



# The Alphorn

Your 4-H Family Newsletter

September/October 2016

Green County UW-Extension – Justice Center  
2841 – 6<sup>th</sup> Street, Monroe, WI 53566

Phone: 608-328-9440  
<http://green.uwex.edu>

**UW**  
**Extension**  
**Green County**

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**Next Alphorn Deadline:**

**October 15<sup>th</sup>**



**Ellen Andrews**  
4-H Youth  
Development Educator

**To ALL Green County 4-H Members, Parents & Leaders:**

It is very important to take a little time to renew and review your 4HOnline enrollment at <https://wi.4honline.com> prior to the **November 1<sup>st</sup>** deadline. Online Enrollment/Re-Enrollment begins on September 6<sup>th</sup>.

\*\*\*New members will be accepted after the November 1<sup>st</sup> deadline. However, they will not be eligible to exhibit at the 2017 Green County Fair.

Please follow these important tips and reminders to help ensure your 4-H year gets off to a great start.

1. **Contact Information:** Review your family and individual profile and make sure that all contact information is accurate. If your child has a second household which shares the responsibility of attendance to 4-H programs, please include this information as well so the second household can receive communications from our office. Also please note, Emergency Contact information should be someone other than the parent or guardian information already provided (Ex. Grandparent, aunt, uncle, etc.)
2. **Code of Conduct:** Read through the 4-H Code of Conduct with your son or daughter. Remember that you are signing that you have read, understand, and agree to uphold this code.
3. **Project Youth Leaders:** If you want to be a Youth Leader for a project area, help with project meetings and offer support for other project members, be sure to enroll in BOTH the regular project AND as a Youth Leader (Yth Ldr) for that project area. (Exception: You don't need to be enrolled in Cloverbuds to be a "Cloverbud – Yth Ldr.")
4. **4-H Junior Leaders Group:** Interested in getting involved with our Green County 4-H older youth group, called "Junior Leaders"? This group is open to all 4-H youth in 6<sup>th</sup> grade and older. The meetings are usually the 4<sup>th</sup> Monday of the month at 7:00 PM at the Justice Center. Enroll in this group by adding "*Youth Leadership – Yth Ldr: Junior Leaders Group*" from the project list.
5. **Adult Project Leaders:** Adults should ONLY be enrolling in the "*Ldr*" (*Leader*) option for a project. (Not the regular project or the youth leader option.) Only adults who enroll in the Leader option for their project area will show up on the project leader lists and receive communications sent to leaders.

The 4-H Enrollment Guide provides step-by-step instructions for 4HOnline enrollment and project enrollment, as well as a list of all Green County 4-H projects. This has been posted on the Green County 4-H Forms website: <http://green.uwex.edu/4-h-youth-development/4-h-forms/>. Hard copies were also printed for each family and given to your club's organizational leader.

If you have enrollment questions, please talk with your 4-H Club Organizational Leader(s) or contact Lana Anderson or Ellen Andrews at the Green County UW-Extension Office at 328-9440, [lana.anderson@ces.uwex.edu](mailto:lana.anderson@ces.uwex.edu) or [ellen.andrews@ces.uwex.edu](mailto:ellen.andrews@ces.uwex.edu)

# Enrollment Instructions for the 2016-2017 4-H Year

All 4-H enrollments, whether new members or re-enrolling members as well as all adult leaders, will be done as a family or individual online at <https://wi.4honline.com/>. Please follow the instructions in your 4-H Enrollment Guide to complete your enrollment. (New families – see pages 3-7 of the 4-H Enrollment Guide; Re-enrolling families, see page 8 of the 4-H Enrollment Guide.)

Upon completion of a member's online enrollment, the enrollment will not be approved by the Green County UW-Extension Office until the dues have been received by our office from the club leader. Please refer to your club leader for the deadline to pay your 2016-17 dues. This also applies to returning adult leaders who register as volunteers.

**2016-17 Membership Dues:** In 2016-17, dues for members, including Cloverbuds, are \$15.00 per member. This covers accident insurance, state dues and county dues. Even though members are enrolled online, individual payment for 4-H enrollment is still paid to the individual 4-H Club.

**2016-17 Leader Dues:** The annual dues for enrolled 4-H adult volunteer leaders is \$5.00 per leader. This covers annual accident insurance and background checks run on each volunteer every four years.

- **Returning Adult Leaders** – Some clubs choose to pay the Leader Dues for their adult volunteers, while other clubs ask that the volunteer pays the \$5 dues. Please check with your club organizational leader(s) about your club's policy and the deadline for paying dues.
- **New Adult Leaders** – All new adult volunteers, before beginning their 4-H leader role, must enroll through 4HOnline, complete the Volunteer in Preparation (VIP) process (includes online and face-to-face training), and pay the \$5 leader dues. These leader dues need to be paid at the time of the face-to-face VIP training.

Adults interested in becoming 4-H adult volunteer leaders will have several opportunities to attend the required face-to-face VIP training throughout the winter months. The first VIP training opportunity will be offered: **Wednesday, November 16<sup>th</sup>, 7:00-9:00pm, Green County Justice Center, Room #1**

## PROJECT LITERATURE for 4-H MEMBERS & LEADERS

4-H Project Literature is designed to be a resource for both members and leaders, and is available for many, but not

all project areas. Most of the project literature includes hands-on activities to help youth learn project-related skills and knowledge, along with general life skills.

## Options for Getting Project Literature – 2016-2017

- **Club Project Literature Library Kits** - Each 4-H Club has a project literature library kit. Clubs are responsible for having their own process to check out specific 4-H literature resources for a limited time.
- **Purchasing Literature** - Families may purchase project literature directly through the 4-H Cooperative Curriculum System (4-H CCS) catalog and/or the National 4-H Supply Service ([www.4-hmall.org](http://www.4-hmall.org)).
- **FREE Literature: While Supplies Last** – The Green County UW-Extension Office will be giving away excess inventory of Project Literature, while supplies last, during normal UW-Extension Office hours (8am-4:30pm, one-day advanced notice required.)

**If you have additional questions about 4-H Enrollment, Contact your 4-H Club Organizational Leader(s) or the UW-Extension office at 328-9440.**

## Thank You!

We Couldn't Do It Without You!

- To everyone who worked with the junior portion of the Green County Fair. Mark, Ellen and the office staff appreciate your efforts!
- To this year's Jr. Fair Superintendents and Junior Superintendents. You worked very hard to make the entry and judging days run smoothly. Your time and efforts are greatly appreciated.
- To everyone who helped at the Junior Leaders Dairy Bar. Special thanks to Deb Myers, Rhonda Alton, the worker crew, and their parents!
- To the Youth Leaders who were Cloverbud Judges at the Green County Fair.
- To the Dairy Youth Recognition Auction Committee for their work to make the auction a success.
- To the Meat Animal Auction Committee for another successful auction. Your efforts are greatly appreciated.
- To Mike Marean, Terri Mahlkuch, & Julie Nimtz for chaperoning the Dairy Youth at the WI State Fair.
- To all the WSF Dairy parents for pitching in to coordinate this group.
- To all of the cake decorators and auction contending bidders and buyers at the cake auction on Sunday of the Fair. Thank you to Pam Burke, Sharon Blohowiak, Simon Blohowiak and Pat Sleiter for assisting.

- The following Thank You is from Lynn Lokken: "Thank you to all the Junior Fair Adult Superintendents and to the Junior 4-H Superintendents that helped make the recent Fair a great experience. Several of you went out of your way to help me during set up, during judging, and during take down in Exhibition Hall. As many of you know, I was ill and your extra acts of kindness helped me get through several of the days. You watched out for me and Exhibition Hall and that shows me that you all are 'Learning By Doing'. I'm very proud of you. Thank you."

### Thank You & Farewell to Lindsey Loeffelholz, 2016 Summer Intern

From Dairy Days to Area Animal Science Days to Green County Fair to the Explore 4-H Program, it has been an eventful summer! But it has been one I will never forget. Before coming into my internship, I was excited to be a part of the fair again. My summer was not all the glamour and glory that comes with the fair. It mostly revolved around completing the behind the scenes work. It made me realize how much dedication and hard work goes into the fair.

It has been an honor to get to know the leaders and parents of the Green County 4-H Program! Everyone I had the opportunity to meet this summer was very helpful and supportive of me not being from the county. I would like to thank you for being so welcoming to me. I would like to give a special thank you to all of the volunteers that helped with the Premier Exhibitor Contest! I could not have done it without you!

Also it was a pleasure to meet the 4-H members. Throughout my internship I have learned about fantastic 4-H opportunities that I did not even know existed in my 12 years as a 4-H member. As a 4-H member, make sure to take advantage of the opportunities in 4-H and make sure to ask questions! 4-H is meant to make the best better, but you will not get any better if you do not push yourself out of your comfort zone. With that being said, thank you for this wonderful opportunity and I hope I get the chance to see you at the 2017 Green County Fair!

Sincerely,

Lindsey



### Congratulations!

- To all 4-H youth who work hard throughout the year!
- To Madison Katzenberger for being selected to be a 2016 4-H Arts Camp Counselor.
- To Haley Reeson for being recognized as a James Crowley Leadership Award finalist at Wisconsin State Fair.

### Organizational Leader Reminders

- 4-H Online Enrollment will be open from September 6<sup>th</sup> through November 1<sup>st</sup>, 2016. Dues are paid to the 4-H club and the club will write ONE CHECK payable to Green County 4-H Adult Leaders Association, Inc. for all members and re-enrolling leaders in the club. Due: December 1<sup>st</sup>, 2016
- Green County Auction Financial Records are due by 4:30 PM October 1<sup>st</sup> to the Extension Office. This form must be completed from youth who auctioned in 2016 and are planning to auction in 2017. Remember, the Auction Financial Record WILL NOT count as a Record Book in 2016.
- Full 4-H Club Charters are due by November 1<sup>st</sup>. Charter documents can be found at <http://fyi.uwex.edu/wi4hvolunteers/clubs-and-groups/charters/>.
- Please announce at club meetings that the 4-H Awards & Recognition Ceremony will be held Saturday, November 12<sup>th</sup> at 1:30 PM at the Justice Center, Multi-Purpose Rooms 1-3, in Monroe.
- If you have comments (positive or negative) regarding the 2016 Green County Fair or Fairbook, please submit them in writing by mail or email to Ellen at the UW-Extension Office: [ellen.andrews@ces.uwex.edu](mailto:ellen.andrews@ces.uwex.edu). Comments need to be submitted by September 23<sup>rd</sup>.

### Youth & Adult Leader Opportunities

#### Fall Forum & Hall of Fame Celebration

Fall Forum is an opportunity for youth (7<sup>th</sup>-13<sup>th</sup> grade) and adult leaders to attend the statewide training weekend with county and state staff. This year's event will be November 4<sup>th</sup>-6<sup>th</sup>, 2016 at the Green Lake Conference Center, Green Lake, WI. Each county is encouraged to send a delegation of youth and adults. The 4-H Adult Leaders Association has approved funding to cover the registration costs of 8 participants (at \$85 each) from Green County, with a minimum of 2 adults. Participants will be responsible for lodging costs. For more info, check out the flyer at the back of this Alphon or go to:

<http://fyi.uwex.edu/wi4hvolunteers/fall-forum/>.

Registration will be open through 4HOnline from September 6<sup>th</sup> – September 30<sup>th</sup>, 2016.

## 4-H County Committee Night

Calling all 4-H adult and youth leaders! Interested in getting involved in a county-level 4-H project or activity committee? We'll be having our annual 4-H County Committee Night on Wednesday, October 5<sup>th</sup>, 7:00- 8:00 PM, Room 2 & 3 at the Justice Center. This meeting will serve as an important "kick-off" night for our county committees. All new and returning county committee members are strongly encouraged to attend.

## Nominations for Volunteer & Friend of 4-H Awards

Green County has many outstanding volunteers and community members who support 4-H. Here is your opportunity to nominate someone from your club, project or community to be considered for one of the following awards:

- The *Outstanding Lifetime Volunteer Award* recognizes an individual who has spent 10 or more years volunteering for 4-H.
- The *Volunteer of the Year Award* recognizes an individual who has volunteered for 4-H less than 10 years.
- The *Friend of 4-H Award* recognizes an individual or organization whose leadership, actions and support have contributed to the improvement and promotion of Green County 4-H.

Nomination forms and additional details can be found on the Green County 4-H Forms webpage <http://green.uwex.edu/4-h-youth-development/4-h-forms/> or by contacting Ellen Andrews at [ellen.andrews@ces.uwex.edu](mailto:ellen.andrews@ces.uwex.edu). **Deadline is October 1<sup>st</sup>.**

## 4-H Travel Experience Opportunities

Youth in 6<sup>th</sup>- 12<sup>th</sup> grades and interested in new leadership and travel experiences need to check out these great opportunities:

### Green County 4-H Ambassador

Ambassadors help to promote 4-H to the public while learning more about the 4-H program and developing self-confidence and their own personal leadership and communication skills. You must be an enrolled 4-H member in 6<sup>th</sup>-13<sup>th</sup> grade to apply to be an Ambassador, and willing to make a time commitment to the position. For more information, see: <http://green.uwex.edu/4-h-youth-development/leadersambassadors/>.

### Space Camp – Huntsville, Alabama

**When:** April 20-24, 2017

Delegates participate in hands-on mock space missions and other activities in this NASA program while



exchanging ideas with youth from across Wisconsin:

<http://fyi.uwex.edu/wi4hedopp/space-camp/>.

4-H members must be in 6<sup>th</sup>-8<sup>th</sup> grade at the time of the trip. The total cost of Space Camp is approximately \$550.

### Citizenship Washington Focus (CWF) - Washington, D.C.

**When:** 9 days; Choose from 3 - 1 week-long options – June 17-25, 2017; June 24-July 2, 2017; or July 8-16, 2017.

This leadership program, held at the National 4-H Center, teaches the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. The week consists of participatory workshops, speakers, committee work, field trips and social events. For more information, see:

<http://fyi.uwex.edu/wi4hedopp/citizenship-washington-focus/>.

4-H members must be in 10<sup>th</sup>-12<sup>th</sup> grade at time of selection and a minimum age of 15 during the trip. The total cost for the trip is approx. \$1,200.

### National 4-H Congress – Atlanta, Georgia

**When:** November 24-28, 2017

National 4-H Congress is the flagship event of the 4-H program; it provides youth with a quality educational and cross-cultural experience that exceeds what any state independently can provide. Delegates participate in self-development seminars, tours and a service project while exchanging ideas with youth from across the country. For more information, see:

<http://fyi.uwex.edu/wi4hedopp/national-4-h-congress/>.

4-H members must be in 10<sup>th</sup>-12<sup>th</sup> grade at time of selection and a maximum age of 18 as of January 2017. The total cost for the trip is approx. \$1,200.

### National 4-H Conference – Washington, D.C.

**When:** March 24-30, 2017

Only six to eight (6-8) youth from Wisconsin are selected to attend this annual working conference held at the National 4-H Center. Each participant selects an issue and works with other youth from across the country to develop plans that help direct future 4-H programming. Delegates spend the majority of time contributing to stimulating, task-oriented groups. One day is spent on Capitol Hill meeting with legislators and touring. For more information, see:

<http://fyi.uwex.edu/wi4hedopp/national-4-h-conference/>

4-H members must be in 10<sup>th</sup>-12<sup>th</sup> grade at time of the program and a maximum age of 18 as of January 2017. The total cost for the trip is approx. \$1,200. The Wisconsin 4-H Foundation sponsors a portion of this trip.

Details about these 4-H opportunities are available on the Green County 4-H Form website, see "Older Youth Opportunities – Overview 2017." Application packets are

also available on the Green County UWEX website at <http://green.uwex.edu/files/2016/08/Older-Youth-Opportunities-Application-Packet-Fall-2016.pdf>

**Applications are due for the above opportunities October 3<sup>rd</sup>, 2016. Interviews will be conducted Wednesday, October 19<sup>th</sup>, 2016.** Contact the UW-Extension office for additional details.

Additionally, applications will be due in the spring of 2017 for the following:

- 4-H Key Award
- WI 4-H & Youth Conference (June 26-29, 2017)
- 4-H Adult Leaders Scholarship
- 4-H Junior Leaders Scholarship
- Cindi Miller Memorial Scholarship



## Adult Leaders Corner

### 4-H Adult Leaders Meetings

A friendly reminder that Green County 4-H Adult Leaders, Inc. meetings are open to all actively enrolled 4-H adult leaders. **Each 4-H club is strongly encouraged to have at least one adult leader in attendance at each meeting.**

Upcoming Adult Leaders meeting dates:

- Monday, October 3<sup>rd</sup>, 7:30-9:00 PM
- Monday, November 7<sup>th</sup>, 7:30-9:00 PM
- Monday, December 5<sup>th</sup>, 7:30-9:00 PM (Holiday Social)

A reminder that the Executive Board will meet prior to the Adult Leaders meetings in Room 1 of the Justice Center beginning at 6:30 PM. Adult Leaders will convene at 7:30 PM in Rooms 2 & 3 of the Justice Center.

### Adult Leaders Needed for...

The Green County 4-H program depends on the time and experience of adult volunteers in order to offer a rich array of learning opportunities to our youth. We are currently in need of volunteers willing to lead in the following programs:

- Meat Judging Team
- Livestock Quiz Bowl & Skillathon
- Dairy Quiz Bowl

Please contact Ellen Andrews at the UW-Extension office if you are interested in learning more about these volunteer opportunities.

## Annual Volunteer Leader Training

This year we will be using the new Volunteers in Preparation (VIP) Training for the Annual Leader Training. We feel it is important that our existing volunteers are familiar with the new training for all new volunteers. All chartered 4-H clubs and chartered 4-H groups are **REQUIRED** to send at least one enrolled adult leader to the Annual Volunteer Leader Training each year. Older youth are also welcomed and encouraged to attend this training! The 2016-2017 opportunity to attend this Annual Volunteer Leader Training here in Green County will be Wednesday, November 30<sup>th</sup>, 7:00-8:30pm, Rooms 2 & 3 at the Green County Justice Center. For more information about this chartering requirement or to register for the training, please contact Ellen at least 2 days in advance of the training.

## Volunteers in Preparation (VIP) Training (formerly called New Volunteer Orientation)

This training is for any adult who is interested in volunteering to lead or assist with 4-H activities or projects. The 2016-2017 opportunities to complete this training required of all new 4-H volunteers will be:

- Wednesday, November 16<sup>th</sup>, 7:00-9:00pm, Room 1 (Justice Center Lower Level)
- Monday, January 30<sup>th</sup>, 7-9pm, Room 1 (Justice Center Lower Level)

Pre-registration with the UW-Extension Office is requested at least 3 days in advance of the training. If you prefer a daytime training, please contact Ellen to schedule.

Benefits of becoming an enrolled 4-H Volunteer include:

- Improved knowledge and skills to provide a safe and supportive environment for 4-H youth
- Coverage by Green County's Liability Insurance and Accident Insurance Policies
- Recognition for your time and efforts in volunteering

## Junior Leaders Corner

### 4-H Junior Leaders Meetings & Events

Upcoming Junior Leaders meeting dates:

- Mon, Sep. 26<sup>th</sup>, 7:00 PM, Rooms 1 & 2, Justice Center
- Mon, Oct. 24<sup>th</sup>, 7:00 PM, Room 1, Justice Center
- Mon, Nov. 28<sup>th</sup>, 7:00 PM, Room 1, Justice Center

### Junior Leaders T-shirts

If you have a Junior Leaders t-shirt but aren't currently a member of the Green County 4-H Junior Leaders, please return it to the Extension Office as soon as possible.

## BBQ Available for Purchase

The Junior Leaders have some remaining bags of BBQ that are available for purchase. Cost is \$5.00 per pound. The BBQ was made in a commercial kitchen by Koning's Meat & Deli. Additionally, it's vacuumed sealed and frozen, and each package has been weighted and priced. If any club has a fundraiser coming up and would like to purchase some please contact Deb Myers at [april18@tds.net](mailto:april18@tds.net).

## Cloverbuds (5K-2<sup>nd</sup> Grade) & Exploring (3<sup>rd</sup>-4<sup>th</sup> Grade)

### Cloverbud & Exploring Committee Meeting

Wednesday, September 7<sup>th</sup>  
6:30 PM – 8:00 PM

Justice Center Multi-Purpose Room 1



Please plan to attend this meeting to discuss pros and cons from this year's fair as well as to begin planning for the next 4-H year. We are planning to hold one event per month in the upcoming 4-H year. If you are interested in joining the committee or sharing your time and talents with younger members, please plan to attend!

## Family, Home & Health

### Foods Committee Meeting Sep. 26

The Green County 4-H Foods & Nutrition Committee is having a meeting on Monday, September 26<sup>th</sup> at 6:00 PM in the WisLine Room of the Justice Center. All Foods project members are welcome and encouraged to attend. We'll be discussing this year's fair (what went well and what didn't), as well as planning for the next 4-H year, so please plan to bring your ideas and input!



## Arts & Communication

### Green County Tourism Photography Winners

Each year, the Green County Tourism Committee awards special recognition to youth who display a picture at the Green County Fair regarding tourism in Green County. The pictures are judged during the fair for possible use in tourism promotions later on.

Congratulations to this year's winners!

1<sup>st</sup> - Emily Goers, Washington Center

2<sup>nd</sup> - Kelsi Mueller, Next Generation

3<sup>rd</sup> - Shad Hanson, Next Generation

## Natural Sciences

### 2016 Master Shooter Results

Each Master Shooter participant is required to complete all 7 shooting sports categories: Air pistol, air rifle, .22 pistol, .22 rifle, shotgun, muzzleloading, and archery. This year's results were as follows:

Joe Crubaugh, Young Americans, **Master Shooter**  
Mitch Millner, Monroe FFA, **Reserve Master Shooter**  
Jakob Bernstein, Clarence Bridge Pioneers  
Lane Christen, Cheese Country Clovers

### Shooting Sports Committee Meeting Wednesday, September 28<sup>th</sup>, 6:00 PM – 7:30 PM Green County Justice Center, Room 1

The Green County 4-H Shooting Sports Committee will be meeting to discuss the past 4-H year and 2016 fair as well as begin planning for the upcoming 4-H year. Please plan to attend as your input is encouraged!

### Additional Volunteers Needed!

To maintain the disciplines that we have offered in the past we need to fill the following positions: Archery Coordinator, State Certified Archery Leaders, Rifle Leaders, Pistol Leaders, a State Certified Shotgun Leader and Muzzleloader leader. There are certification clinics offered in the fall and spring for those that are interested in helping but that are not yet certified.

We are also looking for leaders that have taken or are willing to take the county new volunteer orientation to help out at our clinics. If you are interested in helping out with shooting sports please call Pete at 608-445-4614 or email him at: [greencounty4hshootingssports@gmail.com](mailto:greencounty4hshootingssports@gmail.com)

### Shooting Sports Certification Workshop September 9<sup>th</sup>-10<sup>th</sup>, 2016

Central Wisconsin Sportsmen's Club, Marshfield

Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle and Shotgun

Registration deadline: August 26<sup>th</sup>, 2016

Cost: \$70—12-Hour Certification—Includes instructor manuals, equipment, ammunition, Friday pm snack, Saturday lunch, and Saturday am and pm snacks, or \$55—Saturday Discipline-Only—Leaders who completed the 12-hour workshop starting in 2012 may only need to register for a Saturday discipline session of choice and pay a reduced \$55 workshop fee.

More information is available at

<http://fyi.uwex.edu/wi4hshootingssports/certification-workshops/>

## Ambassadors Speak Up!

Fair is behind us. Now it's time for record books. The county record books are new this year. We encourage all members to take a look and give them a try. Filling out a record book gives members the opportunity to reflect on their project work and what was accomplished for the year. They can earn awards for what was accomplished. So take time to check out the new record book and reflect on this past year of "Learning by Doing."

On to the new 4-H year! New and re-enrollments are due by 11:59 pm Tuesday, November 1<sup>st</sup>. Enrollments are done online and it is pretty easy to do. Ask a friend to join 4-H! There are many exciting opportunities for members of all ages. Don't forget to ask an adult you may know if they would like to join and share their talent and skills with young people.

If you are in grades 6-13, you might check out the junior leaders group. It is a way to form friendships with older youth, work within your community on projects, and have fun. Enjoy the new 4-H year!

*Submitted by: Connor & Royce Brauer & Jaena LeGault*

## 4-H Club Happenings

**Club Secretaries & Reporters:** Please submit a **brief** report to the UW-Extension office so we can let everyone know what your club is up to. Share your good news and club activities! **Your report should be no more than 150 words.** You can email your reports to [ellen.andrews@ces.uwex.edu](mailto:ellen.andrews@ces.uwex.edu).

**Young Americans:** We were busy planting flowers at Pleasant View in May. Throughout the summer, club families have been taking care of the flowers and watering them. We also had our fundraiser at the June Flea Market Food Stand. Everyone in our club either helped out by working the stand or by generously donating food and supplies. *Submitted by Linnea Tabaka*

**New Horizons: July:** The thought for the day was "You can't get anywhere unless you start." A new family visited our club. We made plans for community service projects. The educational moment was spent on safety when swimming. Talks were given for health, pets, computers, child development, and self-determined. **August:** The thought for the day was "You only fail when you do less than your best so always do your best." The educational discussion was why it is important to do record books. Members signed up who are interested in being an officer. We scheduled a planning meeting and will be promoting 4-H in schools. Talks and demos were given for leathercraft, poultry, woodworking, and the difficulties in forecasting the weather. *Submitted by Maylee Brauer*

**Dayton Dairylanders:** For the month of July, most members worked hard on finishing their projects and

participating in the Green County Fair. At the August meeting, we turned in our record books. The members shared a favorite fair project with the group and we completed road clean up of Highway 92. The members enjoyed pizza afterwards. *Submitted by Logan Niesen*

## Record Book Reminders

### 4-H Record Book Evaluation Nights

This year all of our 4-H County Record Books will be read and evaluated in just three nights. Every 4-H club that submits county record books is asked to provide at least one adult volunteer to evaluate books. Each record book will be evaluated by at least two people, so many volunteers will be needed. Adult leaders: please mark your calendar and plan to assist with one or more nights:

- Tuesday, Sept. 20<sup>th</sup> – 6:30-9:00 PM
- Wednesday, Sept. 21<sup>st</sup> – 6:30-9:00 PM
- Thursday, Sept. 22<sup>nd</sup> – 6:30-9:00 PM

## National 4-H Week: Oct 2-8, 2016

### 4-H Promotional Insert

Do you enjoy writing? Interested in getting an article published in the local newspaper, 4-H website or on social media? Here is your chance! Please email [lane.anderson@ces.uwex.edu](mailto:lane.anderson@ces.uwex.edu) by September 12<sup>th</sup> to submit your short write up on one of the following categories:

- How 4-H Has Helped Me
- Why I Joined 4-H
- The Benefits of 4-H to the Family
- Top 10 Reasons to Join 4-H
- My Favorite 4-H Project/Activity

Pictures are great too! Please send a picture with your story or write a short explanation of a picture of you with your 4-H project this year.

### 4-H T-Shirt Day: Oct. 5<sup>th</sup>

Let's show Green County our 4-H Pride by all wearing a 4-H t-shirt OR a green shirt to school or work on Wednesday, October 5<sup>th</sup>!

### 4-H Week Promotion Display Contest

4-H clubs are again invited to decorate our business windows or put up displays in schools and libraries to promote Green County 4-H during National 4-H Week. Window displays need to be in place by Monday, October 3<sup>rd</sup> through Sunday, October 9<sup>th</sup> to be considered for prizes. The 4-H Promotional display will be judged on creativity, neatness, educational value, visibility and overall promotional effectiveness. Prizes by the 4-H Adult Leaders are 1<sup>st</sup> place - \$25, 2<sup>nd</sup> place - \$15 and 3<sup>rd</sup> place - \$10.



Brochures on Green County 4-H are available at the UW-Extension office. To register your club's display for the contest, please submit the following information to [ana.anderson@ces.uwex.edu](mailto:ana.anderson@ces.uwex.edu) by Friday, September 30<sup>th</sup>:

- 4-H Club and contact person
- Phone number
- Number of youth participating
- Number of adults participating
- Site of Display (Name & Address)
- Directions to site
- Can it be seen from the street? (Yes or no)
- Does the judge need to go inside the business? (Yes or no; if yes, please give business hours)

## Animal Science

### 2016 Area Animal Science Day

Congratulations to all of the Green County youth that took part in the 2016 Area Animal Science Day. The event was hosted by Green County and was held at the Green County Fairgrounds with 16 area counties in attendance.

Junior Dairy Judging Participants (below) were Natalie Roe, Avey Marean, Emma Hendrickson, Nicholas Roe, Marissa Vosberg, Deven Gilson and Coach Aaron Breunig. Marissa Vosberg took 1<sup>st</sup> place individual in the Junior Dairy Judging Contest, and the Junior Dairy Judging Team took 2<sup>nd</sup> place overall. The team moved on to the state competition on Monday, July 18<sup>th</sup> where they placed 7<sup>th</sup>.



Senior Dairy Judging Participants (below) were Clayton Mahlkuh, Cole Mahlkuh, Brian McCullough, Ryan Smith, and Coaches Kelsi Mayer and Mike Marean. Ryan Smith took 1<sup>st</sup> place for Reasons, and the Senior Dairy Judging Team took 4<sup>th</sup> place overall.



Junior Livestock Judging Participants (below) were Katie Brooks, Breanna Brooks, Jackie Nusbaum, and Katie Nusbaum.

Senior Livestock Judging Participant (below) was Reece Rufer, who took 1<sup>st</sup> place individual in the Senior Livestock Judging Contest.



The Green County Showmanship Participant (below) was Emily Makos.



Congratulations to everyone who participated, and thank you to all of the coaches and volunteers that made this event a success!

## Sheep & Goats

### WI Sheep and Wool Festival

September 8<sup>th</sup>-11<sup>th</sup>, 2016

The festival will be held at the Jefferson Fair Park, Jefferson, WI. Come see sheep, sheep shearing, Border Collies in action, yarn by the yard, and wool. Educational Sessions and workshops for all ages will be offered.

**Pre-registration is required for educational sessions.** To obtain more information or to register, visit their website at [www.wisconsinssheepandwoolfestival.com](http://www.wisconsinssheepandwoolfestival.com)

### 4<sup>th</sup> Annual Dairy Goat Field Day

October 8<sup>th</sup>, 2016

Arlington, WI Research Farm

For more information, visit the WI Dairy Goat Association website at [www.wdga.org/arlington-field-day/](http://www.wdga.org/arlington-field-day/)



## Horse & Pony

### State 4-H Horse Expo Exhibitors

Congrats to the following youth who will be competing at the State 4-H Horse Expo in September:

Kalley Jo Crouch, Clarno  
McKenna Pfeuti, Young Americans  
Madalynn Smith, Juda Jolly Juniors  
Kate Krebs, Washington Center

### Horse Committee Members Wanted

The Horse & Pony Project Committee is seeking new members, both adult and youth. Youth must be in grades 7 and above to become a committee member. If you or someone you know would be interested in supporting the youth of the Green County 4-H Horse & Pony Project and helping provide new and exciting learning opportunities for them, please fill out the Horse & Pony Committee Self-Nomination Form and return it to the UW-Extension office by Friday, September 2<sup>nd</sup>. For more information on this committee and for the Self-Nomination form, please visit <http://green.uwex.edu/4-h-youth-development/4-h-projects/horses/>

## Poultry

### Youth Poultry Contests

The Wisconsin International Poultry Club is inviting interested youth to participate in two upcoming contests – The Pullet Surprise contest and the Youth Poultry Poster contest. Awards will be presented at the Wisconsin International Poultry Club Youth Show on Saturday, September 24<sup>th</sup> at the Columbia County Fairgrounds in Portage, WI. For contest rules and information, please see the Poultry page on the Green County UW-Extension website: <http://green.uwex.edu/4-h-youth-development/4-h-projects/poultry/>

## Odds n Ends

### 27<sup>th</sup> Annual Juda Toy Show

On Sunday, September 11<sup>th</sup> from 9:00 AM – 2:00 PM, Next Generation is hosting the 27<sup>th</sup> Annual Juda Toy Show in downtown Juda. There will be antique tractors, Green County Fall Nationals trucks and tractors on display, and a kids peddle tractor pull. Breakfast will be served from 9:00 AM – 11:00 AM, and lunch will be served from 11:00 AM – 1:00 PM. Browse through the toy vendors, craft vendors, mums, pumpkins, farm fresh eggs and small farm displays. Any youth that made a small farm display for the fair this year is welcome to display their project at no cost at the toy show. We would also like to invite any 4-H families that do crafting to be a vendor at the show. Please contact Deb Myers at [april18@tds.net](mailto:april18@tds.net) for more information. Pre-registration is required.

## Cheese Days Children's Parade

4-H groups are invited to walk in the Children's Cheese Days parade on Friday, September 16<sup>th</sup>. Line up will be in front of the middle school from 5:00 to 5:15 with the parade beginning at 5:30 PM. All children walk in this parade, and 4-H leaders are responsible for the kids in their group. Your group can dress in your own theme or choose from one of the following themes: Super Heroes, Something Cheesy, Twins/Triplets, or Walk with your Doll or Stuffed Animal. The only requirement is that each group carries a banner to identify who they are, and there is no cost to enter. If your club would like to walk in the parade please contact Marge Klinzing at 608-329-2465.

## Volunteers Needed in Family Farm Adventure Tent at Cheese Days

Green County Farm Bureau will once again be hosting the Family Farm Adventure Tent at the 2016 Cheese Days event September 16<sup>th</sup>-18<sup>th</sup> and hope you and/or your 4-H club can help. Volunteers will help youth with a variety of stations, including ag trivia, milk a "cow", milk mustache, corn box, coloring area and of course, bringing back the cow race game! Volunteers will get a Cheese Days T-shirt and other goodies. For more info and to volunteer, you can contact Carmen Montgomery at [ccmontgomery09@gmail.com](mailto:ccmontgomery09@gmail.com) or Alissa Grenawalt at [agrenawalt@wisc.edu](mailto:agrenawalt@wisc.edu) or 608-890-0432. Please let them know how many youth and adults plan to help out, the station they would like to work and preferred t-shirt size.

## Green County Fair

Save the Date for the 2017 Green County Fair!  
**Wednesday, July 19 – Sunday, July 23, 2017**  
We hope to see you there!

### Fair Pictures Wanted

The Green County Fair is looking for pictures to use on their website and on the website of the Amusement Company from the 2016 Fair. We are looking for judging, midway, tractor pull, children, demo, rodeo, etc. If you have some you would like to share we would appreciate your efforts. Please email them to [greencountyfair@tds.net](mailto:greencountyfair@tds.net). Thank you!

### Promote the Fair Sign Contest Results Congratulations to the winning clubs and thank you to everyone that participated!

1<sup>st</sup> place – Next Generation - \$50 prize  
2<sup>nd</sup> place – Jolly Mixers - \$25 prize

## Meat Animal Auction Rule Changes

### Meat Animal Updates for 2017 Green County Fair

The following changes were discussed and approved at the Meat Animal Auction Committee meeting on August 17<sup>th</sup>, 2016, for the 2017 County Fair:

- A pair of **Chicken Roasters** must now have a combined weight of no less than 16 lbs. to sell in the auction (the maximum weight limit has been removed).
- A **Rabbit Roaster** must now weigh at least 5.5 pounds and not more than 9 pounds to sell in the auction.
- The Grand Champion and Reserve Champion **Wether Goat** will now be allowed to be sold in the 2017 Auction. All the market goats will be required to participate in the **lamb and goat weigh-in on April 22<sup>nd</sup>, 2017 from 10am-Noon**. They will be required to follow all the same rules as other livestock exhibitors to earn eligibility to sell in the Auction. Minimum weight for goats to sell will be 45 pounds and the maximum weight they will be paid for through the auction will be 100 pounds. Only the Grand and Reserve Champion goats will sell with the option to expand to more in the future if the number of entries in the goat wether classes increase.
- Swine DNA kits will be available to be picked up and returned to the UW-Extension office between March 31<sup>st</sup> - April 18<sup>th</sup>, 2017.

## Herdsmanship Results

### Dairy Small Herd:

- 1<sup>st</sup> – Spring Grove Honest Workers
- 2<sup>nd</sup> – Clarno

### Dairy Large Herd:

- 1<sup>st</sup> – Clarence Bridge Pioneers
- 2<sup>nd</sup> – New Glarus 4-H

### Beef:

- 1<sup>st</sup> – Next Generation
- 2<sup>nd</sup> – Clarence Bridge Pioneers

### Swine:

- 1<sup>st</sup> – Next Generation
- 2<sup>nd</sup> – Washington Center

### Sheep:

- 1<sup>st</sup> – Clarno
- 2<sup>nd</sup> – Dayton Dairylanders

### Goats:

- 1<sup>st</sup> – Washington Center
- 2<sup>nd</sup> – Spring Grove Honest Workers

### Rabbits:

- 1<sup>st</sup> – Cheese Country Clovers
- 2<sup>nd</sup> – Spring Grove Honest Workers

## Premier Exhibitor Results

### Dairy:

#### Junior Division

- 1<sup>st</sup> Place: Avery Hauser, New Glarus 4-H
- 2<sup>nd</sup> Place: CJ Kamholz, Juda Jolly Juniors
- 3<sup>rd</sup> Place: Austin Nimitz, New Glarus 4-H

#### Senior Division

- 1<sup>st</sup> Place: Rachel McCullough, Juda FFA
- 2<sup>nd</sup> Place: Andrew Nimitz, New Glarus 4-H
- 3<sup>rd</sup> Place: Nicole Kamholz, Juda Jolly Juniors

### Beef:

#### Junior Division

- 1<sup>st</sup> Place: Alexa Bader, Young Americans
- 2<sup>nd</sup> Place: Luke McCullough, Young Americans
- 3<sup>rd</sup> Place: Austin Wojtkunski, Pecatonica FFA

#### Senior Division

- 1<sup>st</sup> Place: Aspen Bader, Young Americans
- 2<sup>nd</sup> Place: Caleb Novak, Clarno
- 3<sup>rd</sup> Place: Trevor Gilson, Pecatonica FFA

### Swine:

#### Junior Division

- 1<sup>st</sup> Place: Mitchell Grossen, Next Generation
- 2<sup>nd</sup> Place: Reece Rufer, Hiawatha
- 3<sup>rd</sup> Place: Nicholas Roe, Washington Center

#### Senior Division

- 1<sup>st</sup> Place: Cody Kuhlmyer, Monroe FFA
- 2<sup>nd</sup> Place: Garrett Grossen, Washington Center
- 3<sup>rd</sup> Place: Libby Beck, Dayton Dairylanders

### Sheep:

#### Senior Division

- 1<sup>st</sup> Place: Alan Woller, Dayton Dairylanders

### Goats:

#### Senior Division

- 1<sup>st</sup> Place: Sharlene Swedlund, Juda FFA

### Poultry:

#### Junior Division

- 1<sup>st</sup> Place: Bryce Grossen, Next Generation

### Rabbits:

#### Junior Division

- 1<sup>st</sup> Place: Kelli Polnow, Cheese Country Clovers
- 2<sup>nd</sup> Place: Anna Polnow, Cheese Country Clovers

#### Senior Division

- 1<sup>st</sup> Place: Haley Reeson, York

## Master Showman Results

### 2016 Master Showman:

Marley Malkow, Albany FFA

### 2016 Reserve Master Showman:

Kelsey Klitzman, Dayton Dairylanders

### 2016 Master Showman Participants:

#### Dairy:

Haley Reeson, York  
Rachel McCullough, Juda FFA

- Beef:**  
Rhett Katzenberger, Young Americans  
Traiten Gorr, Monroe FFA
- Swine:**  
Abby Klahn, Oregon FFA  
Kelsey Klitzman, Dayton Dairylanders
- Sheep:**  
Colin Novak, Clarno  
Jacen Wilinski, New Glarus FFA
- Goats:**  
Sharlene Swedlund, Juda FFA  
Jessamine Burch, New Glarus 4-H
- Poultry:**  
Marley Malkow, Albany FFA
- Rabbits:**  
Abby Bethke, Cheese Country Clovers
- Awards of Merit & Special Awards**
- Animal & Vet Science:**  
Marissa Vosberg, Young Americans  
Dylan Steiner, Monroe FFA  
**Best of Show Hamsters:** Isaiah Hatter (Dec)  
**Best of Show Pocket Pets:** Mackenzie Newton (Hiaw)  
**Best of Show Fish:** Emily Goers (WC)  
**Best of Show Reptiles:** Brittany Vine (NH)
- Plant & Soil Science:**  
Trevor Aebly, Browntown Busy Beavers  
Deven Gilson, York
- Flowers, Houseplants & Home Grounds:**  
Rhyllie Gough, Jolly Mixers  
Shad Hanson, Next Generation  
**Top Outdoor Planter, Jr:** Triniti Siedschlag, DC  
**Top Outdoor Planter, Sr:** Jenna Jordan, SGHW  
**Best Fairy Garden, Jr:** Emileigh Dallman, JM  
**Best Fairy Garden, Sr:** Kayleigh Dallman, JM  
**Best Dish Garden, Jr:** Annika Esselstrom, DD  
**Best Dish Garden, Sr:** Ivy Horn, JM  
**Best Gardens, Jr:** Bo Zantow, DD & Olivia Isely, DC
- Natural Sciences:**  
Ayden Bergemann, Next Generation  
Natalie Roe, Washington Center  
**Most Creative Bird Entry:**  
Ayden Bergemann, Next Generation  
**Most Creative Wildflower Entry:**  
Jenna Jordan, SGHW  
**Most Creative Recycling Entry:**  
Alex Roe, Washington Center  
**Most Creative Hunting Entry:**  
Dawson Bethke, Cheese Country Clovers
- Most Creative Insects Entry:**  
Dan Sniff, Cheese Country Clovers  
**Top Shooter, .22 Rifle w/scope, Grades 6-8:**  
Jakob Bernstein, Clarence Bridge Pioneers  
**Top Shooter, .22 Rifle w/scope, Grades 9+:**  
Joe Crubaugh, Young Americans  
**Top Shooter, .22 Rifle w/iron sights, Grades 6-8:**  
Levi Douty, York  
**Top Shooter, .22 Rifle w/iron sights, Grades 9+:**  
Jacob Kind, Jolly Mixers  
**Top Shooter, Shotgun, Grades 6-8:**  
Reece Rufer, Hiawatha  
**Top Shooter, Shotgun, Grades 9+:**  
Jeb Beck, Dayton Dairylanders  
**Top Shooter, Archery barebow, Grades 3-5:**  
Charlie Rufi, Dougherty Creek  
**Top Shooter, Archery barebow, Grades 6-8:**  
Ty Ready, New Glarus 4-H  
**Top Shooter, Archery barebow, Grades 9+:**  
Michael Hatter, Decatur  
**Top Shooter, Archery 1 Aid, Grades 3-5:**  
Ayden Wilkins, Hiawatha  
**Top Shooter, Archery 1 Aid, Grades 6-8:**  
Lane Christen, Cheese Country Clovers  
**Top Shooter, Archery 1 Aid, Grades 9+:**  
Hunter Huschitt, Clarno  
**Top Shooter, Archery freestyle, Grades 3-5:**  
Jackson Eyler, Washington Center  
**Top Shooter, Archery freestyle, Grades 6-8:**  
Reece Rufer, Hiawatha  
**Top Shooter, Archery freestyle, Grades 9+:**  
Joe Crubaugh, Young Americans  
**Top Shooter, Air Rifle, Grades 3-5:**  
Ashton Coplein, Clarence Bridge Pioneers  
**Top Shooter, Air Rifle, Grades 6-8:**  
Christian Wilkins, Hiawatha  
**Top Shooter, Air Rifle, Grades 9+:**  
Joe Crubaugh, Young Americans  
**Top Shooter, Air Pistol, Grades 3-5:**  
Austin Skibbe, Hiawatha  
**Top Shooter, Air Pistol, Grades 6-8:**  
Bo Eichelkraut, York  
**Top Shooter, Air Pistol, Grades 9+:**  
Joe Crubaugh, Young Americans  
**Top Shooter, .22 Pistol, Grades 6-8:**  
Jakob Bernstein, Clarence Bridge Pioneers

**Top Shooter, .22 Pistol, Grades 9+:**

Mitch Millner, Monroe FFA

**Top Shooter, Muzzleloading, Grades 6-8:**

Reece Rufer, Hiawatha

**Top Shooter, Muzzleloading, Grades 9+:**

Mitch Millner, Monroe FFA

**Exploring:**

Ada Henderson-Lehto, Young Americans

Alana Durtschi, Jolly Mixers

**Judge's Choice:**

Anna Polnow, Cheese Country Clovers

**Judge's Honor – Nature & Sciences:**

Ada Henderson-Lehto, Young Americans

**Judge's Honor – Plants & Animals:**

Grace Gold, Next Generation

**Judge's Honor – Building & Fixing:**

Abbigail Barton, Next Generation

**Judge's Honor – Foods & Nutrition:**

Skye Dickson, Browntown Busy Beavers

**Judge's Honor – Arts & Crafts:**

Anna Polnow, Cheese Country Clovers

**Judge's Honor – Hobbies & Careers:**

Reaghan Schmelzer, CBP

**Cultural Arts:**

Gracie Freitag, Jolly Mixers

Linnea Tabaka, Young Americans

**Most Creative Drawing or Painting:**

Haley Freitag, Jolly Mixers

**Photography:**

Elise Medenwald, Dayton Dairylanders

Sadie Conway, Young Americans

**Top Tourism Photography #1:**

Emily Goers, Washington Center

**Top Tourism Photography #2:**

Kelsi Mueller, Next Generation

**Top Tourism Photography #3:**

Shad Hanson, Next Generation

**Best of Show, Grades 3-5:**

Shelby Anderson, Next Generation

**Best of Show, Grades 6-7:**

Logan Niesen, Dayton Dairylanders

**Best of Show, Grades 8-9:**

Linnea Tabaka, Young Americans

**Best of Show, Grades 10+:**

Lilly Blumer, Firefly

**Photography Honors:**

Joram Hurlbert, Firefly

Ayden Bergemann, Next Generation

Linnea Tabaka, Young Americans

Kelli Polnow, Cheese Country Clovers

Nicole Krebs, Clarno

Triniti Siedschlag, Dougherty Creek

Reese Eichelkraut, York

Audrey Bartlett, Clarno

Whitney Clason, Jolly Mixers

**Superintendents' Choice:**

Linnea Tabaka, Young Americans

**Computers:**

Annika Esselstrom, Dayton Dairylanders

Connor Brauer, New Horizons

**Woodworking:**

Drew Indergand, Washington Center

Jenna Sherman, Washington Center

**Best of Show:**

Logan Niesen, Dayton Dairylanders

**Electricity & Mechanical Science:**

Ayden Bergemann, Next Generation

Breann Steiner, Clarno

**Top Exhibitor – Tractors & Engines:**

Nash Von Kaenel, Next Generation

**Top Exhibitor – Electricity:**

Logan Niesen, Dayton Dairylanders

**Outstanding 1<sup>st</sup> Year Aerospace, Rocket:**

Breann Steiner, Clarno

**Farm Display, Grades 3-7:**

Matthew McCullough, Young Americans

**Farm Display, Grades 8+:**

Cole Makos, Dougherty Creek

**Foods & Nutrition:**

**Baked Goods Best of Show Jr. Division:**

Megan Leitner, Washington Center

**Baked Goods Best of Show Sr. Division:**

Alexander Betthausen, New Glarus 4-H

**Food Preservation Best of Show Jr. Division:**

Devri Bennett, Cheese Country Clovers

**Food Preservation Best of Show Sr. Division:**

Elise Medenwald, Dayton Dairylanders

**Clothing:**

Katelyn Eyler, Washington Center

Nicole Krebs, Clarno

**Style Revue Best of Show Jr. Division:**

Katelyn Eyler, Washington Center

**Style Revue Best of Show Sr. Division:**

Nicole Hall, Dayton Dairylanders

**State Fair Style Revue Delegate:**

Nicole Hall, Dayton Dairylanders

**Knitting & Crocheting:**

Linnea Tabaka, Young Americans

Abigail Bethke, Cheese Country Clovers

**Outstanding 1<sup>st</sup> Year Knitting:**

Alana Durtschi, Jolly Mixers

**Outstanding 1<sup>st</sup> Year Crocheting:**

Rachel Andersen, Hiawatha

**Natural Fiber Award:**

Nora Roper, Dayton Dairylanders

**Home Furnishings:**

Emma Hendrickson, Dayton Dairylanders

Ruth Hatter, Decatur

**Best of Show Quilt:**

Ruth Hatter, Decatur

**Child Development:**

Devri Bennett, Cheese Country Clovers

**Leadership/Self-Determined/Entrepreneurship:**

Abby Bethke, Cheese Country Clovers

Connor Brauer, New Horizons

**Leadership in Action:**

Connor Brauer, New Horizons

**Shows Leadership Potential:**

Maylee Brauer, New Horizons

**This is 4-H:**

Jaena LeGault, New Horizons

**Health:**

Emily Makos, Spring Grove Honest Workers

**Wisconsin State Fair****Congratulations to all Green County 4-H & FFA members who participated at the Wisconsin State Fair this year!****Dairy:**

Cheyenne Ambler

1<sup>st</sup> place – Jersey Cow in Milk, 5 years1<sup>st</sup> place – Milking Shorthorn Cow in Milk, 3 years

Reserve Champion Milking Shorthorn Senior Female

Sarah Blumer

2<sup>nd</sup> place – Guernsey Fall Yearling Heifer

Amber Dammen

4<sup>th</sup> place – Brown Swiss Fall Heifer Calf7<sup>th</sup> place – Holstein Summer Yearling Heifer12<sup>th</sup> place – Dairy Showmanship

Paige Dilley

10<sup>th</sup> place – Holstein Summer Yearling Heifer1<sup>st</sup> place – Milking Shorthorn Summer Yearling Heifer

Reserve Champion Milking Shorthorn Junior Female

10<sup>th</sup> place – Dairy Showmanship

Alexis Graber

14<sup>th</sup> place – Holstein Winter Heifer Calf

Brie Graber

9<sup>th</sup> place – Holstein Fall Heifer Calf

Paige Hoesly

3<sup>rd</sup> place – Holstein Fall Heifer Calf18<sup>th</sup> place – Dairy Showmanship

Caitlin Holcomb

23<sup>rd</sup> place – Holstein Fall Heifer Calf

Ashley Judd

11<sup>th</sup> place – Holstein Fall Heifer Calf11<sup>th</sup> place – Holstein Summer Yearling Heifer

Clayton Mahlkuch

10<sup>th</sup> place – Holstein Winter Heifer Calf13<sup>th</sup> place – Dairy Showmanship

Cole Mahlkuch

2<sup>nd</sup> place – Brown Swiss Winter Heifer Calf2<sup>nd</sup> place – Holstein Fall Yearling Heifer12<sup>th</sup> place – Dairy Showmanship

Aaron Makos

11<sup>th</sup> place – Holstein Fall Heifer Calf15<sup>th</sup> place – Dairy Showmanship

Averey Marean

1<sup>st</sup> place – Milking Shorthorn Winter Heifer Calf2<sup>nd</sup> place - Milking Shorthorn Summer Yearling Heifer

Champion Milking Shorthorn Junior Female

3<sup>rd</sup> Overall Supreme Champion Heifer

Brett Marean

1<sup>st</sup> place – Milking Shorthorn Spring Heifer Calf1<sup>st</sup> place – Milking Shorthorn Fall Heifer Calf

Brian McCullough

1<sup>st</sup> place – Holstein Summer Yearling Heifer9<sup>th</sup> place – Holstein Fall Heifer Calf4<sup>th</sup> place – Dairy Showmanship

Rachel McCullough

6<sup>th</sup> place – Holstein Fall Heifer Calf1<sup>st</sup> place – Dairy Showmanship

Reserve Supreme Champion Dairy Showperson

Austin Nimtz

18<sup>th</sup> place – Holstein Winter Yearling Heifer

Lindsey Pence

15<sup>th</sup> place – Holstein Winter Heifer Calf

Haley Reeson

5<sup>th</sup> place – Brown Swiss Fall Heifer Calf

2<sup>nd</sup> place – Brown Swiss Summer Yearling Heifer  
 5<sup>th</sup> place – Dairy Showmanship  
 Kalee Schaefer  
 1<sup>st</sup> place – Milking Shorthorn Spring Yearling Heifer  
 Karl Schwoerer  
 10<sup>th</sup> place – Holstein Winter Heifer Calf  
 Ryan Smith  
 4<sup>th</sup> place – Holstein Cow in Milk, 4 years  
 2<sup>nd</sup> place – Red & White Cow in Milk, 3 years  
 Karlene Walters  
 8<sup>th</sup> place – Holstein Spring Heifer Calf

**Beef:**  
 Alexa Bader  
 3<sup>rd</sup> place – Market Chianina Steer  
 1<sup>st</sup> place – Market Hereford Steer  
 Reserve Champion Breed Market Steer  
 8<sup>th</sup> place – Beef Showmanship  
 Aspen Bader  
 2<sup>nd</sup> place – Market Crossbred Steer  
 2<sup>nd</sup> place – Market Maine-Anjou Steer  
 7<sup>th</sup> place – Beef Showmanship  
 Hailey Betthausen  
 4<sup>th</sup> place – Intermed. Yearling Hereford Heifer  
 Bethany Drafall  
 6<sup>th</sup> place - AOB Low % Intermed. Yearling Heifer  
 Taylor Gerlach  
 4<sup>th</sup> place – Early Jr. Yearling Angus Heifer  
 1<sup>st</sup> place – Commercial Heifer  
 4<sup>th</sup> place – Late Jr. Yearling Simmental Heifer  
 Madelyn Huschitt  
 4<sup>th</sup> place – AOB Low % Intermed. Yearling Heifer  
 Owen Huschitt  
 2<sup>nd</sup> place – Market Shorthorn Steer  
 7<sup>th</sup> place – Beef Showmanship  
 Madison Katzenberger  
 3<sup>rd</sup> place – Jr. Hereford Heifer Calf  
 1<sup>st</sup> place - Intermed. Yearling Hereford Heifer  
 Champion Intermed. Yearling Hereford Heifer  
 1<sup>st</sup> place – Market Hereford Steer  
 Champion Breed Market Steer  
 6<sup>th</sup> place – Beef Showmanship  
 Rhett Katzenberger  
 2<sup>nd</sup> place – Market Hereford Steer  
 McKenzie Montgomery  
 3<sup>rd</sup> place – Market Hereford Steer

**Swine:**

Bethany Drafall  
 3<sup>rd</sup> place – Market Any Other Breed Barrow  
 2<sup>nd</sup> place – Market Hereford Barrow  
 Reserve Champion Breed Barrow  
 Abigail Klahn  
 9<sup>th</sup> place – Market Crossbred Barrow  
 6<sup>th</sup> place – Market Spotted Barrow  
 10<sup>th</sup> place – Swine Market Barrow Showmanship  
 Montana Klahn  
 3<sup>rd</sup> place – Crossbred Gilt  
 4<sup>th</sup> place – Market Crossbred Barrow  
 5<sup>th</sup> place – Market Duroc Barrow  
 1<sup>st</sup> place – Swine Breeding Gilts Showmanship  
 3<sup>rd</sup> place – Swine Market Barrows Showmanship  
 Kelsey Klitzman  
 1<sup>st</sup> place – Duroc Junior Gilt  
 1<sup>st</sup> place – Duroc Junior Gilt  
 Grand Champion Breed Gilt  
 Reserve Grand Champion Breed Gilt  
 Reserve Supreme Champion Female  
 6<sup>th</sup> place – Market Crossbred Barrow  
 5<sup>th</sup> place – Market Duroc Barrow  
 1<sup>st</sup> place – Swine Market Barrows Showmanship  
 Supreme Champion Swine Market Showperson

**Sheep:**

Jacen Wilinski  
 5<sup>th</sup> place – Hampshire Yearling Ewe  
 2<sup>nd</sup> place – Hampshire Winter Ewe Lamb  
 6<sup>th</sup> place – Wether Type Lamb Ewe  
 1<sup>st</sup> place – Wether Type Lamb Ram  
 Grand Champion Wether Type Ram  
 5<sup>th</sup> place – Market Crossbred Lamb  
 3<sup>rd</sup> place – Market Hampshire Lamb  
 1<sup>st</sup> place – Sheep Showmanship  
 3<sup>rd</sup> Overall Supreme Champion Showperson

**Goats:**

Samantha Holmstrom  
 3<sup>rd</sup> place – Toggenburg Junior Doe Kid  
 2<sup>nd</sup> place – Toggenburg Yearling Milker Under 2 Yrs  
 3<sup>rd</sup> place – Toggenburg Milker, 2 Yrs and Under 4  
 6<sup>th</sup> place – Toggenburg Mature Milker, Over 4 Yrs  
 3<sup>rd</sup> place – Toggenburg Dam and Daughter  
 1<sup>st</sup> place – Toggenburg Best Three Does  
 1<sup>st</sup> place – Goat Showmanship  
 3<sup>rd</sup> Overall Supreme Champion Goat Showperson

**Poultry:**

Audrey Ischi

- 1<sup>st</sup> place – Bantam-FL CKI
- 1<sup>st</sup> place – Bantam-FL PIT
- 1<sup>st</sup> place – Bantam-FL BV
- 1<sup>st</sup> place – Bantam-FL RBV
- 1<sup>st</sup> place – Bantam-FL BB
- Champion Feather Legged Bantam
- 2<sup>nd</sup> place – Bantam-SCCL CKI
- 1<sup>st</sup> place – Bantam-SCCL PIT
- 1<sup>st</sup> place – Bantam-SCCL RBV
- 5<sup>th</sup> place – Poultry Showmanship

**Rabbits:**

Emily Makos

- 1<sup>st</sup> place – Meat Pen
- 1<sup>st</sup> place – Fryer (Single)
- 2<sup>nd</sup> place – Fryer (Single)
- 1<sup>st</sup> place – Roaster
- 1<sup>st</sup> place – Stewer
- 2<sup>nd</sup> place – Stewer
- 1<sup>st</sup> place – Californian Breed Fur
- 1<sup>st</sup> place – Californian Senior Buck
- 1<sup>st</sup> place – Californian Senior Doe
- 1<sup>st</sup> place – Californian Junior Buck
- 2<sup>nd</sup> place – Californian Junior Doe
- 1<sup>st</sup> place – BOB
- 1<sup>st</sup> place – BOS
- 2<sup>nd</sup> place – Rabbit Showmanship

**Animal & Vet Science:**

Dylan Steiner, Monroe FFA

**Natural Sciences:**

Alex Roe, Washington Center  
 Natalie Roe, Washington Center  
 Jenna Jordan, Spring Grove Honest Workers  
 Shannon Rabotski, Young Americans

**Exploring:**

Derek Schwartzlow, Washington Center

**Cultural Arts:**

Marissa Vosberg, Young Americans  
 Elise Medenwald, Dayton Dairylanders  
 Logan Niesen, Dayton Dairylanders  
 Kelsi Mueller, Next Generation  
 Joram Hurlbert, Firefly  
 James Markhardt, Dayton Dairylanders  
 Rachel Uebelacker, Dayton Dairylanders  
 Sadie Conway, Young Americans  
 Lauren Long, Decatur

Natalie Roe, Washington Center  
 Haven Hatleberg, Dayton Dairylanders  
 Haley Arneson, Monroe FFA  
 Linnea Tabaka, Young Americans  
 Makaila Row, Clarno  
 Jack Krebs, Washington Center  
 Royce Brauer, New Horizons

**Photography:**

Bailey Eichelkraut, York  
 Abigail Bethke, Cheese Country Clovers  
 Shelby Anderson, Next Generation

**Computers:**

Xena Meighan, Clarno

**Woodworking:**

Alana Durtschi, Jolly Mixers  
 Kevin Demler, York  
 Katie Nusbaum, Next Generation

**Electricity & Mechanical Science:**

Logan Niesen, Dayton Dairylanders  
 Natalie Steiner, Clarno  
 Drew Sertle, Jolly Mixers  
 Ayden Bergemann, Next Generation

**Clothing:**

Nicole Krebs, Clarno  
 Katelyn Eyler, Washington Center

*Clothing State Fair Award of Merit:*

Jessica Andersen, Hiawatha

**Knitting & Crocheting:**

Devri Bennett, Cheese Country Clovers  
 Rachel Andersen, Hiawatha

**Home Furnishings:**

Emily Makos, Spring Grove Honest Workers  
 David Hurlbert, Firefly  
 Logan Niesen, Dayton Dairylanders  
 Kirsten Oliver, Jolly Mixers  
 Ariel Foesch, Juda FFA  
 Linnea Tabaka, Young Americans

**Child Development:**

Emily Makos, Spring Grove Honest Workers

**Leadership, Self-Determined, Entrepreneurship:**

Royce Brauer, New Horizons  
 Abby Bethke, Cheese Country Clovers  
 Morgan Godfrey, Dougherty Creek

**Health:**

Emily Makos, Spring Grove Honest Workers

# 4-H Grows Here



## Adult and Youth Leaders - Mark Your Calendars for Fall Forum and Hall of Fame Celebration

Don't miss out on a great statewide workshop for youth and adult leaders!!!

**What:** Fall Forum and Hall of Fame Celebration

**When:** November 4-6, 2016 (starting with registration at 6:00 p.m. Friday, November 4 and ending 10:30 a.m. November 6)

**Where:** [Green Lake Conference Center](#), Green Lake

**Who:** Each county is encouraged to send a delegation of youth and adults

- Ø 7<sup>th</sup> – 13<sup>th</sup> grade youth
- Ø Adult volunteer leaders
- Ø Staff are invited and encouraged to attend as your schedule permits

### Cost:

- Ø \$85 registration fee per person - Friday – Sunday (pizza buffet, 3 meals Saturday, 1 meal Sunday)
- Ø \$75 registration fee per person - Saturday – Sunday (3 meals Saturday, 1 meal Sunday)
- Ø \$70 registration fee - Saturday – (lunch and Hall of Fame dinner)
- Ø \$50 registration fee - Saturday – (lunch only)

### Ø Lodging:

- o Adults
  - § \$45/night if there are two adults
  - § \$75 - Single adult room (limited availability)
  - § \$25/night with three or more adults per room
- o Youth
  - § \$25/night with three – six youth per room

The program kicks off Friday evening with over 20 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where 11 people will be inducted in to the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperon who has completed Youth Protection identified when they register.

Ask your county Extension Staff about registering today.

**Register through 4HOnline beginning September 6<sup>th</sup>. Registration will end September 30<sup>th</sup>.**

This program is partially funded by the WI 4-H Foundation.



## Green County 4-H Calendar of Events

For Calendar Updates, please visit: <http://green.uwex.edu/4-h-youth-development/calendar-news/>  
 (All meetings held at the Green County Justice Center, 2841 6<sup>th</sup> Street, Monroe, WI, unless otherwise stated.)

Times and dates are subject to change. Listen to WEKZ am 1260 for weather updates.

SEPT. 2016	EVENT	START TIME	END TIME	LOCATION
5	Labor Day – UW-Extension Office CLOSED			
6	2016-2017 4-H Enrollment Opens	12:00 AM		Wi.4honline.com
7	Cloverbud & Exploring Committee Meeting	6:30 PM	8:00 PM	Room 1, Justice Center, Monroe
20	Horse Committee Meeting	6:30 PM	8:00 PM	WisLine Room, Justice Center, Monroe
20	Record Book Evaluation	6:30 PM	9:00 PM	Rooms 2 & 3, Justice Center, Monroe
21	Record Book Evaluation	6:30 PM	9:00 PM	Room 1, Justice Center, Monroe
22	Record Book Evaluation	6:30 PM	9:00 PM	Rooms 2 & 3, Justice Center, Monroe
26	Foods Committee Meeting	6:00 PM	7:30 PM	WisLine Room, Justice Center, Monroe
26	4-H Junior Leaders Meeting	7:00 PM	8:30 PM	Rooms 1 & 2, Justice Center, Monroe
28	Shooting Sports Committee Meeting	6:00 PM	7:30 PM	Room 1, Justice Center, Monroe
30	National 4-H Week display registration DEADLINE		4:30 PM	UW-Extension Office
OCT. 2016	EVENT	START TIME	END TIME	LOCATION
1	Livestock Auction Financial Record DEADLINE		4:30 PM	UW-Extension Office
1	Nominations for Volunteers & Friends of 4-H Awards DUE		4:30 PM	UW-Extension Office
3	Travel Experience/Award Application DEADLINE		4:30 PM	UW-Extension Office
2-8	National 4-H Week!			
3	4-H Adult Leaders Executive Board Meeting	6:30 PM	7:30 PM	Room 1, Justice Center, Monroe
3	4-H Adult Leaders Meeting	7:30 PM	9:00 PM	Rooms 2 & 3, Justice Center, Monroe
5	4-H County Committee Night	7:00 PM	8:00 PM	Rooms 2 & 3, Justice Center, Monroe
19	Travel Experience/Award Interviews			UW-Extension Office
24	4-H Junior Leaders Meeting	7:00 PM	8:30 PM	Room 1, Justice Center, Monroe
NOV. 2016	EVENT	START TIME	END TIME	LOCATION
1	Full 4-H Charter Renewal DEADLINE		4:30 PM	UW-Extension Office
1	2016-2017 4-H Enrollment DEADLINE		11:59 PM	wi.4honline.com
4-6	Fall Forum & Hall of Fame Celebration			Green Lake Conference Center
7	4-H Adult Leaders Executive Board Meeting	6:30 PM	7:30 PM	Room 1, Justice Center, Monroe
7	4-H Adult Leaders Meeting	7:30 PM	9:00 PM	Rooms 2 & 3, Justice Center, Monroe
11	Set-up for 4-H Awards & Recognition	5:00 PM	9:00 PM	Rooms 1, 2 & 3, Justice Center, Monroe
12	4-H Awards & Recognition Ceremony	1:30PM	3:30 PM	Rooms 1, 2 & 3, Justice Center, Monroe
16	Volunteer in Preparation (VIP) training	7:00 PM	9:00 PM	Room 1, Justice Center, Monroe
24	Thanksgiving – UW-Extension Office CLOSED			
28	4-H Junior Leaders Meeting	7:00 PM	8:30 PM	Room 1, Justice Center, Monroe
30	4-H Annual Volunteer Training	7:00 PM	8:30 PM	Rooms 2 & 3, Justice Center, Monroe
DEC. 2016	EVENT	START TIME	END TIME	LOCATION
1	2016-2017 4-H Club dues payment DEADLINE		4:30 PM	UW-Extension Office
5	4-H Adult Leaders Executive Board Meeting	6:30 PM	7:30 PM	Room 1, Justice Center, Monroe
5	4-H Adult Leaders Meeting & Holiday Social	7:30 PM	9:00 PM	Rooms 2 & 3, Justice Center, Monroe

For the most update-to-date calendar, including additional months, please visit our [Green County 4-H Google Calendar](#).  
 Find the link at <http://green.uwex.edu/4-h-youth-development/calendar-news/>.

The Green County 4-H Website is always being updated to include new information, links and dates. Check it out for the most current news: <http://green.uwex.edu/4-h-youth-development/>  
Be sure to check the 4-H Calendar Page for up-to-date information as events approach:  
<http://green.uwex.edu/4h-youth-development/calendar-news>

## Meet the UW-Extension Staff Here to Serve You!

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Ellen Andrews, 4-H Youth Development Educator

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Office Hours: 8:00 AM to 4:30 PM, Monday through Friday

Address: Green County UW-Extension, Justice Center, 2841 6<sup>th</sup> Street, Monroe, WI 53566

Phone: (608) 328-9440

The following individuals serve on the Green County Agriculture and Extension Education Committee. Feel free to contact these individuals if you have any questions in regards to Extension Programs.

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Oscar Olson, (Vice Chair), (608) 325-2939

W7760 CTH P, Browntown, WI 53522

Betty Grotophorst, (Secretary), (608) 424-3353

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The University in Your Community

Emailed August 29<sup>th</sup>, 2016

Green County 4-H Is On the Web!

<http://green.uwex.edu/> &  
<https://www.facebook.com/greencounty4huwex>

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