4-H County Award Nomination Form

Member Name: _____   Club: _____

Grade: _____   Years in 4-H (Including Cloverbud years and current year): _____

Youth Accommodation Notice: Requests for reasonable accommodations for disabilities or limitations should be made prior to record book reading. Requests are kept confidential. Persons with disabilities who require alternative means for communication of program information should contact Ellen Andrews, 4-H Youth Development Educator at 328-9440. If accommodation is needed, please contact County Youth Development Educator as soon as possible.

Criteria for Outstanding Record Book Nomination:
- Entire book is in correct order and completed as specified in the Record Book Guide Sheet.
- 4-H Activity Record is complete and includes support materials (pictures and/or clippings).
- Each enrolled 4-H project has complete records, including a project record page, accurate financial records, and support materials (pictures and/or clippings).
- Each section and project are separated by a divider page with labeled **TABS**.
- Neatness is evident.
- Correct spelling and grammar is evident.

I would like my Green County 4-H Record Book nominated for the Outstanding County Record Book Award:
(check "YES" if you feel you fulfilled the criteria above)   YES_____   NO_____

Bronze, Silver, Gold, Emerald Pin Nomination:
Please check the pin categories you have received in the past.

Bronze _____   Silver _____   Gold _____   Emerald _____

Leadership Achievement Award Nomination:
Have you fulfilled the following? (Please check one)   YES _____   NO _____
- Been an active member of the Green County Junior Leaders Organization for at least 2 years
- Completed project records for the current year show project growth
- Demonstrated responsibility/leadership in club, project, county, district, state and/or national activities

Project Award Nominations:
I would like to be nominated for the following projects. Members can self-nominate in up to 4 projects, but can only receive up to 3 project awards.

1. _____
2. _____
3. _____
4. _____

> A project record must receive a minimal score of 23 to earn a Project Award.

*4-H members in their last year are encouraged to contact the Green County UW-Extension office for more information on the "Step Beyond Award."

Project Category Awards:

I would like to be nominated for the following project categories. Check all categories that meet the requirements below.

_____ Animal Science   _____ Mechanical Science
_____ Family, Home and Health   _____ Arts & Communication
_____ Soil/Environmental Science

Project Category Award Requirements:

All projects are listed below in categories for the purpose of the Project Category Awards given in Green County. These categories are based on the Green County 4-H Project Guide. To qualify for the Project Category Award, a member must:

- Complete a project record for 3 or more projects listed in the same category in the current 4-H year (see categories below)
- No individual project score can be lower than 85 points
- **Three (3) projects in one category must each receive a score of 23 points or higher.**
- The Citizenship, Exploring, Leadership, Self-Determined and Service Learning projects can be used as a third project in any category in which a member has focused their efforts.
- A member can only use a project <u>once</u> toward a Project Category Award.

Animal Science	Family, Home and Health	Soil/Environmental Science
Beef	Child Development	Crops *(Corn, Forage, Small Grains)*
Cats	Clothing/Clothes Horse	Entomology
Dairy	Consumer Savvy	Exploring Your Environment
Dogs	Crocheting	*(Example: Wildlife, wildflowers,*
Goats	Entrepreneurship	*adventures, recycling)*
Horse/Pony	Foods *(Example: Foods & Nutrition,*	Flowers
Horseless Horse	*Food Preservation)*	Forestry
Pets	Health	Fruit
Poultry	Home Environment	Home Grounds
Rabbits	Intergenerational Programs	House Plants
Sheep	Knitting	Hunting
Swine		Shooting Sports *(Example: .22*
Veterinary Science	**Arts & Communication**	*pistol, .22 rifle, air pistol, air rifle,*
	Arts and Crafts	*archery, muzzle loading, shotgun)*
Mechanical Science	Ceramics	Sport Fishing
Aerospace	Communications (Example:	Vegetables
Bicycle	Creative writing, demonstrations,	
Electricity	music & drama)	
Geospatial	Computers	
Robotics	Drawing & Painting	
Scale Models	Leather Craft	
Small Engines	Photography	
Tractor	Theatre Arts	
Woodworking	Videography	

We agree that the above information is correct and worthy of county level awards consideration.

Member signature: _____ Date: _____

Parent/Guardian signature: _____ Date: _____

*Member nomination does not guarantee county nomination and/or receipt of awards.