



Green County 4-H Adult Leaders, Inc.

President
Debbie Myers
Next Generation

Vice President
Roxanne Klossner
New Glarus

Secretary
Brenda Rowe
Next Generation

Treasurer
Joshua Montgomery
Next Generation

Members At Large
Kristin Klossner
New Glarus
Mike Marean
Juda Jolly Juniors

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4-H & Youth Development Educator

Ellen Andrews
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Green County 4-H Adult Leaders Agenda

May 1, 2017 ~ 7:30-9:00 PM

Multi-Purpose Rooms 2&3 – Justice Center

1. Call Meeting to Order: Debbie Myers
2. Pledges: Flag/4-H pledge
3. Additions to the Agenda
4. Guest Presenter:
 - a. Abby Bethke, National 4-H Conference in Washington D.C.
 - b. Ivy Horn, International 4-H Exchange
5. Treasurer's Report: Joshua Montgomery
6. Secretary's Minutes: Brenda Rowe
7. Communications:
 - a. Wisconsin 4-H Foundation – Thank you letter & invitation to 26th Annual Governor's Blue Ribbon Meat Products Auction, Tue. Aug. 8 at the WI State Fair

Business:

8. Raising & Managing 4-H Funds
 - a. Fundraising request by Foods & Nutrition Committee for the 4-H Cake Auction at the County Fair, Sunday, July 23 at 11:30am, Hospitality Tent
 - b. Special Funding request by Ivy Horn for \$330, for participation in the States 4-H International Exchange to Finland, June 18-July 18, 2017
 - c. Discussion and decision of whether to renew the 4-H Adult Leaders' Class B Raffle License – cost = \$25.00
 - d. Submit 2017-2018 4-H Adult Leaders Budget Requests by May 8th

9. Organizational Policies

10. Countywide Programs

11. Marketing & Promoting 4-H Programs

12. County Level Recognition

13. Upcoming Programs & Committee Reports

14. 4-H Educator / UWEX Report

- b. 4-H Dairy Promotion Programs – Conduct a local dairy promotion activity and earn \$50 towards merchandise from the Wisconsin Milk Marketing Board.



b. **Green County Fair –**

i. Online Fair Entries

1. Before beginning the process...review the following:
 - a. List of enrolled 4-H Projects on 4HOnline (<https://wi.4honline.com>)
 - b. Fair Book – Jr Class (<http://greencountyfair.net/pageserver/fairbook-jr-class>), including:
 - i. 2017 Animal Health Regulations (if showing animals)
 - ii. Online Entry Guidelines
 - iii. Junior Fair General Rules and Instructions
 - iv. Projects and Departments charts
 - v. Department specific guidelines and entry details
 - vi. Livestock or Dairy Auction Documents (if potentially participating)
2. Timeframes –
 - a. Open TODAY – May 1st
 - b. DEADLINE - May 30th, 2017 @ 4:30 PM
3. Entry Fees:
 - a. 4-H/FFA Exhibitor \$6.00 and Cloverbud \$0. Fees are due to your club/chapter leader.
 - b. 4-H Club Leaders/FFA Advisors will turn in entry fees (ONE check) to the Fair Office, by club/chapter with check payable to the Green County Fair Association, by Thursday, June 15th.

- ii. Reduced Price Leader Passes Form (Purple) – Forms, plus \$10 payment, are due to the Fair Office by 4:30pm on Tuesday, May 30.
- iii. Auction Entry Forms - Due to the UW-Extension office by 4:30 PM on Tuesday, May 30.
- iv. Enforcing 4-H Attendance Policy – In order to exhibit as a 4-H member at the County Fair, a member must attend 50% of all club meetings by July 1st. Please remind members!
 1. Club Organization Leaders will get an email the last week of June requesting the names of any 4-H members that did not fulfill the attendance requirement.
 2. The UW-Extension office will send a compiled list of ineligible participants to the fair, and will send individual letters of notification to each member.
- v. Youth Superintendents for Junior Fair – Open to youth in 9th-13th grade. Contact Ellen, for info.
- vi. Donations for Fans for Rabbit Barn –The Green County Fair would like to be able to install overhead fans in the rabbit barn in order to increase animal comfort. Anticipated costs of this project are over \$1,000. If you, or an individual/group that you know, would like to give a financial donation, checks can be written out to the Green County Fair, noting in the memo line “Rabbit Barn Fans.” Donations can be mailed to: Green County Fair, 2600 Tenth Street, Monroe, WI, 53566.
- vii. Clip-on Feeders for Rabbits & Poultry - The Rabbit and Poultry Committees are offering the chance to purchase feed/water dishes that will attach to their animals’ cages for the Green County Fair. The hard plastic cups with clips come in the following sizes:
 1. 5oz cups for \$2.50 (perfect for feed for small breed rabbits and small breed chickens),
 2. 10oz cups for \$3 (perfect for feed for larger breed rabbits and water for any size rabbit or chicken), and
 3. 20oz cups for \$4.50 (work well for roaster chickens, ducks, and turkeys).Orders can be turned in to the Extension office along with payment by Thursday, June 1, 2017. Dishes will be available for pickup at the pre-fair project meetings or at the Green County Fair.
- viii. Theme – “Once Upon A Fair” – Fair Board will recognize during Herdsmanship awards the clubs that make the extra effort to incorporate the theme into their decorations.

Adjourn:

Next Meeting – Mon. June 5, 2017 @ 7:30pm