the exciting world of the arts: theatre and drama, photography, communication, music, visual art, juggling and MORE! Campers will learn plenty of creative ideas to bring home for their club. If you haven’t been a part of the Arts Camp experience,

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
come and see what you’ve been missing! Space is limited. Camp is $75, which includes a camp T-shirt. Applications can be picked up at the Extension Office or go on the State 4-H website for more information at http://www.uwex.edu/ces/4h/events/artscamp/index.cfm.

Forms are due by September 1st! Join us for this exciting time with the arts!

4-H Arts Camp Counselors ~ October 4-5, Upham Woods

Have you ever thought about helping at the statewide 4-H Arts Camp held each year in Upham Woods? This year, representing Green County is Madison Katzenberger How do you become a Counselor? Each year, by May 1st, youth, grades 9-12, must complete an application for selection. You must be available for planning with other Arts Camp staff members by mail, by phone, and to participate in on-site sessions. Two letters of recommendation must accompany the application (one from your County 4-H Youth Development Agent and the other from your 4-H club leader, a teacher, or a work supervisor). Youth will assist with many of the activities including but not limited to: Communications, Music, Photography, Theater Arts, Visual Arts, & Juggling. Congratulations to our Green County youth who are taking the next step in Arts Leadership!

Attention Barn Quilt Artists! (And all other artists)

Many of you have noticed the barn quilt trails in Green and surrounding counties that continues to grow. Green County now has over 130 quilts on the map and if you think you would like to do a barn quilt for your family or neighboring farm, we would love to share some advice and tips on doing a barn quilt so it will look nice and last for quite a few years. Check out the Barn Quilt Trail around Green County at www.greencountybarnquilts.com. You can download an application for a quilt at this site. Please call Kris Winkler at 325-9326 or Lynn Lokken at 325-7538 for more information.

National 4-H Week
October 5-11, 2014

4-H Promotional Insert

Do you enjoy writing? Interested in getting an article published in the local newspaper, 4-H website or on social media? Here is your chance! Please email amy.krass@ces.uwex.edu by Sept 20th to submit your 50 – 150 words on one or more of the following categories:

- How 4-H Has Helped Me
- Why I Joined 4-H
- The Benefits of 4-H to the Family
- Top 10 Reasons to Join 4-H
- My Favorite 4-H Project/Activity

Pictures are great too! Please send a picture with your story or write a short explanation of a picture of you with your 4-H project this year. DUE BY SEPT 20th.

National 4-H Week Promotion Contest

4-H clubs are again invited to decorate our business windows to promote Green County 4-H during National 4-H Week. Window or business displays need to be in place by Monday, October 8th to be considered for prizes. The 4-H Promotional display will be judged on creativity, neatness and ability to draw attention to the exhibit. Return the entry form from this newsletter to participate. Brochures on Green County 4-H are available at the Extension Office. Displays must be up by Monday, October 6th

Please submit the following information to amy.krass@ces.uwex.edu.

1. 4-H Club Contact Person
2. Phone Number
3. Number of Youth Participating
4. Number of Adults Participating
5. Site of Display (Name & Address)
6. Directions to Site
7. Can it be seen from the street? (Yes or No)
8. Does Judge need to visit inside? (Yes or No, if yes give business hours.)
4-H Exchange
Submitted By: Jeff & Chris Stauffacher

The Green County 4-H Inter-State Exchange group has had a great summer! We hosted a group of 15 4-Hers and 3 chaperones from Thurston County, Washington at the beginning of July. They are from the Olympia, Washington area in case you were wondering where that might be. They arrived with an expectation of the hot, humid weather that we usually see, but we enjoyed a week of beautiful mild weather. It was great! Our members include: Emma Neild, Danielle Schneider, Brooke Rowe, Lauren Long, Abby Bethke, Kalley Joe Crouch, April Buri, Kristin O’Connor, Samantha Barr, Rebecca Barr, Mariahna Dash, Joel Faith, Casey Kehoe, Dana Kehoe, Shad Hanson, Bryce Neild, Tony O’Connor, and Eric O’Connor.

While they were in Green County, the Washington members stayed in the homes of our local families and truly experienced the Wisconsin lifestyle. This is our chance to showcase our amazing state, so we definitely stayed busy. We started the week off by picking them up at the airport and heading directly to Upham Woods for their first night in Wisconsin. We spent the night getting to know each other and having a campfire in the rain. We spent the next day in Wisconsin Dells with a ride on the Ducks, and a little fun at Mt. Olympus. Unfortunately, it was cloudy and cool all day so not many water rides were done that day. We also spent a day heading into the southwest part of the state with a visit to the Cave of the Mounds and the National Mississippi Museum and Aquarium. The group also took a trip to Milwaukee and had a wonderful tour of the harbor and Lake Michigan, visited the Harley Davidson Museum, and ended the day at Helium Trampoline Park! That is quite a workout but REALLY fun! We also toured Madison with a visit to Camp Randall, the Kohl Center, State Capitol and some shopping on State Street. We made one final stop on the way back to the airport. We visited the Willis Tower Observation Deck in Chicago. (only 103 stories above Chicago.)

While we traveled all over the southern part of the state, we also spent a lot of time in Green County. We were able to have a wonderful tour at Decatur Cheese Factory in Brodhead, along with a quick visit to Alp-N-Dell in Monroe. We also were able to tour three different styles of dairy farms in Green County. Thank you to the Steve O’Connor family (Stanchion barn), Jeff Falk family (Carousel parlor), and the Dan Rieder family (Robotic Milkers) for sharing your farms with our group. We enjoyed all styles and it was quite eye opening to the Washington group. We also spent some time shopping and eating in downtown Monroe one day. Our families all came together for some picnics and just a laid back time to get to know each other better. Thanks to the O’Connor, Stauffacher, and Faith families for hosting these events. The Faith family also gave us a tour of Faith Engineering which was very interesting.

As we move into the new year, we look back to our fundraising efforts. We are a 100% self-supported group and raise all of our own money. We need to focus on raising money for our transportation to Washington State next summer. We will have a few fundraisers coming in the next few months, so stay tuned. Our next fundraiser is a food stand at the Green County Flea Market on September 6-7. Stop by the flea market and come visit us!

If you or your club would like to hear more about the Exchange program, please contact Jeff and Christ Stauffacher at jcrstauff@charter.net or 608-215-8853. We would love to share it with you!

Odds & Ends

County Record Book Reading Nights
The Green County Award Committee is once again taking on the HUGE task of reading record books that have been turned in to the UW-Extension Office for consideration of County 4-H Awards. If you would like to assist the Awards Committee out with the reading of record books, please feel free to call Valli Brauer, Awards Chair at 934-5678. Record Book Reading Dates are set for the following:

- August 28: Orientation for Readers at 6:30 PM (If you are interested in reading, you must attend this orientation!)
- September 2-4: 6:30 PM – 9:00 PM
- September 8-11: 6:30 PM – 9:00 PM
- September 15-17: 6:30 PM – 9:00 PM
- September 22-25: 6:30 PM – 9:00 PM

Please consider assisting the Green County 4-H Awards Committee with this task. Many hands make light work!

New Volunteer Orientation:
Have YOU been certified as a 4-H Volunteer?
New 4-H Adult Leaders are required to attend New Volunteer Orientation Training. New 4-H volunteers that have enrolled online will receive a mailing with details for this training in mid-November.

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
Join Green County 4-H Junior Leaders!
Youth in Grades 6-13 are encouraged to join the Green County 4-H Junior Leaders Association. Junior Leaders meet along with the Adult Leaders, usually the first Monday of the month. Many educational and fun events are planned throughout the year. All you need to do to sign up is to enroll in the project...Youth Leadership-Junior Leader.

Wisconsin Fall Forum 2014
State 4-H Adult/Youth Leader Council

November 14-16
Chula Vista Resort, Wisconsin Dells

What is Fall Forum? The purpose of Fall Forum is to:
- Fall Forum is an opportunity for learning and networking for youth and adult volunteers
- The workshops are interactive and provide practical ideas you can use at a club level; with a school program or in an outreach program
- What’s great is that youth and adults are learning together!

Who attends Fall Forum?
- **New this year!** Fall Forum is open to all adult leaders and youth leaders in 7th - 13th grade.
- All delegates are invited to a brief joint annual meeting after the Saturday afternoon workshops
- Counties will be asked to identify one adult and one youth as their voting delegates for the election for State Youth Leader Council and Adult Leader Council. The elections follow the annual meeting.
- In addition to county delegates, the ALC Board members and YLC members attend Fall Forum. These members can serve as the county delegate, but counties are encouraged to send a different individual for their county delegate. Information and Guidelines on Wisconsin State 4-H Adult Leader Council can provide county organizations assistance in selection of delegates.

What happens at Fall Forum?
- Volunteers practice and demonstrate youth adult partnerships at the highest level through this experience.
  - there will be 15+ interactive sessions Friday night...robots, archery, wiki, exploring Upham Woods
  - **20+ workshops** on Saturday range from Ag to team building and robotics
- Members of the ALC board are elected and officers selected during Fall Forum. New YLC members are also elected during Fall Forum. YLC is an educational program of 4-H Youth Development and UW-Extension.
- Adult volunteer delegates are considered the members of the Wisconsin 4-H Adult Leader Council with a one year term and this serving as their annual meeting. The Forum provides volunteers the opportunity to learn, teach, network, and discuss critical issues and initiatives with the 4-H Youth Development program area on policies and direction affecting Wisconsin 4-H.
  - The Annual Meetings for ALC and YLC will occur at the forum.
  - Adult delegates will hold elections and vote for ALC Board members, and the youth delegates will vote for new YLC members.
  - Youth delegates will vote for the YLC members. Current YLC members shall have no vote.
  - YLC candidate(s) count as delegates if they are the only youth delegate(s) from their respective county.
  - Each county will have one vote, regardless of the number of delegates in attendance.
- Fall Forum gives each county the opportunity to have a voice in the future of Wisconsin 4-H. Let your voice be heard through attending this year’s Fall Forum.

Registration is required for ALL PARTICIPANTS. Youth and adult leaders will register themselves using 4HOnline (wi.4honline.com). **Registration is open September 3 through October 3, 2014**

Registration fees include materials, breakfast, lunch and dinner on Saturday; breakfast on Sunday. Counties may help cover the required registration fee as they wish. Fees are as follows:
- Youth registration = $75/person
- Adult registration = $100/person

**Lodging** is available Friday and/or Saturday night.
- Youth = $25 per person, per night - up to four occupants per room
- Adult = $25 per person, per night - double occupancy
- Adults = $75 per night - single occupancy

http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html
National 4-H Trips - Adult Chaperones
Adults: If you would like to be a chaperone for any of the 2015 National 4-H Trips, call the Extension office for an application. Deadline is March 1. Chaperone youth going to Citizenship Washington Focus, National 4-H Congress in Atlanta, National 4-H Dairy Conference in Madison, Space Camp in Huntsville or International Trips (deadline is January 1 for International Trips).

Green County Fair Evaluation/Comments and Fair Book Suggestions– Due Oct. 1
If you have comments (positive or negative) regarding the Green County Fair or the Fair Book, please submit them in writing by mail or email or in person to Amy at the Extension Office, at amy.krass@ces.uwex.edu as there will be no official meeting.

***Comments need to be submitted before October 1.

“Learn By Doing” 4-H Membership
“Make the Best Better”
Now that the fair is over, and a new 4-H year is ready to begin, why not try some different project areas? Did you enjoy the projects you were in this year? Re-enroll in those, and add one new one...challenge yourself to “learn by doing”. Did you see a project area your friends were in that really interests you? Talk to your parents and see if participating in that project area would work for you... Be sure to attend the Green County 4-H F.A.R.E. to investigate other project areas of interest for you! If you have any questions regarding a project area, contact the UW Extension office!

Don’t forget to THANK the sponsors of the awards you received!
Green County is very fortunate to have generous people, businesses, and memorials supporting many awards & trophies. Without their remarkable contributions, our youth would not be rewarded as well as they are. PARENTS- please be sure to assist your youth with questions when writing thank yous! Let’s show our sponsors appreciation by following through. If you need suggestions for your thank yous....many sponsors comment on enjoying pictures when they receive a thank you! Happy Thank-You Writing!

Green County 4-H is on FACEBOOK!
We know that 4-H members, Volunteers and Parents communicate in new and sophisticated ways. Here is your opportunity to learn more about 4-H and be informed as to what is going on! Search Chris Clover Green and join other 4-H members as they communicate on FACEBOOK!

Using the 4-H Name & Emblem
Did you know? The 4-H name and Emblem is a highly valued mark within our country’s history. As such, it was granted a very unique and special status; it is in a category similar to the Presidential Seal and the Olympic Emblem. This federal protection makes it a mark into and of itself with protection that supersedes the limited authorities of both a trademark and a copyright. As a result, responsibility and stewardship for the 4-H Name and Emblem were not given to the U.S. Patent Office but were given to a higher level of the federal government, a member of the Cabinet, the Secretary of Agriculture. The Secretary has responsibility for the 4-H Name & Emblem, at the direct request of Congress. The “18 USC 707” is the statement in the United States Code that outlines the protection of the 4-H Name and Emblem.

The official 4-H Emblem is a clover with four leaves and an “H” on each leaf. The clover’s stem must point to the right as you look at the image. The 4-H Emblem is not a plain four-leaf clover. The 4-H Emblem should appear in specific colors and in its entirety. The 4-H Name and Emblem belong to the 4-H Youth Development Program, under the authority of USDA and anyone wishing to use it must obtain permission. If you are a 4-H member or volunteer, you are permitted to use the emblem. For detailed information on using the 4-H Emblem contact the Extension Office or go to http://www.national4-Hheadquarters.gov.
# 2014-2015 Green County 4-H Calendar

***For Calendar Updates, please visit: [http://green.uwex.edu/4h/calendar.html](http://green.uwex.edu/4h/calendar.html)***

(All meetings held at the Green County JC (JC), unless otherwise stated)

Times and dates are subject to change. Listen to WEKZ AM 1260 for weather updates.

<table>
<thead>
<tr>
<th>AUG. 2014</th>
<th>EVENT</th>
<th>START TIME</th>
<th>END TIME</th>
<th>LOCATION</th>
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<tr>
<td>28</td>
<td>Record Book Reading Orientation for Readers</td>
<td>6:30 PM</td>
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<td>WisLine, JC</td>
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<tr>
<td>1</td>
<td>UWEX CLOSED for Labor Day</td>
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<tr>
<td>3</td>
<td>Online Enrollment/Re-Enrollment Opens</td>
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<tr>
<td>2</td>
<td>Record Book Reading</td>
<td>6:30 PM</td>
<td>9:00 PM</td>
<td>WisLine, JC</td>
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<tr>
<td>3</td>
<td>Record Book Reading</td>
<td>6:30 PM</td>
<td>9:00 PM</td>
<td>WisLine, JC</td>
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<td>Record Book Reading</td>
<td>6:30 PM</td>
<td>9:00 PM</td>
<td>WisLine, JC</td>
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<tr>
<td>Sept 5-7</td>
<td>WI Sheep &amp; Wool Festival</td>
<td></td>
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<td>Jefferson, WI</td>
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<tr>
<td>Sept 6-7</td>
<td>Green County &quot;Pickers&quot; Flea and Antique Market</td>
<td>8:00 AM</td>
<td>4:00 PM</td>
<td>Fairgrounds</td>
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<td>8</td>
<td>Record Book Reading</td>
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<td>WisLine, JC</td>
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<tr>
<td>Sept 11-14</td>
<td>State 4-H Horse Expo</td>
<td></td>
<td></td>
<td>West Allis</td>
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<tr>
<td>13</td>
<td>Food Preservation Workshop</td>
<td>9:00 AM</td>
<td>3:00 PM</td>
<td>Monroe High School</td>
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<td>WisLine, JC</td>
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<td>WisLine, JC</td>
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<td>Record Book Reading</td>
<td>6:30 PM</td>
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<td>WisLine, JC</td>
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<td>18</td>
<td>Shooting Sports Leaders Meeting</td>
<td>6:00 PM</td>
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**Articles & Photos Due for 4-H Week Promotions**

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<td>Sept 26-28</td>
<td>World Beef Expo</td>
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<td>West Allis, WI</td>
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<td>Sept 26-28</td>
<td>WI International Poultry Show</td>
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<td>Portage, WI</td>
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<td>Sept 30-Oct 4</td>
<td>World Dairy Expo</td>
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<td>Awards Selection</td>
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<td>4</td>
<td>Goat Project Day Camp</td>
<td>9:00 AM</td>
<td>12:00 PM</td>
<td>Fairgrounds</td>
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<td>Oct 4-5</td>
<td>4-H Arts Camp</td>
<td></td>
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<td>Upham Woods</td>
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<tr>
<td>Oct 5-11</td>
<td>NATIONAL 4-H WEEK</td>
<td></td>
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<tr>
<td>6 (tentative)</td>
<td>Executive Committee Board Meeting</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
<td>Conf. Room, JC</td>
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<tr>
<td>11</td>
<td>3rd Annual Arlington Field Day – Goats</td>
<td></td>
<td></td>
<td>Arlington, WI</td>
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<tr>
<td>25</td>
<td>Cloverbud/Exploring Workshop</td>
<td>10:00 AM</td>
<td>2:00 PM</td>
<td>Pleasant View</td>
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<td>Rms 1-3, JC</td>
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<td>4:00 PM</td>
<td>Rms 1-3, JC</td>
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<tr>
<td>3</td>
<td>Re-Enrollment Closes for Returning Members</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3 (tentative)</td>
<td>Executive Committee Board Meeting</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
<td>Conf. Room, JC</td>
</tr>
</tbody>
</table>

[http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html](http://www.uwex.edu/ces/cty/green/4h/newsletterflash.html)
Club Happenings!!!

Next Generation: June - Discussed Fair information, handed out club shirts, the July meeting will be at the Recreation Park Pool in Monroe. July – club won the fair promotion contest, 2 of their members participated in the State Exchange program in July, the meeting was followed by a picnic and held at the Recreation Park Pool in Monroe.

<table>
<thead>
<tr>
<th>DEC. 2014</th>
<th>EVENT</th>
<th>START TIME</th>
<th>END TIME</th>
<th>LOCATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 (tentative)</td>
<td>Executive Committee Board Meeting</td>
<td>8:30 PM</td>
<td>9:30 PM</td>
<td>Conf. Room, JC</td>
</tr>
<tr>
<td>7</td>
<td>Holiday Workshop</td>
<td>10:00 AM</td>
<td>1:00 PM</td>
<td>Pleasant View</td>
</tr>
<tr>
<td>Dec 24 –25</td>
<td>UWEX CLOSED for Christmas</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>TBD</td>
<td>Beef Weigh In</td>
<td></td>
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<table>
<thead>
<tr>
<th>JAN. 2015</th>
<th>EVENT</th>
<th>START TIME</th>
<th>END TIME</th>
<th>LOCATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>HAPPY NEW YEAR! Office Closed!</td>
<td></td>
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<table>
<thead>
<tr>
<th>FEB. 2015</th>
<th>EVENT</th>
<th>START TIME</th>
<th>END TIME</th>
<th>LOCATION</th>
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</thead>
<tbody>
<tr>
<td>2 (tentative)</td>
<td>Executive Committee Board Mtg</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
<td>Conf. Room, JC</td>
</tr>
<tr>
<td>2 (tentative)</td>
<td>Adult/Junior Leaders Meeting</td>
<td>7:30 PM</td>
<td>9:00 PM</td>
<td>Rms 1-3, JC</td>
</tr>
<tr>
<td>7</td>
<td>“Super Saturday” - Cloverbuds &amp; Exploring Project Workshop – fair project work day</td>
<td></td>
<td></td>
<td>Pleasant View</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MAR. 2015</th>
<th>EVENT</th>
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<th>END TIME</th>
<th>LOCATION</th>
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<tbody>
<tr>
<td>2 (tentative)</td>
<td>Executive Committee Board Mtg</td>
<td>7:00 PM</td>
<td></td>
<td>Conf. Room, JC</td>
</tr>
<tr>
<td>14</td>
<td>Cabin Fever Day</td>
<td></td>
<td></td>
<td>Pleasant View</td>
</tr>
<tr>
<td>28</td>
<td>Cloverbud &amp; Exploring Foods Fair</td>
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<table>
<thead>
<tr>
<th>APR. 2015</th>
<th>EVENT</th>
<th>START TIME</th>
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<th>LOCATION</th>
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<tbody>
<tr>
<td>6 (tentative)</td>
<td>Executive Committee Board Mtg</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
<td>Conf. Room, JC</td>
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<tr>
<td>6 (tentative)</td>
<td>Adult/Junior Leaders Meeting</td>
<td>7:30 PM</td>
<td>9:00 PM</td>
<td>Rms 1-3, JC</td>
</tr>
<tr>
<td>18</td>
<td>Good Friday - UWEX Closed</td>
<td>10:00 AM</td>
<td>12:00 PM</td>
<td>Fairgrounds</td>
</tr>
<tr>
<td>TBD</td>
<td>Sheep Weigh-In</td>
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<table>
<thead>
<tr>
<th>MAY 2015</th>
<th>EVENT</th>
<th>START TIME</th>
<th>END TIME</th>
<th>LOCATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>Outdoor Exploring Workshop - Cloverbud &amp; Exploring Projects</td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>
Meet the UW-Extension Staff Here to Serve You!

Mark Mayer, Agriculture Agent/Department Head  
4-H & Youth Development Agent  
Bridget Mouchon, Family Living Educator  
Victoria Solomon, Community & Resource Development Agent  
Jayne Butts, Activity Assistant, Agriculture and CNRD Areas  
Amy Krass, Activity Assistant, 4-H and Family Living Areas

mark.mayer@ces.uwex.edu  
Vacant  
bridget.mouchon@ces.uwex.edu  
victoria.solomon@ces.uwex.edu  
jayne.butts@ces.uwex.edu  
amy.krass@ces.uwex.edu

Office Hours are 8 a.m. to 4:30 p.m., Monday thru Friday. Our address is:
UWEX Green County, Justice Center, 2841 6th St, WI 53566 (608) 328-9440

The following individuals serve on the Green County Agriculture and Extension Education Committee: Feel free to contact these individuals if you have any questions in regards to Extension Programs:

Green County Agriculture and Extension Education Committee:

Ken Hodgson, (Chair) (608) 543-3006  
N7005 County Rd. A, Argyle, Wisconsin 53504  
Oscar Olson, (Vice Chair) (608) 325-2939  
W7760 CTH P, Browntown, Wisconsin 53522  
Betty Grotophorst, (Secretary) (608) 424-3353  
N8841 Dayton Street, Belleville, Wisconsin 53508  
Ron Syse, (608) 523-4090  
W9248 County Hwy H, Blanchardville, WI 53516  
Arthur Carter, (608) 325-5453  
N2659 Richland Rd, Monroe, Wisconsin 53566

The University In Your Community

Address Service Requested

Emailed August 26, 2014

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