

MEETING NOTICE

Livestock Facility Study Group

12:30 p.m. – 2:30 p.m. Wednesday, September 27, 2017

Green County UW-Extension Community Room 1

2841 6th Street Monroe, WI 53566

AGENDA

1. Call to order and roll call.
2. Discussion of:
 - a. Project scope, process, and study group purpose;
 - b. Open meetings law;
 - c. Meeting times;
 - d. Ground rules; and
 - e. Upcoming presentation topics.
3. Presentation on State Siting Regulations from Chris Clayton with the Wisconsin Department of Agriculture, Trade, and Consumer Protection.
4. Adjourn.

A quorum of the Green County Land and Water Conservation Committee and/or the Green County Agriculture and Extension Education Committee may be present at this meeting due to the fact that a number of this committee's supervisors are also members of those committees.

NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of individuals who require sign language, interpreters, or other auxiliary aids. To request the service, please contact the Green County UW-Extension office at (608) 328-9440.