



City of Monroe 2018-2019 Youth Representative Application Form

Applicant Information

Youth Name: _____ Grade: _____

Youth Cell Phone: _____ Youth Email: _____

Address: _____

City/State/Zip: _____

Parent/Guardian Name(s): _____

Parent Phone: _____ Parent Email: _____

Committee Preferences

Please rank the committees 1 through 10 indicating your level of interest, with 1 being the committee you are most interested in. Committee descriptions are available in Appendix E of the 2017 Youth in Government Handbook.

	Board of Public Works
	Finance & Taxation Committee
	Judiciary & Ordinance Review Committee
	Public Safety Committee
	Salary & Personnel Committee
	Airport Board of Management
	Board of Parks & Recreation Commissioners
	Information Technology Committee
	Plan Commission
	Senior Citizens Board

(Continued)

Please answer the following questions.

You may attach up to one other sheet of typed responses to this application.

1. Why are you interested in being a youth representative and why should you be considered for this important role?
2. How would you and the committee benefit from your service?
3. What kind of impact can you, as a youth, make in shaping the future of Monroe?
4. If selected as a youth representative, how will you manage your schedule and responsibilities in order to commit time and energy to this important role?

(Continued)

PHOTO RELEASE: ____ YES ____ NO (Please check one)

I grant permission to the University of Wisconsin-Extension to use my photo and comments in UW-Extension reports, articles, and publications designed for educational, informational, and promotional purposes. Photos taken will be used in news releases to local newspapers, publicizing the youth swearing in and completion of the program, as well as in promotional materials within the schools and UW-Extension. I understand some of these materials may be posted on the World Wide Web for a period of time.

Please sign and date below. Please send the completed application form in by **March 23, 2018.**

Applicant's Name	Parent's/Guardian's Name
Applicant's Signature	Parent's/Guardian's Signature
Date	Date

Applications should be sent to the address below by **March 23, 2018.**

ATTN: Victoria Solomon
Community Resource Development Educator
Green County UW-Extension Office
2841 6th St.
Monroe, WI 53566

Please Note:

- Interviews will be held the evening of Monday, April 9, 2018. Please hold this date in your calendar for an interview. You will receive interview information via email by April 2, 2018.
- Please also hold the dates of Monday, August 20 and Tuesday, August 21, 2018 for mandatory Youth in Government orientations.